

AT the Court at *Osborne House, Isle of Wight*, the 21st day of *July*, 1876.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the first and second years of Her Majesty, chapter one hundred and six; of the Act of the thirteenth and fourteenth years of Her Majesty, chapter ninety-eight; of the Act of the twenty-third and twenty-fourth years of Her Majesty, chapter one hundred and forty-two; and of the Act of the thirty-third and thirty-fourth years of Her Majesty, chapter thirty-nine, duly prepared and laid before Her Majesty in Council a scheme, bearing date the sixth day of April, in the year one thousand eight hundred and seventy-six, in the words and figures following; that is to say:—

“We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the first and second years of your Majesty, chapter one hundred and six; of the Act of the thirteenth and fourteenth years of your Majesty, chapter ninety-eight; of the Act of the twenty-third and twenty-fourth years of your Majesty, chapter one hundred and forty-two; and of the Act of the thirty-third and thirty-fourth years of your Majesty, chapter thirty-nine, have prepared, and now humbly lay before your Majesty in Council, the following scheme for effecting an union of two benefices, situate within the City and Diocese of London; to wit, the benefice (being a rectory) of Saint Mary-le-bow with Saint Pancras, Soper-lane, and All Hallows, Honey-lane, and the benefice (being a rectory) of All Hallows, Bread-street, with Saint John the Evangelist.

“Whereas the Right Honourable and Right Reverend John, Bishop of London, has caused proposals (being amended proposals) for a scheme for effecting an union of the said two benefices, to be laid before us, which proposals are prepared under the provisions of the said thirdly-mentioned Act, and are approved by the said John, Bishop of London, and are assented to by the Right Honourable and Most Reverend Archibald Campbell, Archbishop of Canterbury, and by the Wardens and Commonalty of the Mystery of Grocers of the City of London, who together are the patrons of the said benefice of Saint Mary-le-Bow with St. Pancras, Soper-lane, and All Hallows, Honey-lane, the See of Canterbury having the right of presentation out of every three turns, and the said Wardens and Commonalty having that right for the third turn out of every three turns; and are also assented to by the said Archibald Campbell, Archbishop of Canterbury, and by the Dean and Chapter of the Cathedral and Metropolitan Church of Christ at Canterbury, who together are the patrons of the said benefice of All Hallows, Bread-street, with St. John the Evangelist, the See of Canterbury having the right of presenting to the said lastly-mentioned benefice for every one alternate turn of presentation, and the said Dean and Chapter having that right for every other alternate turn; and the same proposals are also assented to by the vestries of the five parishes concerned, that is to say, by the vestry of the parish of Saint Mary-le-Bow, by the vestry of the parish of Saint Pancras, Soper-lane, by the vestry of the parish of All Hallows, Honey-lane, by the vestry of the parish of All

Hallows, Bread-street, and by the vestry of the parish of Saint John the Evangelist.

“And whereas it appears to us to be expedient that the said proposed union of the said two benefices should be effected, and that such arrangements relating thereto and to the other matters hereinafter contained should be made as are hereinafter mentioned.

“And whereas the said John, Bishop of London, and the said patrons of the said two benefices, and the said vestries of the said five parishes, are willing that the scheme for effecting the said union should embody certain modifications of the said amended proposals, and this present scheme does embody the same modifications accordingly, but otherwise is based upon and accords with the said amended proposals.

“And whereas, as part of the arrangements herein-before referred to, we intend, subject to such consents as are by law required, or are herein-after specified, to recommend hereafter to your Majesty in Council that under the provisions of the New Parishes Acts, or of the Church Building Acts, or of some or one of them, or under the provisions of some other statute or statutes enabling us in that behalf, a new district shall be constituted or created within the limits of the metropolis out of such cure or cures as shall be approved by the Archbishop of Canterbury for the time being, and by the joint vestries of the parishes of All Hallows, Bread-street, and Saint John the Evangelist, which district shall bear the name of All Hallows, and shall have a church and an endowment or part endowment provided as in this scheme is recommended and proposed, and that the patronage of the said district, and the church thereof, shall be vested in the See of Canterbury, as is herein-after recommended and proposed, in consideration of the provision of the endowment or part endowment lastly referred to.

“Now therefore, with the consent of the said John, Bishop of London, and of the said Archibald Campbell, Archbishop of Canterbury (in testimony whereof they have to this scheme set their respective hands and episcopal seals), and with the consent of the said Wardens and Commonalty of the Mystery of Grocers of the City of London, and of the said Dean and Chapter of the said Cathedral and Metropolitan Church of Christ at Canterbury (in testimony whereof the said Wardens and Commonalty have to this scheme set their common or corporate seal, and the said Dean and Chapter have to this scheme set their common or capitular seal), and with the consent of the vestry of the said parish of Saint Mary-le-Bow, and of the vestry of the said parish of Saint Pancras, Soper-lane, and of the vestry of the said parish of All Hallows, Honey-lane, and of the vestry of the said parish of All Hallows, Bread-street, and of the vestry of the said parish of Saint John the Evangelist, (in testimony whereof this scheme is signed in the case of each vestry by the chairman of a meeting of the same vestry duly convened for the purpose of giving such consent,) we, the said Ecclesiastical Commissioners for England, humbly recommend and propose to your Majesty in Council all that is in this scheme contained, under the several parts or headings herein-after mentioned as follows.

“PART I.

“As to the said proposed union itself, and certain immediate incidents thereof affecting incumbents, we recommend and propose:

“I. That the said benefice of Saint Mary-le-Bow with Saint Pancras, Soper-lane, and All