

“The SCHEDULE to which the foregoing Scheme or Representation has reference.

“The territory to be annexed to the new parish of Saint Philip Litherland in the county of Lancaster and in the diocese of Liverpool, being :—

“1. All that portion of the new parish of Saint Thomas Seaforth in the said county and diocese which is bounded upon the north-west by the consolidated chapelry of Saint John Waterloo in the same county and diocese upon the north-east by the new parish of Saint Philip Litherland aforesaid upon the south-east and upon part of the south-west by that part of the parish of Walton-on-the-Hill in the county and diocese aforesaid which is known as the conventional district of Saint Mary Bootle, and upon the remaining part of the south-west by an imaginary line commencing upon the boundary which divides the said portion of the parish of Walton-on-the-Hill from the new parish of St. Thomas Seaforth aforesaid at the centre of the bridge which carries the line of the Liverpool Crosby and Southport Railway over Rimrose Brook and extending thence north-westward along the middle of the said line of railway for a distance of fifty chains or thereabouts to the boundary which divides the said new parish of Saint Thomas Seaforth from the consolidated chapelry of Saint John Waterloo aforesaid.

“2. And also all that portion of the hereinbefore described part of the parish of Walton-on-the-Hill which is known as the conventional district of Saint Mary Bootle as aforesaid which portion is bounded upon the east by the district chapelry of Saint John the Evangelist Walton-on-the-Hill in the county and diocese aforesaid upon the north by the new parish of Saint Philip Litherland aforesaid and upon the remaining sides, that is to say, upon the west and upon the south by an imaginary line commencing at a point in the middle of the Leeds and Liverpool Canal where the boundary which divides the said new parish of Saint Philip Litherland from the new parish of Saint Thomas Seaforth aforesaid joins the northern boundary of the said portion of the parish of Walton-on-the-Hill and extending thence south-eastward along the middle of the said canal for a distance of thirty chains or thereabouts to the centre of the bridge which carries the line of the London and North-Western Railway over the same canal, and extending thence north-eastward along the middle of the last-mentioned line of railway for a distance of forty-six chains or thereabouts to the boundary which divides the said portion of the parish of Walton-on-the-Hill from the district chapelry of Saint John the Evangelist, Walton-on-the Hill aforesaid.”

And whereas drafts of the said scheme or representation have been transmitted to the patrons and to the incumbents of the cures affected by the arrangements which are contemplated by such scheme or representation and such patrons and incumbents have respectively signified their assent thereto.

And whereas the said scheme or representation has been approved by Her Majesty in Council ; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme or representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts, and Her Majesty, by and with the like advice, is pleased hereby to direct

that this Order be forthwith registered by the Registrar of the said diocese of Liverpool.

*C. L. Peel.*

AT the Court at Windsor, the 26th day of June, 1886.

PRESENT.

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four ; of the Act of the second and third years of Her Majesty, chapter forty-nine ; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, duly prepared and laid before Her Majesty in Council a representation, bearing date the twentieth day of May, in the year one thousand eight hundred and eighty-six, in the words following ; that is to say :—

“We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four ; of the Act of the second and third years of Your Majesty, chapter forty-nine ; and of the Act of the nineteenth and twentieth years of Your Majesty chapter fifty-five have prepared, and now humbly lay before Your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint Paul, situate at West Hartlepool in the parish of Stranton in the county of Durham and in the diocese of Durham.

“Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint Paul situate at West Hartlepool as aforesaid.

“Now therefore, with the consent of the Right Reverend Joseph Barber, Bishop of the said diocese of Durham (testified by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners, humbly represent, that it would, in our opinion, be expedient that all that part of the said parish of Stranton which is described in the schedule hereunder written, all which part ; together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned as a district chapelry to the said church of Saint Paul situate at West Hartlepool as aforesaid, and that the same should be named ‘The District Chapelry of Saint Paul West Hartlepool.’

“And with the like consent of the said Joseph Barber, Bishop of the said diocese of Durham (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed at the said church of Saint Paul situate at West Hartlepool as aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices should be paid and belong to the minister of the same church for the time being : Provided always, that nothing herein contained shall be construed as expressing any intention on the part of us the said Commissioners to concur in or approve the taking of any fee for the performance of the said office of baptism or for the registration thereof.

“We, therefore humbly pray that Your Majesty will be graciously pleased to take the premises