

ART. 4. No pauper shall be admitted from any Union or Parish unless a contract in the Form (No. 1.) prescribed in the Schedule to this Order, or to the like effect, shall have been entered into between the Proprietor and the Board of Guardians of such Union or Parish for the reception, treatment, and maintenance of paupers.

ART. 5. The Proprietor shall not admit into the Establishment, or retain therein, a larger number of paupers than that from time to time fixed by the Local Government Board; and in case such number shall at any time be exceeded, the fact of such excess shall forthwith be reported to the Local Government Board by the Medical Officer of the Establishment.

ART. 6. When any pauper, in the opinion of the Medical Officer of the Establishment, is sufficiently recovered to be sent back to the Union or Parish from which he was sent, such Medical Officer shall make a written report of the case to the Proprietor, who shall communicate with the Guardians of such Union or Parish, in order that such pauper may be sent back accordingly.

Classification.

ART. 7. The paupers shall be classed, according to the nature of their diseases, or otherwise, as the Proprietor, with the advice of the Medical Officer of the Establishment, shall direct.

Discipline and Diet.

ART. 8. The clothing to be worn by the paupers shall be made of such materials as shall be approved of by the Medical Officer of the Establishment.

ART. 9. The paupers shall be dieted in accordance with the directions of the Medical Officer of the Establishment.

ART. 10. Each pauper shall have a bed to himself.

ART. 11. The Proprietor shall make such arrangements as, with the concurrence of the Medical Officer, he may deem expedient for allowing the paupers to quit the Establishment for the purpose of sea-bathing, or any other purpose, under the care and guidance of some one of the officers or assistants of the Establishment.

ART. 12. Subject to the provisions of the law and the regulations herein contained with respect to the religious visitation and instruction of paupers, any person may visit any pauper in the Establishment by permission of the Proprietor, subject to such conditions and restrictions as the Medical Officer may prescribe.

ART. 13. Any licensed Minister of the religious persuasion of any pauper in the Establishment who may at any time in the day enter the Establishment for the purpose of affording him religious assistance, or for the purpose of instructing him in the principles of his religion, shall give such assistance or instruction so as not to interfere with the good order and discipline of the Establishment; and such religious assistance or instruction shall be strictly confined to paupers who are of the religious persuasion of such Minister, and whom such Minister shall have been lawfully authorised to visit and instruct.

ART. 14. No work, except the necessary household work and cooking, shall be performed on any Sunday, Good Friday, Christmas Day, or any day appointed for a public fast or thanksgiving.

ART. 15. Prayers shall be read before breakfast and after supper every day, and Divine Service shall be performed every Sunday, Good Friday, and Christmas Day in the appointed place in the Establishment, unless the Proprietor,

with the consent of the Local Government Board, shall otherwise direct.

ART. 16. It shall also be incumbent upon the Proprietor to discharge the following duties:—

No. 1. To cause the paupers, upon admission, to be cleansed and properly clothed.

No. 2. To send for the Medical Officer in case any pauper is taken suddenly ill, and to take care that all the paupers are duly attended by the Medical Officer, and are provided with such medicines and attendance, diet and other necessaries, as the Medical Officer may direct, and in the case of dangerous sickness to send for the Minister of the religious persuasion of the pauper, and to give notice to any relative or friend of the pauper whom he may know to be resident within a reasonable distance.

No. 3. To take care that no pauper when suffering from severe illness, or at the approach of death, shall be left unattended either during the day or the night.

No. 4. To give immediate information of the death of any pauper in the Establishment to the Medical Officer, if not present at the death, and to the nearest relations of the deceased who may be known to him, and who may reside within a reasonable distance, and to the Guardians of the Union or Parish from which the pauper shall have been admitted.

No. 5. When requisite, to cause the death of every pauper dying in the Establishment to be duly notified to the proper Registrar of Births and Deaths within five days after the day of such death.

No. 6. Once at least in every year, and as often as may be necessary for cleanliness, to cause all the rooms and offices belonging to the Establishment to be limewashed, and at all times to take care that all the rooms and offices, and the furniture and utensils, are kept clean and in good order.

No. 7. To cause the Establishment, and all its furniture and appurtenances, to be kept in good and substantial repair; and from time to time to remedy without delay any such defect in the repair of the Establishment, its drainage, warmth, or ventilation, or in the furniture or fixtures thereof, as may, in the opinion of the Medical Officer, tend to injure the health of the inmates.

No. 8. To provide a Book, to be termed the Visitors' Book, in which Inspectors of the Local Government Board and other persons who may from time to time officially visit the Establishment may make such observations as they may think fit respecting the dietary, accommodation, and treatment of the inmates of the Establishment; also to provide the necessary Books and Forms for the use of the Medical Officer and for other Reports.

ART. 17. The Proprietor shall punctually enter up, and accurately keep, the following Books, according to the Forms and directions in the Schedule to this Order:—

No. 1. *The Admission and Discharge Book*, in the Form (No. 4.) In this book shall be kept an account of every pauper admitted into, and of every pauper dying in, or discharged from, the Establishment, and such account shall be balanced weekly.

No. 2. The Proprietor shall at the close of each half-year ending at Michaelmas Day and Lady Day prepare a statement from the *Admission and Discharge Book* of the Estab-