

“ separated from any parish or mother church and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous or be constituted a separate parish for ecclesiastical purposes: and the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested: and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme or modification thereof, and shall certify the same and such consent as aforesaid, by his report to Her Majesty in Council, it shall be lawful for Her Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect.”

And whereas by another Act of Parliament passed in the second and third years of the reign of Her present Majesty, intituled “An Act to make better provision for the Assignment of Ecclesiastical Districts to Churches or Chapels augmented by the Governors of the Bounty of Queen Anne; and for other purposes,” it is, amongst other things, further enacted, “That when by any Order of Her Majesty in Council, as aforesaid, a separate parish for ecclesiastical purposes is constituted, the same shall, on registration thereof, and with the consent in writing of the incumbent or incumbents of the benefice or benefices to be thereby affected, become a perpetual curacy and benefice, and the minister thereof, duly nominated and licensed thereto, and his successors, shall be a body politic and corporate, with perpetual succession, and may receive and take to himself and his successors all such lands, tenements, tithes, rent-charges, and hereditaments as shall be granted unto him or them, and such perpetual curate shall thenceforth have within the limits of the district parish formed under the Church Building Acts, for the church of such perpetual curacy, sole and exclusive cure of souls, and shall not in anywise be subject to the control or interference of the incumbent or incumbents of the benefice or benefices to be affected by such Order, if he or they shall have consented to such Order as aforesaid.”

And whereas the Right Reverend George Howard, Lord Bishop of Truro, hath represented in a writing dated the twentieth day of December one thousand eight hundred and eighty-nine to the Right Honourable and Most Reverend Edward White, Lord Archbishop of Canterbury, as follows:—

“To the Most Reverend Edward White by Divine providence Lord Archbishop of Canterbury.

“We George Howard by Divine permission

Bishop of Truro do hereby represent to your Grace as follows:—

“1. There is in the county of Cornwall and our diocese of Truro the vicarage of Saint Gluvias which comprises the parish of Saint Gluvias and the chapelries of Penryn and Budock the boundaries of which parish and chapelries respectively are well known and defined.

“2. According to the last census the population of the said parish of Saint Gluvias with the chapelry of Penryn is four thousand five hundred and three and the population of the said chapelry of Budock is one thousand five hundred and seventy.

“3. The said chapelry of Budock has its own church for the exclusive use and accommodation of its own inhabitants and has also its own churchwardens and parish officers and baptisms churchings marriages and burials and all ecclesiastical parochial offices have from time immemorial been and are now performed in the church of the same chapelry for the inhabitants thereof.

“4. The church of the said chapelry of Budock is distant from the parish church of Saint Gluvias two miles or thereabouts.

“5. There is a residence house belonging to the said vicarage of Saint Gluvias situate within that parish and the endowments of the said vicarage consist (besides the said residence house) of the vicarial rent-charges in lieu of tithes arising within the parish of Saint Gluvias commuted at the sum of two hundred and sixty-nine pounds and sixpence of the vicarial rent-charges, in lieu of tithes arising within the chapelry of Penryn commuted at the sum of seventy pounds of the vicarial rent-charges in lieu of tithes arising within the chapelry of Budock commuted at the sum of four hundred and twenty pounds and of glebe land situate in the parish of Saint Gluvias containing fourteen acres one rood sixteen perches or thereabouts.

“6. The Bishop of Truro in right of his see is the patron of the said vicarage and the Reverend Alexander Allen Vawdrey is the incumbent thereof.

“7. It appears to us that under the provisions of the Acts of Parliament of the first and second years of Her present Majesty chapter one hundred and six and the second and third years of Her said Majesty chapter forty-nine the said chapelry of Budock may be advantageously separated from the parish of Saint Gluvias and chapelry of Penryn and be constituted a separate parish for ecclesiastical purposes and a perpetual curacy and benefice.

“8. Pursuant to the direction contained in the twenty-sixth section of the said first-mentioned Act of Parliament we have prepared the following scheme which together with our consent in writing as the patron of the said benefice and the consent in writing of the said Alexander Allen Vawdrey as the incumbent of the said benefice we submit to your Grace to the intent that your Grace may if on full consideration and inquiry you shall be satisfied with the said scheme certify the same to Her Majesty in Council.

“Given under our hand this twentieth day of December one thousand eight hundred and eighty-nine.  
“Georg. H. Truron.”

And whereas the said scheme drawn up by the said Bishop and the consents referred to in the representation are as follows:—

#### “SCHEME.

“That the whole of the chapelry of Budock be separated from the vicarage and parish of Saint