

"That the said Lord Bishop has drawn up a scheme in writing describing the mode in which it appears to him the proposed alteration may best be effected and how the changes consequent upon such alteration in respect of ecclesiastical jurisdiction dues rates and payments and in respect of rights to pews may be made with justice to all parties interested which scheme together with the consents thereto in writing of the patron and incumbents of the benefices to be affected has been transmitted by the said Lord Bishop to us for our consideration.

"The representation and scheme of the said Lord Bishop and the consents before referred to are hereunto annexed.

"And we the said Archbishop being on full consideration and enquiry satisfied with the said scheme do hereby pursuant to the Act of the first and second years of your Majesty's reign chapter 106, certify the same and such consents as aforesaid to your Majesty in Council to the intent that your Majesty in Council may in case your Majesty in Council shall think fit so to do make and issue an Order for carrying the said scheme into effect.

"As witness our hand this fourth day of November one thousand eight hundred and seventy-nine.

"A. C. Cantuar."

Now therefore Her Majesty in Council by and with the advice of Her said Council is pleased to order and it is hereby ordered that the said scheme of the Lord Bishop of Hereford be carried into effect.

C. L. Peel.

AT the Court at Windsor, the 29th day of November, 1879.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled "An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy," after reciting that "Whereas, in some instances, tithings, hamlets, chapeltries, and other places or districts may be separated from the parishes or mother churches to which they belong with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes," it is, amongst other things, enacted, "That when, with respect to his own diocese, it shall appear to the Archbishop of the Province, or when the bishop of any diocese shall represent to the said archbishop that any such tithing, hamlet, chapeltry, place, or district within the diocese of such archbishop, or the diocese of such bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapeltry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said archbishop or bishop shall draw up a scheme, in writing (the scheme of such bishop to be transmitted to the said archbishop for his consideration), describing the

mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent, in writing, under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to Her Majesty in Council, it shall be lawful for Her Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect."

And whereas by another Act of Parliament passed in the second and third years of the reign of Her present Majesty, intituled "An Act to make better provision for the assignment of Ecclesiastical Districts to Churches or Chapels augmented by the Governors of the Bounty of Queen Anne; and for other purposes," it is amongst other things, further enacted "That when, by any Order of Her Majesty in Council as aforesaid, a separate parish for ecclesiastical purposes is constituted, the same shall, on registration thereof, and with the consent, in writing, of the incumbent or incumbents of the benefice or benefices to be thereby affected, become a perpetual curacy and benefice, and the minister thereof, duly nominated and licensed thereto, and his successors, shall be a body politic and corporate, with perpetual succession, and may receive and take to himself and his successors all such lands, tenements, tithes, rent-charges, and hereditaments as shall be granted unto him or them, and such perpetual curate shall thenceforth have, within the limits of the district parish formed under the Church Building Acts, for the church of such perpetual curacy sole and exclusive cure of souls, and shall not in anywise be subject to the control or interference of the incumbent or incumbents of the benefice or benefices to be affected by such Order, if he or they shall have consented to such Order as aforesaid."

And whereas the Lord Bishop of St. Davids hath made a representation in writing to his Grace the Lord Archbishop of Canterbury in the words and figures following that is to say:—

"To the Most Reverend Archibald Campbell Lord Archbishop of the Province of Canterbury.

"I the Right Reverend William Basil Lord Bishop of Saint Davids do hereby represent to your Grace that there is in the county of Carmarthen and my diocese of Saint Davids the perpetual curacy of Llanstephan with the chapelry of Llangunnock otherwise Llangynog annexed also in the same county and diocese.

"That Llanstephan is a distinct and separate civil parish defined by well known metes and bounds, the population whereof at the census of 1871 was 967.

"That Llangunnock otherwise Llangynog is also a separate and distinct civil parish defined by well known metes and bounds and having a population which at the census of 1871 was 646.

"That the parish church of the benefice is situate in the village of Llanstephan at the