

Watford should be formed into a consolidated chapelry for all ecclesiastical purposes and that the same should be assigned to the said church of Saint Paul situate at Langleybury as aforesaid.

"Now, therefore, with the consent of the Right Reverend Thomas Legh Bishop of the said diocese of Saint Albans with the consent of William Jones Loyd of Langleybury aforesaid Esquire the patron of the vicarage of the said parish of Abbots Langley, and with the consent of the Right Honourable Arthur Algernon Earl of Essex the patron of the vicarage of the said parish of Watford (in testimony whereof they the said consenting parties have respectively signed and sealed this representation) we, the said Ecclesiastical Commissioners for England humbly represent, that it would, in our opinion, be expedient that all those contiguous portions of the said parish of Abbots Langley and of the said parish of Watford which are described in the schedule hereunder written, all which portions, together with the boundaries thereof, are delineated and set forth on the map or plan hereunto annexed, should be united and formed into one consolidated chapelry for the said church of Saint Paul situate at Langleybury as aforesaid, and that the same should be named 'The Consolidated Chapelry of Saint Paul Langleybury.'

"We, therefore, humbly pray that your Majesty will be graciously pleased to take the premises into your Royal consideration, and to make such Order in respect thereto as to your Majesty in your Royal wisdom shall seem meet.

"The SCHEDULE to which the foregoing Representation has reference.

"The Consolidated Chapelry of Saint Paul Langleybury, being:—

"All that portion of the parish of Abbots Langley in the county of Hertford and in the diocese of Saint Albans wherein the present incumbent of such parish now possesses the exclusive cure of souls which is bounded on the south-east by the new parish of Leavesden on the south partly by the particular district of Saint Andrew Watford and partly by the parish of Watford on the west by the new parish of Saint Paul Chipperfield on the north-west by the parish of Kings Langley all in the county and diocese aforesaid and upon all other sides that is to say on the north and on the east by an imaginary line commencing upon the boundary which divides the said parish of Kings Langley from the parish of Abbots Langley aforesaid at the centre of the bridge which carries Water-lane over the Grand Junction Canal and extending thence north-eastward along the middle of the said lane for a distance of ten and a half chains or thereabouts to its junction near to Primrose Hill with the road leading from Hemel Hempstead to Abbots Langley and with Toms-lane and continuing thence still north-eastward along the middle of the last-named lane for a distance of two and a half chains or thereabouts to the centre of the bridge which carries the main line of the London and North Western Railway over the same lane and extending thence southward along the middle of the said main line of railway for a distance of sixty-seven and a half chains or thereabouts to the centre of the bridge which carries the same main line of railway over the road leading from Hemel Hempstead to Abbots Langley as aforesaid, and extending thence first south-eastward and then eastward along the middle of the last-mentioned road (which said road is called or known in part of its course as Gallows Hill-road) for a distance of forty-five chains or thereabouts to the point at or near to the house called

or known as Hazelgrove Farm House where the said last-mentioned road is joined by the road leading to the house called or known as Hazelwood and extending thence southward along the middle of the last-described road for a distance of forty-eight chains or thereabouts to its junction with Hunters-lane and extending thence eastward along the middle of the last-named lane for a distance of fifty-seven chains or thereabouts to the boundary near the house called or known as Hunters Hall on the western side of Leavesden Green which boundary divides the said parish of Abbots Langley from the new parish of Leavesden aforesaid And also all that contiguous portion of the said parish of Watford wherein the present incumbent of such parish now possesses the exclusive cure of souls which is bounded on the west and on the north by the above-described portion of the said parish of Abbots Langley on the east by the particular district of Saint Andrew Watford aforesaid and upon the remaining side that is to say upon the south by an imaginary line commencing upon the boundary which divides the said particular district of Saint Andrew Watford from the parish of Watford aforesaid at the point where the high road leading from Watford to Hemel Hempstead is joined by the roadway leading to Grove Wharf on the Grand Junction Canal aforesaid, and extending thence south-westward along the middle of the last-described roadway for a distance of four chains or thereabouts to the edge of the said Grove Wharf and extending thence due westward and in a direct line for a distance of one chain and a quarter or thereabouts to the boundary in the middle of the Grand Junction Canal aforesaid, south of Lady Capels Wharf which boundary divides the said parish of Watford from the parish of Abbots Langley aforesaid."

And whereas the said representation has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Saint Albans.

*C. L. Peel.*

AT the Court at Balmoral, the 14th day of September, 1878.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the third and fourth years of Her Majesty, chapter one hundred and thirteen, of the Act of the sixth and seventh years of Her Majesty, chapter thirty-seven, and of the Act of the nineteenth and twentieth years of Her Majesty, chapter one hundred and four, duly prepared and laid before Her Majesty in Council a scheme, bearing date the fifteenth day of August, in the year one thousand eight hundred and seventy-eight, in the words and figures following, that is to say:

"We the Ecclesiastical Commissioners for England in pursuance of the Act of the third and fourth years of your Majesty chapter one hundred