



The London Gazette.

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TUESDAY, JUNE 30, 1891.

At the Court at Windsor, the 23rd day of June, 1891.

PRESENT,
The QUEEN'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the sixth and seventh years of His late Majesty King William the Fourth, chapter seventy-seven; of the Act of the third and fourth years of Her Majesty chapter one hundred and thirteen; and of the Act of the thirty-seventh and thirty-eighth years of Her Majesty chapter sixty-three duly prepared and laid before Her Majesty in Council a scheme bearing date the twenty-eighth day of May, in the year one thousand eight hundred and ninety-one, in the words and figures following, that is to say:—

“We the Ecclesiastical Commissioners for England, acting in pursuance of the Act of the sixth and seventh years of His late Majesty King William the Fourth chapter seventy-seven, of the Act of the third and fourth years of Your Majesty chapter one hundred and thirteen; and of the Act of the thirty-seventh and thirty-eighth years of Your Majesty chapter sixty-three have prepared and now humbly lay before Your Majesty in Council the following scheme with respect to certain rural deaneries within the two Archdeaconsries which are now within the diocese of Durham to wit, the Archdeaconry of Durham and the Archdeaconry of Auckland.

“Whereas by virtue of certain Orders of Your Majesty in Council duly published in the London Gazette the Archdeaconsries and the Rural Deaneries in the diocese of Durham aforesaid have been from time to time rearranged and set forth.

“And whereas it has been represented to us by the Right Reverend Brooke Foss, Bishop of the said diocese of Durham that the further arrangements which are hereafter recommended and proposed with respect to certain of the Rural Deaneries within the said two Archdeaconsries of Durham and of Auckland are desirable and should be carried into effect and we are of opinion that the same may be properly carried into effect.

“And whereas the said arrangements involve the rearrangement of the limits of the two Rural Deaneries of Auckland and of Stanhope in the said Archdeaconry of Auckland and also the discontinuance of the Rural Deanery of Ryton in the said Archdeaconry of Durham and also the formation of two new rural deaneries to be called respectively ‘The Rural Deanery of Gateshead’

and ‘The Rural Deanery of Lanchester’ both in the last-mentioned Archdeaconry.

“Now therefore with the consent of the said Brooke Foss, Bishop of the said diocese of Durham in testimony whereof he has set his hand and episcopal seal to this scheme we the said Ecclesiastical Commissioners humbly recommend and propose that as from the day on which any Order of Your Majesty in Council ratifying this scheme shall be published in the London Gazette and without any assurance in the law other than such duly gazetted Order, the several parishes or cures or churches of Crook, Satley, Stanley, Thornley, and Towlaw Saint Philip and Saint Andrew, now within the said Rural Deanery of Auckland, and in the Archdeaconry of Auckland aforesaid, shall be transferred to, and shall be comprised within, and shall form part of, the Rural Deanery of Stanhope aforesaid in the same Archdeaconry.

“And we further recommend and propose that as from the day aforesaid and without any assurance in the law other than such duly gazetted Order as aforesaid the said Rural Deanery of Ryton within the said Archdeaconry of Durham shall be discontinued and that the parishes or cures or churches of Beamish, Burnopfield, Greenside Saint John, Marley Hill Saint Cuthbert, Ryton, Stella Saint Cuthbert, Tanfield, Whickham, and Winlaton Saint Paul, now comprised therein shall be transferred to and shall be comprised within and shall form part of the rural deanery of Chester-le-Street in the said Archdeaconry of Durham; and that the parishes or cures or churches of Benfieldside, Blackhill Saint Aidan, Castleside, Collierley, Consett, Dipton Saint John the Evangelist, Ebchester, Leadgate, and Medomsley, being the remaining parishes or cures or churches now comprised within the said Rural Deanery of Ryton, shall be transferred to, and shall be comprised within, and form part of the new rural deanery of Lanchester as hereinafter recommended and proposed.

“And we further recommend and propose that as from the day aforesaid and without any assurance in the law other than as aforesaid the said rural deanery of Chester-le-Street shall be divided into two rural deaneries one of which shall be called ‘The Rural Deanery of Chester-le-Street,’ and shall comprise and consist of the several parishes or cures or churches the names of which are set down in numbered order under the name of the same rural deanery in the schedule to this scheme annexed, and the other rural