

St. Mary) to which belongs amongst other places the chapelry of Sutton St. Nicholas otherwise Lutton (which chapelry is hereinafter referred to as the chapelry of Sutton St. Nicholas) the boundaries whereof are well known and defined.

"That the population of the said parish of Sutton St. Mary according to the census of 1881 exclusive of the said chapelry of Sutton St. Nicholas amounts to 2,692 persons.

"That the said parish church of Sutton St. Mary affords accommodation for 900 persons or thereabouts.

"That the annual value of the said vicarage of Sutton St. Mary including the chapelry of Sutton St. Nicholas after deducting all taxes rates dues and other permanent charges and outgoings is £1,040 13s. 2d. the whole of which arises from tithe rent-charge.

"That the said vicarage of Sutton St. Mary is in the patronage of the Reverend Edward Leigh Bennett Clerk in Holy Orders the present Incumbent thereof and absolute owner of the advowson in fee simple.

"That the population of the said chapelry of Sutton St. Nicholas (according to the census of 1881) amounts to 770 persons.

"That the said chapelry of Sutton St. Nicholas contains a consecrated chapel affording accommodation for about 250 persons.

"That such chapel is distant from the parish church of Sutton St. Mary two miles or thereabouts.

"That the said chapelry of Sutton St. Nicholas appears to have been from time immemorial and is now treated as a separate and distinct parish for all civil purposes and baptisms churchings marriages and burials have been and are now solemnized and performed in the aforesaid church or chapel situate at Sutton St. Nicholas and the burial-ground thereto belonging.

"That it appears to me that the said chapelry of Sutton St. Nicholas may under the provisions of the Acts of the 1st and 2nd years of Her present Majesty chapter 106 and the 2nd and 3rd years of Her said Majesty chapter 49, be advantageously separated from the said parish and parish church and vicarage of Sutton St. Mary and that the said chapelry of Sutton St. Nicholas may be advantageously constituted a separate and distinct parish and benefice for ecclesiastical purposes and a perpetual curacy.

"That if the said chapelry of Sutton St. Nicholas be separated from the said parish and parish church and vicarage of Sutton St. Mary and constituted a separate and distinct benefice and a perpetual curacy it is proposed to transfer to the said perpetual curacy the whole of the vicarial tithe rent-charge of the hamlet of Sutton St. Nicholas in the parish of Sutton St. Mary aforesaid now belonging to the said vicarage of Sutton St. Mary and amounting according to the tithe apportionment of the said parish dated the 13th day of August, 1842 to the annual sum of £166 2s. 10d. and the Ecclesiastical Commissioners for England have promised to charge upon their common fund a perpetual annuity of ten pounds in favour of the said separate benefice of Sutton St. Nicholas and also to grant thereto out of the same fund a capital sum of £687 which last-mentioned sum may be laid out with the consent of the said Ecclesiastical Commissioners and of the Bishop of the diocese in or towards the purchase or erection of a parsonage house.

"That pursuant to the direction contained in the 26th section of the said first-mentioned Act of Parliament I the said Lord Bishop have drawn up a scheme in writing appended to this representa-

tion describing the mode in which it appears to me that the alterations above proposed may be best effected and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction dues rates and payments and in respect to patronage and rights to pews may be made with justice to all parties interested. And I do submit the same to your Grace together with the consent in writing of the said Edward Leigh Bennett as the patron and also as the vicar of the said vicarage of Sutton St. Mary to the intent that your Grace may if on full consideration and enquiry you shall be satisfied with the said scheme certify the same and such consent to Her Majesty in Council."

And whereas the scheme and consent referred to in the said Representation are as follows:—

"SCHEME.

"That the said chapelry of Sutton St. Nicholas be separated from the said vicarage and parish church and parish of Sutton St. Mary and be constituted a separate and distinct parish and benefice for all ecclesiastical purposes by the name or style of the perpetual curacy of Sutton St. Nicholas of which parish and benefice the said chapel in the said chapelry shall be the parish church and the same shall be and remain under the same ecclesiastical jurisdiction as that under which the said vicarage of Sutton St. Mary now is.

"That the incumbent of Sutton St. Nicholas shall have exclusive cure of souls within the limits of the said proposed separate parish and benefice.

"That baptisms churchings marriages and burials shall be performed celebrated and take place in the church of Sutton St. Nicholas and in the churchyard thereto belonging and that the fees for all such and other ecclesiastical offices arising from or in respect of the said proposed separate parish and benefice and usually payable to the incumbent of a benefice shall belong and be paid to the incumbent of Sutton St. Nicholas.

"That the whole of the vicarial tithe rent-charge of the said hamlet of Sutton St. Nicholas in the parish of Sutton St. Mary aforesaid now belonging to the said vicarage of Sutton St. Mary and amounting according to the tithe apportionment of the said parish dated 13th August 1842 to the annual sum of £166 2s. 10d. be annexed and belong to and form part of the endowment of the said proposed separate parish and benefice of Sutton St. Nicholas.

"That the inhabitants of the said parish of Sutton St. Nicholas shall be exonerated from all liability to repair the parish church of Sutton St. Mary or any other church or chapel now or hereafter to be erected in the said parish but shall be liable subject to the provisions of 'The Compulsory Church Rate Abolition Act 1868' to repair the said parish church of Sutton St. Nicholas.

"That the inhabitants of the said parish of Sutton St. Nicholas shall be entitled to resort to and attend the said church at Sutton St. Nicholas aforesaid as their parish church and to be accommodated with sittings therein but shall not henceforth be entitled to any accommodation in the parish church of Sutton St. Mary.

"That nothing herein contained shall affect or be construed to affect the right of patronage to the said benefice of Sutton St. Mary; but that the same shall remain continue and be as it now is and that the patronage of the said proposed separate benefice of Sutton St. Nicholas shall belong to and be vested in the vicar of the said vicarage of Sutton St. Mary and his successors in the said vicarage for ever.

"That nothing herein contained shall affect or be construed to affect the revenues and endow-