Apportionment of Councillors of the Borough to the several Wards.

The number of Councillors of the borough is eighteen, and I have apportioned three of such Councillors to each of the Wards as above set out and determined, namely:—

To the Ward of St. Leonards:

Henry Hughes Esquire.

James Dorman, Esquire.

William Burgess, Esquire.

To the Ward of St. Mary Magdalen:

Richard Arthur Hill, Esquire.

John Wood, Esquire.

Walter Liberty Vernon, Esquire.

To the Ward of Holy Trinity:
John Jones Tutt, Esquire.
Joseph Brown, Esquire.
Thomas Ross, Esquire.

To the Ward of St. Mary-in-the-Castle:
Charles Amoore, Esquire.
Edward Picknell, Esquire.
Joshua Huggett, Esquire.

To the Ward of St. Clement:

George Archibald Thorpe, Esquire.
Samuel Gutsell, Esquire.
Edwin Bradnam, Esquire.

To the Ward of All Saints:

Charles Breeds, Esquire.
Charles Eaton, Esquire.
John Breaks Ayers, Esquire.

Dated this fifth day of August, 1876.

Percy Gye, Barrister-at-Law.

Appointed by the Right Honourable Sir Alexander James Edmund Cockburn, Bart., Lord Chief Justice of England, as Senior Judge of Assize of the South Eastern Summer Circuit, pursuant to the provisions of the Act 22 Vict., cap. 35.

Now, therefore, Her Majesty, by and with the advice of Her Privy Council, doth approve of the said determination of the said Barrister of the boundaries of the said wards, and of the said apportionment by him of councillors amongst the said wards, and doth order the same to be published in the London Gazette accordingly.

C. L. Peel.

A T the Court at Osborne House, Isle of Wight, the 12th day of August, 1876.

## PRESENT,

The QUEEN's Most Excellent Majesty in Council.

HEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled "An Act to abridge the holding "or them, and such perpetual curate shall thence-"forth have, within the limits of the district provision for the residence of the clergy," after reciting that "Whereas, in some instances, tithings, "lamlets, chapelries, and other places or districts "any be separated from the parishes or mother churches to which they belong with great and such perpetual curate shall thence-"of the church of such perpetual curacy, sole and exclusive cure of souls, and shall not in anywise be subject to the control or interference of the incumbent or incumbents of the benefice of the incumbent or incumbents of the benefice or they shall have consented to such Order as aforesaid; but if such incumbent or incumbents that it is anywise be subject to the control or interference of the incumbent or incumbents of the benefice or they shall have consented to such Order as aforesaid; but if such incumbent or incumbents to parishes r districts to which they are constituted separate parishes for "mentioned provision shall not come into opera-

"ecclesiastical purposes," it is, amongst other things, enacted, "That when, with respect to his "own diocese, it shall appear to the Archbishop "of the Province, or when the bishop of any "diocese shall represent to the said archbishop " that any such tithing, hamlet, chapelry, place, or "district within the diocese of such archbishop, " or the diocese of such bishop, as the case may "be, may be advantageously separated from any parish or mother church, and either be consti-"tuted a separate benefice by itself or be united "to any other parish to which it may be more " conveniently annexed, or to any other adjoining "tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extraparochial place may with advantage be annexed to any parish to which it is contiguous, or be "constituted a separate parish for ecclesiastical purposes; and the said archbishop or bishop "shall draw up a scheme, in writing (the scheme "of such bishop to be transmitted to the said " archbishop for his consideration), describing the " mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to "ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, "and payments, and in respect to patronage and "rights to pews, may be made with justice to all parties interested; and if the patron or patrons "of the benefice or benefices to be affected by " such alteration shall consent, in writing, under "his or their hands to such scheme, or to such " modification thereof as the said Archbishop may "approve, and the said Archbishop shall, on full "consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall " certify the same and such consent as aforesaid, "by his report to Her Majesty in Council, it "shall be lawful for Her Majesty in Council to " make an Order for carrying such scheme, or " modification thereof, as the case may be, into " effect.'

And whereas by another Act of Parliament, passed in the second and third years of the reign of Her present Majesty, intituled "An Act to "make better provision for the assignment of "ecclesiastical districts to churches or chapels "augmented by the Governors of the Bounty of "Queen Anne, and for other purposes," it is, amongst other things, further enacted "That" when, by any Order of Her Majesty in Council "as aforesaid, a separate parish for ecclesiastical " purposes is constituted, the same shall, on regis-" tration thereof, and with the consent in writing " of the incumbent or incumbents of the benefice " or benefices to be thereby affected, become a perpetual curacy and benefice, and the minister "thereof, duly nominated and licensed thereto, " and his successors, shall be a body politic and "corporate, with perpetual succession, and may " receive and take to himself and his successors "all such lands, tenements, tithes, rent-charges, " and hereditaments as shall be granted unto him " or them, and such perpetual curate shall thence-"forth have, within the limits of the district " parish formed under the Church Building Acts, " for the church of such perpetual curacy, sole "and exclusive cure of souls, and shall not in " anywise be subject to the control or interference " of the incumbent or incumbents of the benefice " or benefices to be affected by such Order, if he " or they shall have consented to such Order as " aforesaid; but if such incumbent or incumbents "shall not have so consented thereto, this last-