

“ other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and enquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to Her Majesty in Council, it shall be lawful for Her Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect.”

And whereas by section six of another Act of Parliament passed in the second and third years of the reign of Her present Majesty, intituled “ An Act to make better provision for the assignment of ecclesiastical districts to churches or chapels augmented by the Governors of the Bounty of Queen Anne; and for other purposes,” it is, amongst other things, enacted, “ That any such scheme or modification as aforesaid may be drawn up according to the regulations and directions in the hereinbefore in part recited Act contained, subject to the consent in writing of the patron or patrons of the benefice or benefices to be affected thereby, under his or their hands, notwithstanding the vacancy of such benefice or benefices; and that it shall be lawful for Her Majesty in Council thereupon to make an Order for carrying such scheme or modification thereof, as the case may be, into effect; and that such Order being registered in the registry of the diocese, as directed by the hereinbefore in part recited Act, shall come into operation, and shall be forthwith binding on all persons whatsoever, notwithstanding such vacancy or vacancies.”

And whereas the Right Honourable and Most Reverend Edward White, Lord Archbishop of Canterbury, pursuant to the provisions of the Act hereinbefore first in part recited, hath made a report, dated the sixth of October one thousand eight hundred and ninety-one, to Her Majesty in Council in the words and figures following, that is to say:—

“ To the QUEEN's Most Excellent Majesty in Council.

“ I the undersigned Edward White Archbishop of the province of Canterbury, do hereby report to Your Majesty in Council.

“ That there is within the county of Kent and my diocese of Canterbury the parish and rectory of Barham the said parish containing a population of one thousand and twelve and of the net annual value of six hundred and fifty pounds or thereabouts.

“ That the patronage of the said benefice of Barham belongs to me in right of my Archbishoprick and that the Reverend Arthur Patteson Wharton is the present incumbent of the said benefice.

“ That there is also within the county and diocese aforesaid the parish and rectory of Wootton and that the said parish contains a population of one hundred and fifty-three, and is of the net annual value of two hundred pounds or thereabouts.

“ That the patronage of the said benefice of Wootton which benefice is now vacant belongs to George Joseph Murray Esquire of eight Saint George's-square, London.

“ That the church of the said parish of Wootton

affords accommodation for about one hundred and ten persons.

“ That the portion of the parish of Barham which is verged red on the map hereto annexed is contiguous to the parish of Wootton with a population of only fifty persons and is only from a quarter of a mile to half a mile distant from the parish church of Wootton but is distant from the parish church of Barham from one and a half miles to two miles and it is more convenient for the supply of the spiritual wants of the inhabitants that the proposed alteration should be effected.

“ That it appears to me that under the provisions of the Pluralities Act 1838, the portion of the said parish of Barham which is verged red on the plan annexed hereto may with advantage to the interests of religion be separated from the said parish and benefice of Barham and be united and annexed for ecclesiastical purposes to the said parish and benefice of Wootton.

“ That in pursuance of the twenty-sixth section of the said Act of Parliament I have prepared the following scheme in writing describing the mode in which it appears to me that the alteration may best be effected and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction glebe lands tithes tithe rent-charges and other ecclesiastical dues rates and payments and in respect to patronage and rights to pews may be made with justice to all parties interested which scheme together with the consents thereto of myself as patron and of the said Reverend Arthur Patteson Wharton as incumbent of the said benefice of Barham and of the said George Joseph Murray as patron of the said benefice of Wootton, I do certify by this my report to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do make an order for carrying such scheme into effect.

And whereas the Scheme and Consents referred to in the said Archbishop's report are in the words and figures following:—

“ The SCHEME above referred to.

“ That there shall be separated from the parish and benefice of Barham and united and annexed for ecclesiastical purposes to the said parish and benefice of Wootton all that part of the said parish of Barham which is bounded by an imaginary line starting from the point where the boundaries of Barham Wootton and Denton parishes meet in a point and running northward (following the course of the boundary between the parishes of Barham and Denton) to and along Shelvin-lane to the road locally known as the Folkestone-road thence following the course of such road in an eastward direction to Clints-lane then in a southerly direction along Clints-lane to the northern corner of the boundary line between the parishes of Barham and Wootton thence following the parish boundary line in a south-westerly direction back to the point of junction of the several parishes of Barham Wootton and Denton first started from. Such portion of the parish of Barham is coloured pink on the plan hereto annexed.

“ That the said separated portion of the said parish of Barham shall be subject to the same ecclesiastical jurisdiction as the said parish of Wootton and the incumbent of the said parish of Wootton shall have exclusive cure of souls.

“ That the inhabitants of the said separated portion of the said parish of Barham shall be entitled in common with the parishioners of Wootton to accommodation in the church of that parish and shall not be entitled to accommodation