

“ perpetual curacy and benefice, and the minister thereof, duly nominated and licensed thereto, and his successors, shall be a body politic and corporate, with perpetual succession, and may receive and take to himself and his successors all such lands, tenements, tithes, rent-charges, and hereditaments as shall be granted unto him or them, and such perpetual curate shall thenceforth have within the limits of the district parish formed under the Church Building Acts, for the church of such perpetual curacy, sole and exclusive cure of souls, and shall not in anywise be subject to the control or interference of the incumbent or incumbents of the benefice or benefices to be affected by such Order, if he or they shall have consented to such Order as aforesaid.”

And whereas William Basil, Lord Bishop of Saint Davids, hath represented in a writing dated the fourteenth day of January, one thousand eight hundred and eighty-five, to the Right Honourable Edward White, Lord Archbishop of Canterbury, as follows :—

“ To the Most Reverend Edward White Lord Archbishop of the Province of Canterbury.

“ I the Right Reverend William Basil Bishop of Saint David's do hereby represent to your Grace that to the benefice (being a vicarage) and parish church of Llanllwni in the county of Carmarthen and my diocese of Saint David's belongs an ancient parochial chapelry known by the name of Llanfihangel Rhosycorn the limits and boundaries whereof are well known and defined.

“ That according to the last census the population of the parish of Llanllwni exclusive of the said chapelry is seven hundred and eighty-five and the population of the said chapelry is six hundred and thirty-nine.

“ That there is centrally situate in the said chapelry a church or chapel affording sufficient accommodation for the inhabitants of the said chapelry and being distant between seven and eight miles from the parish church of Llanllwni.

“ That baptisms marriages churchings and burials have been from time immemorial and are now solemnized and performed in the said church or chapel of the said chapelry and in the burial ground thereto belonging and the said chapelry is for all civil purposes a separate and distinct parish from Llanllwni.

“ That the gross annual value of the said benefice with the said chapelry is one hundred and twenty-nine pounds and ten shillings derived as follows, vizt. :—

“ Charge on tithe	£16	0	0
“ Glebe of Llanllwni valued at	57	0	0
“ Bounty Farm called Nantycaws situate in Llanfihangel Rhosycorn	50	0	0
“ Annual grant from Queen Anne's Bounty	6	10	0
		£129	10	0

“ That there is a small house of residence at Llanllwni.

“ That I in right of my See am the patron or person entitled to present to the said benefice of Llanllwni with the said chapelry and the Reverend Joshua Davies is the present incumbent of the said benefice.

“ That it appears to me that under the provisions of the Acts of Parliament passed in the session holden in the first and second years of the reign of Her present Majesty chapter one hundred and six, and the second and third years of Her

said Majesty chapter forty-nine the said chapelry of Llanfihangel Rhosycorn may be advantageously separated from the said benefice and parish church of Llanllwni and be constituted a separate parish for ecclesiastical purposes and a perpetual curacy and benefice.

“ That the Ecclesiastical Commissioners for England have signified their intention of endowing the said benefice of Llanllwni and the said benefice so proposed to be constituted by the annexation to the said benefice of Llanllwni of the tithe rent-charges arising within that parish commuted at two hundred and thirty-seven pounds in substitution for the present stipend or charge thereon of sixteen pounds and by the annexation to the benefice of Llanfihangel Rhosycorn proposed to be constituted of the tithe rent-charges commuted at one hundred and sixty-three pounds and nine shillings which arise within the said chapelry.

“ That pursuant to the direction contained in the twenty-sixth section of the said first-mentioned Act I have prepared the following scheme which with the consents thereto of myself as the patron of the said benefice and of the said Reverend Joshua Davies the incumbent thereof I do submit to your Grace to the intent that your Grace may if on full consideration and enquiry you shall be satisfied with such scheme certify the same and such consents by your report to Her Majesty in Council.”

And whereas the said scheme drawn up by the said Bishop of Saint Davids, and the consents referred to in the said representation are as follows :—

“ The SCHEME above referred to.

“ That the said chapelry of Llanfihangel Rhosycorn shall be separated from the said benefice and parish church of Llanllwni and be constituted a separate parish for ecclesiastical purposes and a perpetual curacy and benefice by the name or style of ‘ The Perpetual Curacy of Llanfihangel Rhosycorn ’ of which the said church or chapel within the said chapelry shall be the parish church.

“ That the proposed separate parish and benefice shall be subject to the same ecclesiastical jurisdiction as the said benefice of Llanllwni and the incumbent of such separate parish and benefice shall have exclusive cure of souls within the limits of the same.

“ That the Bounty Farm called Nantycaws containing one hundred and forty-four acres and three perches situate within the said chapelry of Llanfihangel Rhosycorn shall henceforth belong to and be attached to the said proposed separate benefice for ever and be held received and enjoyed by the incumbent thereof for the time being. Subject nevertheless during such time as the said Reverend Joshua Davies shall continue incumbent of the benefice of Llanllwni to the payment to him out of the profits of the said benefice of Llanfihangel Rhosycorn of an annual charge of twenty-five pounds.

“ That all fees and other ecclesiastical dues and payments for churchings marriages burials and other ecclesiastical offices solemnized and performed within the said proposed separate parish and benefice and all such other ecclesiastical dues offerings and emoluments usually payable to the incumbent of a parish or benefice as shall arise within the said proposed separate parish or benefice shall belong to the incumbent thereof.

“ That the patronage or right of nomination of or to the said proposed separate benefice shall belong to and be vested in me and my successors Bishops of Saint Davids for ever.