

## " CONSENTS.

" We Edward Henry Lord Bishop of Exeter the patron now entitled to present or nominate to the rectory and parish church of Bridestowe with the said chapelry of Sourton do hereby as such patron signify our consent to the scheme above proposed for separating the said chapelry of Sourton from the said rectory and parish of Bridestowe and for constituting the said chapelry of Sourton a separate parish for ecclesiastical purposes and a perpetual curacy and benefice.

" In witness whereof we the said Bishop have subscribed the same the twenty-seventh day of February, one thousand eight hundred and eighty-nine.

" E. H. Exon."

" We the Governors of the Bounty of Queen Anne for the augmentation of the maintenance of the Poor Clergy, mortgagees of the rectory of Bridestowe with the chapelry of Sourton annexed do hereby as such mortgagees signify our consent to the scheme above proposed for separating the said chapelry of Sourton from the said rectory and parish of Bridestowe and for constituting the said chapelry of Sourton a separate parish for ecclesiastical purposes and a perpetual curacy and benefice.

" In witness whereof we the said Governors have hereunto set our common seal the tenth day of April one thousand eight hundred and eighty-nine."



And whereas the said scheme hath been transmitted by the said Bishop to the said Archbishop for his consideration.

And whereas the said Archbishop, being satisfied with the said scheme, hath certified the same and the consent aforesaid to Her Majesty in Council, by his report dated the twenty-third day of April one thousand eight hundred and eighty-nine, which said report is in the words and figures following:—

" To the QUEEN's Most Excellent Majesty in Council.

" We the undersigned Edward White Archbishop of the Province of Canterbury, do hereby report to Your Majesty in Council.

" That the Right Reverend Edward Henry Lord Bishop of Exeter has represented unto us (amongst other things)

" That there is in the county of Devon and diocese of Exeter the rectory of Bridestowe which comprises the parish of Bridestowe and the parochial chapelry of Sourton the boundaries of which parish and chapelry respectively are well known and defined.

" That the said parish and chapelry respectively have each its own church for the exclusive use and accommodation of its own inhabitants.

" That the said churches are distant from each other two miles or thereabouts.

" That it appears to the said Lord Bishop that the said chapelry of Sourton may be advantageously separated from the said parish of Bridestowe and be constituted a separate parish for ecclesiastical purposes and a perpetual curacy and benefice.

" That pursuant to the direction contained in the Act of Parliament of the first and second years of Your Majesty's reign chapter 106 the said Lord Bishop has drawn up a scheme in writing describing the mode in which it appears to him the proposed alteration may best be

effected and how the changes consequent upon such alteration in respect to ecclesiastical jurisdiction glebe lands tithe rent-charges dues rates and payments and in respect to patronage and rights to pews may be made with justice to all parties interested which scheme together with the consent thereto in writing of the said Lord Bishop of Exeter the patron of the said rectory and parish church of Bridestowe with the said chapelry of Sourton (the same being now vacant) has been transmitted by the said Lord Bishop to us for our consideration.

" The representation and scheme of the said Lord Bishop and the consent before referred to are hereunto annexed.

" And we the said Archbishop being on full consideration and enquiry satisfied with the said scheme do hereby pursuant to the Acts of Parliament of the first and second years of Your Majesty's reign chapter 106, and of the second and third years of Your Majesty's reign chapter 49, certify the same and such consent as aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do make and issue an Order for carrying the said scheme into effect.

" As witness our hand this twenty-third day of April one thousand eight hundred and eighty-nine.

" Edw. Cantuar."

Now therefore Her Majesty in Council, by and with the advice of Her said Council, is pleased to order, as it is hereby ordered, that the said scheme be carried into effect.

C. L. Peel.

At the Court at Windsor, the 23th day of May, 1889.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled "An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy," after reciting that "Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes," it is, amongst other things, enacted, "That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the Archbishop that any such tithing, hamlet, chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes: and the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the