

to collate to, the vicarage of Llanynys, otherwise Llanynis, with the chapelry of Cyfylliog, otherwise Gyfylliog, annexed, in case the same were now vacant, and the Reverend John Griffith, Clerk, the vicar of the said vicarage with the said chapelry annexed, do hereby signify our consents to the scheme above proposed, and to every matter and thing therein contained.

"Given under our hands this fourth day of December, one thousand eight hundred and seventy-three.

"J. St. Asaph.  
"J. Griffith."

And whereas his Grace the Lord Archbishop of Canterbury, hath, pursuant to the provisions of the said Acts, duly prepared and laid before Her Majesty in Council, a certificate and report in writing, bearing date the thirteenth day of December, in the year of our Lord one thousand eight hundred and seventy-three, in the words and figures following (that is to say):—

"To the QUEEN'S Most Excellent Majesty in Council.

"We, the undersigned, Archibald Campbell, Lord Archbishop of the Province of Canterbury, do hereby report to your Majesty in Council, that the Right Reverend Joshua, Lord Bishop of Saint Asaph, has represented unto us (amongst other things): that to the vicarage and parish church of Llanynys, otherwise Llanynis, in the county of Denbigh, and diocese of Saint Asaph, belongs an ancient parochial chapelry, known by the name of Cyfylliog, otherwise Gyfylliog, the limits and boundaries whereof are well known and defined; that there is in the said chapelry a church or chapel, distant from the parish church of Llanynys, otherwise Llanynis, about five miles; that it appears to the said Lord Bishop, that under the provisions of the Acts of Parliament of the first and second years of your Majesty's reign, chapter one hundred and six, and of the second and third years of your Majesty's said reign, chapter forty-nine, the said parochial chapelry of Cyfylliog, otherwise Gyfylliog, may be advantageously separated from the said vicarage and parish church of Llanynys, otherwise Llanynis, and be constituted a separate parish for ecclesiastical purposes, and a perpetual curacy and benefice; that the said Lord Bishop has drawn up a scheme in writing, describing the mode in which it appears to him the proposed alterations may best be effected, and how the changes consequent on such alterations in respect to ecclesiastical jurisdiction, dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested, which scheme, together with the consents thereto in writing of the said Lord Bishop, as patron of the said vicarage and parish church of Llanynys, otherwise Llanynis, and of the Reverend John Griffith, the incumbent thereof, has been transmitted by the said Lord Bishop to us for our consideration; the representation and scheme of the said Lord Bishop, and the consents before referred to, are hereunto annexed; and we, the said Archbishop, being, on full consideration and inquiry, satisfied with the said scheme, do hereby, pursuant to the said Act of the first and second years of your Majesty's reign, certify the same and such consents in writing as aforesaid, to the intent that your Majesty in Council may, in case your Majesty in Council shall think fit so to do, make and issue an order for carrying the said scheme into effect. As witness our hand, this thirteenth day of December, in the year of our

Lord one thousand eight hundred and seventy-three.

"A. C. Cantuar."

Now, therefore, Her Majesty in Council, by and with the advice of Her said Council, is pleased to approve of the said scheme of the said Lord Bishop of St. Asaph, and to order, and it is hereby ordered, that the same be carried into effect.

Arthur Helps.

At the Court at Osborne House, Isle of Wight, the 26th day of January, 1874.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled "An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy," after reciting that, "Whereas from the increase of population, or from other circumstances, it may be expedient that two or more benefices which have been heretofore united or which may be hereafter united under the provisions of this Act should be disunited," it is amongst other things enacted, "That when two or more benefices shall have been united, or may be hereafter united into one benefice, and with respect to his own diocese it shall appear to the Archbishop of the Province, or the bishop of any diocese shall represent to the said Archbishop of the Province, that one or more of the benefices within his diocese, of which such united benefice shall consist, may be separated therefrom with advantage to the interests of religion, the said Archbishop shall enquire into the circumstances of the case; and if on such enquiry it shall appear to him that such union may be usefully dissolved, so far as respects such benefice or benefices, he shall six weeks at least before certifying such enquiry to Her Majesty as hereinafter directed, cause, with respect to his own diocese, a statement, in writing, of the facts, and in all other cases a copy, in writing, of the aforesaid representation to be affixed on or near the principal outer door of the church or in some public and conspicuous place in each of the benefices forming part of the united benefice, with notice to any person or persons interested that he, she, or they may within such six weeks show cause, in writing, under his, her, or their hands to the said Archbishop against any such disunion; and if no sufficient cause be shown within such time, the Archbishop shall certify the inquiry and consent, when the patron's consent is necessary, to Her Majesty in Council, and thereupon it shall be lawful for Her Majesty to issue an Order for separating such last-mentioned benefice or benefices from such united benefice, and for declaring the rights of patronage of the several patrons, if there be more than one patron, and such Order shall be registered in the registry of the diocese to which such united benefice shall belong, which Order the Registrar of such diocese, immediately, on the receipt thereof, is hereby required to register accordingly, and thereupon immediately if such united benefice shall be then vacant, otherwise on the first avoidance thereof, such union shall be ipso facto dissolved, so far only as regards such benefice or benefices so proposed to be separated from such united benefice, but in all other respects shall