

in any other church or chapel except nevertheless such person or persons (if any) who may possess a legal right by faculty or otherwise to the exclusive use of any pews or sittings in any other church or chapel and who may not be willing to relinquish and give up the same.

"That all fees offerings and payments for churchings marriages burials and other ecclesiastical offices solemnized and performed within the church of the said parish of Wootton and all such other ecclesiastical dues offerings and emoluments usually payable to the incumbent of a benefice as shall arise or become payable within or in respect of the said separated portion of the said parish of Barham shall belong to the incumbent of the said benefice of Wootton.

"That no alteration shall be made in regard to the glebe land tithes or tithe rent-charges of the said parish of Barham.

"That no alteration shall be made in regard to the patronage of either of the said benefices.

"Given under my hand this sixth day of October in the year of our Lord one thousand eight hundred and ninety-one.

"*Edw. Cantuar.*"

"CONSENTS.

"The Right Honourable and Most Reverend Edward White by Divine Providence Archbishop of Canterbury the patron or person entitled in right of his Archbishoprick to present or collate to the rectory and benefice of Barham if the same were now vacant and the Reverend Arthur Patteson Wharton the incumbent of the same benefice and George Joseph Murray of number eight Saint George's-square London in the county of Middlesex the patron or person entitled to present to the vacant rectory and benefice of Wootton hereby signify their consents to the scheme above proposed and set forth and to every matter and thing therein contained.

"As witness their hands this sixth day of October, one thousand eight hundred and ninety-one.

"*Edw. Cantuar.*

A. P. Wharton.

George J. Murray."

Now therefore Her Majesty in Council, by and with the advice of Her said Council, is pleased to order, as it is hereby ordered, that the said Scheme be carried into effect.

C. L. Peel.

AT the Court at *Windsor*, the 24th day of *November*, 1891.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS by section sixteen of the Pluralities Act, 1838, it is, amongst other things, enacted, "That whenever it shall appear to the Archbishop of the province, with respect to his own diocese, and whenever it shall be represented to him by the Bishop of any diocese, or by the Bishops of any two dioceses, that two or more benefices, or that one or more benefice or benefices, and one or more spiritual sinecure rectory or rectories, vicarage or vicarages, in his or their diocese or dioceses, being either in the same parish or contiguous to each other, and of which the aggregate population shall not exceed one thousand five hundred persons, may, with advantage to the interests of religion, be united into one benefice, the said Archbishop of the province shall inquire into the circumstances of the case; and if on such inquiry it shall appear to him that such union may be usefully made,

"and will not be of inconvenient extent, and that the patron or patrons of the said benefices, sinecure rectory or rectories, vicarage or vicarages respectively, is or are consenting thereto, such consent being signified in writing under the hands of such patron or patrons, the said Archbishop shall, six weeks before certifying such inquiry and consent to Her Majesty as hereinafter directed, cause, with respect to his own diocese, a statement in writing of the facts, and in other cases a copy in writing of the aforesaid representation to be affixed on or near the principal outer door of the church, or in some public and conspicuous place in each of such benefices, sinecure rectories, or vicarages, with notice to any person or persons interested, that he, she, or they, may, within such six weeks, show cause in writing under his, her, or their hand or hands, to the said Archbishop, against such union; and if no sufficient cause be shown within such time, the said Archbishop shall certify the inquiry and consent aforesaid to Her Majesty in Council, and thereupon it shall be lawful for Her Majesty in Council to make and issue an Order or Orders for uniting such benefices, sinecure rectory or rectories, vicarage or vicarages, into one benefice, with cure of souls, for ecclesiastical purposes only."

And whereas the Lord Archbishop of Canterbury, pursuant to the provisions of the said Act, hath duly prepared and laid before Her Majesty in Council a certificate in writing, bearing date the thirtieth day of September, in the year of our Lord one thousand eight hundred and ninety-one, in the words following, that is to say:—

"To the QUEEN'S Most Excellent Majesty in Council.

"We the undersigned Edward White Archbishop of the Province of Canterbury Primate of all England and Metropolitan do hereby certify to Your Majesty in Council:

"That the Right Reverend John Thomas Lord Bishop of Norwich as Bishop of the diocese within which are situate the rectory of Harleston and the rectory of Onehouse both in the county of Suffolk having represented unto us that the said benefices being contiguous to each other and of which the aggregate population does not exceed one thousand five hundred persons might with advantage to the interests of religion be united into one benefice, we inquired into the circumstances of the case.

"That on such inquiry it appeared to us that such union might be usefully made and would not be of inconvenient extent and that the Reverend Charles Terry, of Tostock, in the county of Suffolk, Clerk (being the patron or person entitled to present to the said benefices if the same respectively were now vacant) consents to the proposed union.

"That six weeks and upwards before certifying such inquiry and consent to Your Majesty in Council we caused a copy in writing of the aforesaid representation of the said Lord Bishop to be affixed on the principal outer door of the parish church of each of the said benefices with notice to any person or persons interested that he she or they might within such six weeks show cause in writing under his her or their hand or hands to us the said Archbishop against such union and no such cause has been shown.

"The representation of the said Lord Bishop of Norwich our inquiry into the circumstances of the case the statement of circumstances in reply thereto the consent in writing of the patron and the copies of the representation and notice before-mentioned are hereunto annexed.