

except in respect of the said annexation of the title rent-charge of £160 per annum the apportionment of the said annual sum of £51 and the said disposition of the fees arising within the said proposed separate parish and benefice of Ynys-cynhaiarn.‡

“Given under my hand this eleventh day of July in the year of our Lord one thousand eight hundred and eighty-four. “*J. C. Bangor.*”

“CONSENT.

“I James Colquhoun Lord Bishop of Bangor the patron or person entitled to present to the said rectory of Criccieth-cum-Trefflys in case the same were now vacant do hereby as such patron signify my consent to the scheme above proposed and to every matter and thing therein contained.

“Witness my hand this eleventh day of July in the year of our Lord one thousand eight hundred and eighty-four. “*J. C. Bangor.*”

And whereas the said scheme hath been transmitted by the said Bishop to the said Archbishop for his consideration, and the said Archbishop being satisfied with the said scheme, hath certified the same and the consent aforesaid to Her Majesty in Council by his report, dated the twenty-fifth day of July, one thousand eight hundred and eighty-four, which said report is in the words and figures following:—

“To the QUEEN’s Most Excellent Majesty in Council.

“We the undersigned Edward White Archbishop of the Province of Canterbury do hereby report to Your Majesty in Council.

“That the Right Reverend James Colquhoun, Lord Bishop of Bangor has represented unto us (amongst other things)

“That there is in the county of Carnarvon and diocese of Bangor the rectory and parish church of Criccieth-cum-Trefflys to which belongs amongst other places the chapelry of Ynys-cynhaiarn the boundaries whereof are well known and defined.

“That it appears to the said Lord Bishop that the said chapelry may be advantageously separated from the said parish of Criccieth-cum-Trefflys and be constituted a separate parish for ecclesiastical purposes and a perpetual curacy and benefice.

“That the said Lord Bishop has drawn up a scheme in writing describing the mode in which it appears to him the proposed alteration may best be effected and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction tithe rent-charges and other ecclesiastical payments and in respect to patronage and rights to pews may be made with justice to all parties interested which scheme together with the consent thereto in writing of the said Lord Bishop as the patron has been transmitted by the said Lord Bishop to us for our consideration.

“The representation and scheme of the said Lord Bishop and the consent before referred to are hereunto annexed.

“And we the said Archbishop being on full consideration and inquiry satisfied with the said scheme do hereby pursuant to the Act of the first and second years of Your Majesty’s reign chapter 106 certify the same and such consent as aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do make and issue an Order for carrying the said scheme into effect.

“As witness our hand this twenty-fifth day of July one thousand eight hundred and eighty-four.

“*Edu. Cantuar.*”

Now therefore Her Majesty in Council, by and with the advice of Her said Council, is pleased to order, as it is hereby ordered, that the said scheme of the Lord Bishop of Bangor be carried into effect.

*C. L. Peel.*

AT the Court at *Osborne House, Isle of Wight*, the 11th day of *August*, 1884.

PRESENT,

The QUEEN’s Most Excellent Majesty in Council.

WHEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled “An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy,” after reciting that “Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes,” it is, amongst other things, enacted “That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop that any such tithing, hamlet, chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and enquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to Her Majesty in Council, it shall be lawful for Her Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect.”

And whereas by another Act of Parliament, passed in the second and third years of the reign of Her present Majesty, intituled “An Act to make better provision for the assignment of ecclesiastical districts to churches or chapels augmented by the Governors of the Bounty of Queen Anne, and for other purposes,” it is, amongst other things, further enacted “That