

parish church of Llanynys, otherwise Llanynis, about five miles, wherein Divine service is performed by a curate appointed by the vicar of Llanynys, otherwise Llanynis.

"That the said chapelry of Cyfylliog, otherwise Gyfylliog, appears to have been, from time immemorial, treated as a separate and distinct parish for all civil purposes, and baptisms, churchings, marriages, and burials, have been, from time immemorial, and are now solemnised and performed in the said church or chapel of the said chapelry, and the burial ground thereto belonging.

"That the said chapelry has its own churchwardens, overseers, and other parish officers, and is no way connected with the said parish of Llanynys, otherwise Llanynis, in respect of rates of any kind.

"That the gross annual value of the said vicarage with the said chapelry of Cyfylliog, otherwise Gyfylliog, exclusive of the value of the vicarage house at Llanynys, otherwise Llanynis, is four hundred and seventy-four pounds, or thereabouts, arising from tithe commutation rent-charge, the value of glebe land in hand, and surplice fees, one hundred and sixteen pounds, being the sum at which the tithes arising within the parish and chapelry of Cyfylliog, otherwise Gyfylliog are commuted.

"That the net annual value of the said vicarage with the said chapelry, deducting the parochial rates, taxes, and land tax, is four hundred and twelve pounds, or thereabouts.

"That there is no parsonage or house of residence in, or belonging to, the said chapelry, but a proper and convenient house will be provided, after the separation hereinafter proposed shall have been carried into effect.

"That it does not appear that any of the inhabitants or landowners of Llanynys, otherwise Llanynis, possess any legal right by faculty, or otherwise, to the exclusive use of any pews or sittings, in the church or chapel of Cyfylliog, otherwise Gyfylliog, or that any of the inhabitants or landowners of Cyfylliog, otherwise Gyfylliog, possess any such legal right, by faculty or otherwise, to the exclusive use of any pews or sittings in the parish church of Llanynys, otherwise Llanynis.

That the patronage of the said vicarage and parish church of Llanynys, otherwise Llanynis, and the said chapelry belongs to me by right of my said see of St. Asaph, and the Reverend John Griffith is the present incumbent thereof.

"That it appears to me that under the provisions of the Act of Parliament passed in the session holden in the first and second years of the reign of Her present Majesty, chapter 106, and of the Act of Parliament passed in the session holden in the second and third years of the same reign, chapter 49, the said chapelry of Cyfylliog, otherwise Gyfylliog, may be advantageously separated from the said vicarage and parish church of Llanynys, otherwise Llanynis, and be constituted a separate parish for ecclesiastical purposes and a perpetual curacy and benefice.

"That pursuant to the direction contained in the twenty-sixth section of the first-mentioned Act, I have prepared the following scheme, which, with my consent thereto as patron, and the consent of the said John Griffith as incumbent, I do submit to your Grace to the intent that your Grace may, if, on full consideration and enquiry you shall be satisfied with such scheme, certify the same and such consents by your report to Her Majesty in Council.

"The SCHEME above referred to.

"That the said chapelry of Cyfylliog, otherwise Gyfylliog, shall be separated from the said vicarage and parish church of Llanynys, otherwise Llanynis, and be constituted a separate parish for ecclesiastical purposes, and a perpetual curacy and benefice by the name or style of 'The Perpetual Curacy of Gyfylliog,' of which the said church or chapel in the said chapelry shall be the parish church.

"That the proposed separate parish and benefice shall be subject to the same ecclesiastical jurisdiction as the vicarage of Llanynys, otherwise Llanynis, and the incumbent of such separate parish and benefice shall have exclusive cure of souls within the limits of the same.

"That two churchwardens shall be annually chosen in the customary manner, and at the time when churchwardens are usually appointed in and for such separate parish and benefice, and every person so chosen shall be duly admitted, and shall do all things pertaining to the office of churchwarden as to ecclesiastical matters within the said proposed separate parish and benefice.

"That all so much and such part of the tithe rent-charges in lieu of tithes belonging to the said vicarage as arise and accrue, or are payable out of, or in respect of, the said parish or chapelry of Cyfylliog, otherwise Gyfylliog, shall belong and be attached to the said proposed separate benefice of Gyfylliog for ever, and be held and enjoyed by the incumbent thereof for the time being accordingly.

"That all fees and payments for churchings, marriages, burials, and other ecclesiastical offices solemnised and performed within the said proposed separate parish and benefice of Gyfylliog, and also all such other ecclesiastical dues, offerings, and emoluments usually payable to the incumbent of a parish or benefice as shall arise from, out, or in respect of the said separate parish or benefice of Gyfylliog, shall belong to the incumbent thereof.

"That the incumbent of the said separate benefice of Gyfylliog for the time being shall pay one-third part of the first fruits and yearly tenths heretofore payable in respect of the said vicarage with the said chapelry annexed, and the vicar for the time being of the said vicarage of Llanynys, otherwise Llanynis, shall pay the remaining two-third parts of the said first fruits and yearly tenths respectively.

"That the patronage of, or right of nomination to, the proposed separate benefice of Gyfylliog shall be vested in myself and my successors, Bishops of the See of St. Asaph for ever.

"That the parishioners of the said proposed separate parish and benefice of Gyfylliog shall not hereafter be entitled to accommodation in the parish church of Llanynys, otherwise Llanynis, nor shall the parishioners of Llanynys, otherwise Llanynis, be entitled to any accommodation in the church or chapel of Gyfylliog, except any person or persons having a legal right by faculty or otherwise to the exclusive use of any pews or sittings either in the said parish church of Llanynys, otherwise Llanynis, or in the said church or chapel of Gyfylliog, and who may not be willing to surrender or give up the same.

"Given under my hand this fourth day of December, one thousand eight hundred and seventy-three.

"J. St. Asaph."

"Consents.

"We, the Right Reverend Joshua, Lord Bishop of St. Asaph, the patron of, or the person entitled