

"Dated the twelfth day of April one thousand eight hundred and eighty-six.

"Wm. Haworth,
Sub-Chanter.

L. S.

"I Sir Frederick Acclom Milbank of 2, Moreton-gardens, South Kensington in the county of Middlesex, Baronet, M.P. the patron or person entitled to present to the vicarage of Holy Trinity King's Court otherwise Christ Church in the city and diocese of York were the same now vacant do hereby give my consent to the foregoing representation and scheme, and to the several matters and things therein stated and proposed.

"As witness my hand this thirteenth day of April one thousand eight hundred and eighty-six.

"Frederick A. Milbank.

"We the Reverend William Haworth Clerk vicar of the vicarage and parish church of Saint Sampson and the Reverend Alfred Harry Benden Lees vicar of the vicarage and parish church of Holy Trinity King's Court otherwise Christ Church both in the city and diocese of York do hereby give our consents to the foregoing representation and scheme and to the several matters and things therein stated and proposed.

"Witness our hands this twelfth day of April one thousand eight hundred and eighty-six.

"Wm. Haworth.

"A. H. B. Lees."

Now therefore Her Majesty in Council, by and with the advice of Her said Council, is pleased to order, as it is hereby ordered, that the vicarage of Saint Sampson situate in the city and diocese of York, and the vicarage of Holy Trinity King's Court otherwise Christ Church, situate in the same city and diocese, shall be united into one benefice with cure of souls for ecclesiastical purposes only.

And Her Majesty in Council, by and with the advice of Her said Council, is pleased to direct that the course and succession in which the respective patrons shall present or nominate to such united benefice, from time to time as the same shall become vacant, shall be as follows, that is to say:—The first two turns or rights of presentation out of every three turns shall belong to and be exercised by the Sub-Chanter and Vicars Choral of the Cathedral Church of Saint Peter in York, and their successors, and that every third turn or right of presentation shall belong to and be exercised by Sir Frederick Acclom Milbank and his successors, Masters of the Hospital of Saint Michael-in-Well in the county of York.

C. L. Peel.

At the Court at Windsor, the 26th day of June, 1886.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled "An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy," after reciting that "Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to

"parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes," it is, amongst other things, enacted "That when, with respect to his own diocese, it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop that any such tithing, hamlet, chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration), describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to Her Majesty in Council, it shall be lawful for Her Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect."

And whereas by another Act of Parliament passed in the second and third years of the reign of Her present Majesty, intituled "An Act to make better provision for the assignment of ecclesiastical districts to churches or chapels augmented by the Governors of the Bounty of Queen Anne; and for other purposes," it is, amongst other things, further enacted, "That when by any Order of Her Majesty in Council, as aforesaid, a separate parish for ecclesiastical purposes is constituted, the same shall, on registration thereof, and with the consent in writing of the incumbent or incumbents of the benefice or benefices to be thereby affected, become a perpetual curacy and benefice, and the minister thereof, duly nominated and licensed thereto, and his successors, shall be a body politic and corporate, with perpetual succession, and may receive and take to himself and his successors all such lands, tenements, tithes, rent-charges, and hereditaments as shall be granted unto him or them, and such perpetual curate shall thenceforth have within the limits of the district parish formed under the Church Building Acts, for the church of such perpetual curacy, sole and exclusive cure of souls, and shall not in anywise be subject to the controul or interference of the incumbent or incumbents of the benefice or benefices to be affected by such Order, if he or they shall have consented to such Order as aforesaid."