

within the limits of the new parish of Harpurhey-cum-Moston (some time part of the original parish of Manchester), in the county of Lancaster, and in the diocese of Manchester.

"Whereas it appears to us to be expedient that a district for spiritual purposes should be set out and constituted for, and annexed to the said church of Saint Mary, situate at Moston as aforesaid.

"Now, therefore, with the consent of the Right Reverend James, Bishop of the said diocese of Manchester, testified by his having signed and sealed this scheme, we humbly recommend and propose, that all that part of the said new parish of Harpurhey-cum-Moston, which is described in the schedule hereunder written, and is delineated and set forth on the map or plan hereunto annexed, shall, upon and from the day of the date of the publication in the London Gazette of any Order of your Majesty in Council ratifying this scheme, be severed and disannexed from such new parish, and shall be set out and constituted for and annexed to the said church of Saint Mary, situate at Moston as aforesaid, and shall become and be a district for spiritual purposes, and shall be named 'The District of Saint Mary, Moston.'

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the herein-named Acts, or of either of them, or of any other Act of Parliament.

The SCHEDULE to which the foregoing Scheme has reference.

"The District of Saint Mary, Moston, being:—

"All that part of the new parish of Harpurhey-cum-Moston, within the original limits of the parish of Manchester, in the county of Lancaster, and in the diocese of Manchester, which is bounded on the south by the new parish of All Saints, Newton, on the south-east by the new parish of Failsforth (both also within the original limits of the parish of Manchester aforesaid), on the east by the new parish of Hullenwood, in the county and diocese aforesaid, on the north partly by the new parish of Saint John, Chadderton, and partly by the new parish of Tonge-cum-Alkrington, both in the said county and diocese, and on the remaining side, that is to say, on the west, partly by the new parish of Saint Peter, Blackley (some time part of the parish of Manchester aforesaid), and partly by an imaginary line commencing upon the boundary which divides the last-named new parish from the new parish of Harpurhey-cum-Moston aforesaid, at the point in 'Boggart-Hole-Clough' where the footpath which leads from the house called or known as 'Clough Bottom or Easton Grange' to the house called or known as Hough, is joined by 'Cow-lane,' and extending thence south-eastward, for a distance of twenty-two chains or thereabouts, along the middle of the said lane, to the point (at or near to the house called or known as 'Street Fold') where the same lane is joined by Moston-lane, by Clegg's-lane, and by Kenyon-lane; and extending thence southward, for a distance of eighteen chains or thereabouts, along the middle of Kenyon-lane aforesaid, to its junction with the footpath, which leads past 'Lily-lane Farm' and across 'Jack's Bridge' to 'Wellock's Bridge'; and extending thence south-westward, for a distance of thirty-three chains or thereabouts, along the middle of the said footpath, to a point in the centre of 'Jack's Bridge' afore-

said, which carries the same footpath over Moston Brook, such point being upon the boundary which divides the said new parish of Harpurhey-cum-Moston from the new parish of All Saints, Newton aforesaid."

And whereas a draft of the said scheme has, in accordance with the provisions of the said firstly mentioned Act, been transmitted to the patrons and to the incumbent of the cure out of which it is intended that the district therein recommended to be constituted shall be taken, and such patrons and incumbent have respectively signified their assent to the said scheme;

And whereas the said scheme has been approved by Her Majesty in Council; now therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts: and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Manchester.

Arthur Helps.

AT the Court at Osborne House, Isle of Wight, the 9th day of August, 1870.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commission for England have, in pursuance of the Act of the third and fourth years of Her Majesty, chapter one hundred and thirteen; of the Act of the sixth and seventh years of Her Majesty, chapter thirty-seven; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter one hundred and four; duly prepared and laid before Her Majesty in Council a scheme, bearing date the thirtieth day of June, in the year one thousand eight hundred and seventy, in the words and figures following, that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the third and fourth years of your Majesty, chapter one hundred and thirteen; of the Act of the sixth and seventh years of your Majesty, chapter thirty-seven; and of the Act of the nineteenth and twentieth years of your Majesty, chapter one hundred and four, have prepared, and now humbly lay before your Majesty in Council the following scheme for constituting a separate district for spiritual purposes, out of the parish of Saint Martin, in the county of Salop, and in the diocese of Saint Asaph.

"Whereas it has been made to appear to us that it would promote the interests of religion, that the particular part of the said parish of Saint Martin, which is hereinafter-mentioned and described (such part not at present containing within its limits any consecrated church or chapel in use for the purposes of divine worship), should be constituted a separate district in the manner hereinafter recommended and set forth.

"And whereas by a certain deed, bearing date on or about the sixth day of April, in the year one thousand eight hundred and seventy, and expressed to be made under the authority of the