

on full consideration and enquiry satisfied with such scheme hath certified the same and such consents as aforesaid by his report to Her Majesty in Council dated the third day of November, one thousand eight hundred and seventy-nine, which report is in the words and figures following:—

“To the QUEEN'S Most Excellent Majesty in Council.

“We the undersigned Archibald Campbell Lord Archbishop of the province of Canterbury do hereby report to your Majesty in Council.

“That the Right Reverend William Basil Lord Bishop of St. David's has represented unto us (amongst other things)

“That there is in the county of Carmarthen and diocese of St. Davids the perpetual curacy of Llanstephan with the chapelry of Llangunnoch otherwise Llangynog annexed.

“That the said chapelry is a separate and distinct civil parish defined by well known metes and boundaries and having a population of six hundred and forty-six persons.

“That it appears to the said Lord Bishop that the said chapelry of Llangunnoch otherwise Llangynog may be advantageously separated from the said perpetual curacy of Llanstephan and be constituted a separate parish for ecclesiastical purposes and a perpetual curacy and benefice.

“That the said Lord Bishop has drawn up a scheme in writing describing the mode in which it appears to him the proposed alteration may best be effected which scheme together with the consents thereto in writing of the patrons and incumbents of the said benefice of Llanstephan with Llangunnoch otherwise Llangynog has been transmitted by the said Lord Bishop to us for our consideration.

“The representation and scheme of the said Lord Bishop and the consents before referred to are hereunto annexed.

“And we the said Archbishop being on full consideration and inquiry satisfied with the said scheme do hereby, pursuant to the Act of Parliament of the first and second years of your Majesty's reign chapter 106, certify the same and such consents as aforesaid to your Majesty in Council to the intent that your Majesty in Council may in case your Majesty in Council shall think fit so to do make and issue an Order for carrying the said scheme into effect.

“As witness our hand this third day of November one thousand eight hundred and seventy-nine. *A. C. Cantuar.*”

Now therefore Her Majesty in Council by and with the advice of Her said Council is pleased to order and it is hereby ordered that the said scheme of the Lord Bishop of St. Davids be carried into effect. *C. L. Peel.*

AT the Court at Windsor, the 29th day of November, 1879.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled “An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy,” after reciting that “Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed

to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes,” it is, amongst other things, enacted, “That when, with respect to his own diocese, it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop that any such tithing, hamlet, chapelry, place, or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop or Bishop shall draw up a scheme, in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration), describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights of pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to Her Majesty in Council, it shall be lawful for Her Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect.”

And whereas by another Act of Parliament, passed in the second and third years of the reign of Her present Majesty, intituled “An Act to make better provision for the assignment of ecclesiastical districts to churches or chapels augmented by the Governors of the Bounty of Queen Anne, and for other purposes,” it is, amongst other things, further enacted “That when, by any Order of Her Majesty in Council as aforesaid, a separate parish for ecclesiastical purposes is constituted, the same shall, on registration thereof, and with the consent in writing of the incumbent or incumbents of the benefice or benefices to be thereby affected, become a perpetual curacy and benefice, and the minister thereof, duly nominated and licensed thereto, and his successors, shall be a body politic and corporate, with perpetual succession, and may receive and take to himself and his successors all such lands, tenements, tithes, rent-charges, and hereditaments as shall be granted unto him or them, and such perpetual curate shall thenceforth have, within the limits of the district parish, formed under the Church Building Acts for the church of such perpetual curacy, sole and exclusive cure of souls, and shall not in anywise be subject to the control or interference of the incumbent or incumbents of the benefice or benefices to be affected by such Order, if he or they shall have consented to such Order as aforesaid.”