

"That the parishioners of the said proposed separate parish shall not be entitled to church accommodation in the parish church of Llanllwni nor shall the parishioners of Llanllwni be entitled to any accommodation in the church of the said proposed separate benefice. Except nevertheless such person or persons (if any) as may possess a legal right by faculty or otherwise to the exclusive use of any pews or sittings in either of the said churches and who may not be willing to relinquish and give up the same.

"Given under my hand this fourteenth day of January in the year of our Lord one thousand eight hundred and eighty-five.

"*W. Basil St. Davids.*"

“ CONSENTS.

"I the Right Reverend William Basil Bishop of Saint Davids the patron or person entitled to present to the benefice (being a vicarage) of Llanllwni before mentioned with the said chapelry of Llanfihangel Rhosycorn (if the same were now vacant) and I the Reverend Joshua Davies Clerk the vicar of the said vicarage do hereby signify our consent to the scheme before proposed and set forth and to every matter and thing therein contained.

"In witness whereof we have hereunto set our hands this fourteenth day of January one thousand eight hundred and eighty-five.

"*W. Basil St. Davids.*

"*Joshua Davies.*"

And whereas the said scheme hath been transmitted by the said Bishop to the said Archbishop for his consideration, and whereas the said Archbishop being satisfied with the said scheme hath certified the same and the consents aforesaid to Her Majesty in Council, by his report, dated the thirtieth day of January, one thousand eight hundred and eighty-five, which said report is in the words and figures following:—

"To the QUEEN's Most Excellent Majesty in Council.

"We the undersigned Edward White Archbishop of the Province of Canterbury do hereby report to Your Majesty in Council.

"That the Right Reverend William Basil Lord Bishop of St. Davids has represented unto us (amongst other things)

"That to the benefice (being a vicarage) and parish church of Llanllwni in the county of Carmarthen and diocese of St. Davids belongs an ancient parochial chapelry known by the name of Llanfihangel Rhosycorn the limits and boundaries whereof are well known and defined.

"That it appears to the said Lord Bishop that the said chapelry may be advantageously separated from the said benefice and parish church of Llanllwni and be constituted a separate parish for ecclesiastical purposes and a perpetual curacy and benefice.

"That the said Lord Bishop has drawn up a scheme in writing describing the mode in which it appears to him the proposed alteration may best be effected and how the changes consequent upon such alteration in respect to ecclesiastical jurisdiction glebe lands tithes rent-charges dues rates and payments and in respect to patronage and rights to pews may be made with justice to all parties interested which scheme together with the consents thereto in writing of the said Lord Bishop of St. Davids the patron and of the Reverend Joshua Davies Clerk the Incumbent of the said benefice has been transmitted by the said Lord Bishop to us for our consideration.

"The representation and scheme of the said Lord Bishop and the consents before referred to are hereunto annexed.

"And we the said Archbishop being on full consideration and enquiry satisfied with the said scheme do hereby pursuant to the Act of the first and second years of Your Majesty's reign chapter 106 certify the same and such consent as aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do make and issue an Order for carrying the said scheme into effect.

"As witness our hand this thirtieth day of January one thousand eight hundred and eighty-five.

"*Edw. Cantuar.*"

Now, therefore, Her Majesty in Council, by and with the advice of Her said Council, is pleased to order, as it is hereby ordered, that the said scheme of the Lord Bishop of Saint Davids be carried into effect.

C. L. Peel.

AT the Court at Windsor, the 5th day of March, 1885.

PRESENT.

The QUEEN's Most Excellent Majesty in Council.

WHEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled "An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy," after reciting that "Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes," it is, amongst other things, enacted, "That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop that any such tithing, hamlet, chapelry, place, or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall