

term of thirty-five years; nevertheless, by way of mortgage, and for securing unto the said Governors, their successors and assigns, the repayment of the said sum, with interest at the rate and times and in manner therein mentioned, and which sum was borrowed for the purpose of rebuilding the parsonage house and other necessary offices upon the glebe at Alderbury aforesaid, and in respect of which there is now remaining due to the said Governors three hundred pounds, with interest on the said last-mentioned sum from the fourth day of June last.

"That if the said chapelries of Farley and Pitton are separated from the mother church of Alderbury aforesaid, and united and constituted a separate benefice, and the emoluments arising within such chapelries are assigned and appropriated to the incumbent of such new benefice, the said Ecclesiastical Commissioners for England are prepared, in respect of the local claim on certain property to them belonging, situate and arising within the same chapelries, and formerly parcel of the estates of the Treasurer of our Cathedral Church of Sarum, to raise the net income of the incumbent of such new benefice to the sum of three hundred pounds per annum, also to increase the net annual income of the said vicarage of Alderbury to the like sum of three hundred pounds; to make a grant of one thousand five hundred pounds towards the cost of providing a suitable house of residence for the incumbent of such new benefice; and to discharge the balance due to the Governors of the Bounty of Queen Anne in respect of the mortgage hereinbefore referred to.

"That the patronage or right of presentation or collation of or to the said vicarage of Alderbury, with the chapelries of Farley and Pitton, is vested in us and our successors, Bishops of Sarum, and the Reverend Robert Sparke Hutchings, Clerk, is the present incumbent thereof.

"That it appears to us that under the provisions of the Acts of Parliament 1 and 2 Victoria, chapter 106, and 2 and 3 Victoria, chapter 49, the said chapelries may be advantageously separated from the said vicarage and parish or mother church of Alderbury and be constituted a separate benefice.

"That pursuant to the direction contained in the 26th section of the said first-mentioned Act we have prepared the following scheme which, together with our consent thereto, as the patron of the said benefice, and the consent of the incumbent of the said benefice to the same, we do submit to your Grace, to the intent that you may, if on full consideration and inquiry your Grace shall be satisfied with such scheme, certify the same, and such consent by your report to Her Majesty in Council.

*The Scheme above referred to.*

"That the said parochial chapelries of Farley and Pitton shall be separated from the said vicarage and parish or mother church of Alderbury, and together be constituted a separate parish for ecclesiastical purposes, and a perpetual curacy and benefice by the name or style of 'The Perpetual Curacy of Farley with Pitton,' of which the chapel at Farley shall be the mother church.

"That the proposed new benefice shall be subject to the same ecclesiastical jurisdiction as the said vicarage of Alderbury; and the incumbent thereof shall have exclusive cure of souls within the limits of the same.

"That the glebe lands situate in the chapelry of Farley aforesaid, containing thirty-two acres two roods and nine perches, or thereabouts, and the rent-charge of five pounds payable by the said Earl of Radnor in respect of the chapel of Farley aforesaid, together with all rent-charges or other payments in lieu or commutation of vicarial tithes accruing within or in respect of the said chapelry of Farley, and also within or in respect of the said chapelry of Pitton (if any), and the rent-charge of five pounds, payable by the said Ecclesiastical Commissioners for England, or their lessees aforesaid, in respect of the said chapel of Pitton, and also the herbage of the chapelyards and the surplice fees for baptisms, churchings, marriages, and burials, or other ecclesiastical offices solemnized or performed within the same chapelries, and all dues, offerings, and other emoluments arising within or in respect of the said chapelries, or either of them, and usually payable to the incumbent of a benefice, shall belong and be attached to the said proposed separate benefice of Farley with Pitton for ever, and be held, received, and enjoyed by the incumbent thereof for the time being accordingly.

"That the patronage or right of nomination or appointment of or to the said proposed new benefice of Farley with Pitton shall be vested in us and our successors, Bishops of Sarum, for ever.

"That the inhabitants of the said chapelries respectively shall continue and be liable to the repairs and maintenance of the chapel of their own chapelry, but shall not be liable to contribute to the repairs and maintenance of the parish church of Alderbury aforesaid, nor of any church or chapel now or hereafter built elsewhere than within the limits of such chapelry, neither shall the inhabitants of the same chapelries respectively be entitled, as such inhabitants, to any pews or sittings within the said parish church of Alderbury; nor shall the inhabitants of Alderbury, as such inhabitants, be entitled to any accommodation within either of the said chapels of Farley or Pitton.

"Given under our hand this sixteenth day of October, in the year of our Lord one thousand eight hundred and seventy-four.

*"George Sarum.*

*"The Consent above referred to.*

"We, the Right Reverend George, Lord Bishop of Sarum, the patron in right of our see of the vicarage and parish church of Alderbury, with the chapels of Farley and Pitton annexed, in the county of Wilts, and diocese of Sarum, and the Reverend Robert Sparke Hutchings, Clerk, the incumbent of the same benefice, do hereby respectively signify our consent to the scheme above proposed for separating the chapelries of Farley and Pitton aforesaid from the said vicarage and parish or mother church of Alderbury, and constituting the said chapelries a separate parish for ecclesiastical purposes, and a perpetual curacy and benefice.

"Witness our hands this sixteenth day of October, in the year of our Lord one thousand eight hundred and seventy-four.

*"George Sarum.*

*"R. S. Hutchings."*

And whereas His Grace the Lord Archbishop of Canterbury hath, pursuant to the provisions of