

tioned boundary for a distance of twenty-three chains or thereabouts (thereby following the western side of Clench Common aforesaid) to the point where such boundary joins the boundary which divides the said detached portion of the parish of North Newnton otherwise Newington from the parish of Pewsey aforesaid and extending thence generally south-westward along the last-mentioned boundary for a distance of one mile and thirteen and a half chains or thereabouts to the point at the south-western end of the copse called the 'Hassocks,' where the said last-mentioned boundary meets the boundary which divides the said parish of Pewsey from the parish of Wilcot aforesaid, and extending thence first southward and then westward along the last-mentioned boundary thereby following in the last-named direction the northern side of Sunnyhill-lane for a distance in all of seventy-nine chains or thereabouts to the point where such boundary meets the boundary which divides the said parish of Pewsey from a certain detached portion of the parish of Huish aforesaid, and extending thence still westward along the last-mentioned boundary thereby continuing to follow the northern side of Sunnyhill-lane aforesaid) for a distance of three chains and three-quarters or thereabouts to the point, four chains or thereabouts to the east of the house or building called or known as Bethnal Green, where the said last-mentioned boundary rejoins the boundary which divides the said parish of Pewsey from the parish of Wilcot aforesaid, and extending thence south-westward along the last-mentioned boundary for a distance of thirty-four chains or thereabouts (thereby continuing to follow in part the northern side of the said Sunnyhill-lane) to the point (one and a half chains or thereabouts to the west of the footpath which leads from the houses called or known as Prospect along the western side of Pewsey common towards Oare) where the said last-mentioned boundary joins the boundary which divides the said parish of Pewsey from the detached portion of the Chapelry of Alton Priors in the parish of Overton aforesaid, and extending thence south-westward along the last-mentioned boundary for a distance of nine chains to the point where such boundary strikes the south-eastern side of the road which leads from Marlborough to Wilcot as aforesaid, and joins the boundary which divides the said parish of Pewsey from the parish of Wilcot aforesaid and extending thence south-westward along the last-mentioned boundary (thereby following the south-eastern side of the last-mentioned road) for a distance of sixteen chains or thereabouts to the first described point at the junction of said last-mentioned road with the road which leads from Pewsey to Draycot aforesaid, at which point the said imaginary line commenced."

And whereas the said representation has been approved by Her Majesty in Council: now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Salisbury.

*C. L. Peel.*

At the Court at Windsor, the 16th day of March, 1892.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council:

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the third and fourth years of Her Majesty, chapter one hundred and thirteen; of the Act of the fourth and fifth years of Her Majesty, chapter thirty-nine; of the Act of the thirty-first and thirty-second years of Her Majesty, chapter one hundred and fourteen; and of the Act of the thirty-third and thirty-fourth years of Her Majesty, chapter thirty-nine, duly prepared and laid before Her Majesty in Council a Scheme bearing date the eleventh day of February, in the year one thousand eight hundred and ninety-two, in the words following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the third and fourth years of Your Majesty, chapter one hundred and thirteen of the Act of the fourth and fifth years of Your Majesty chapter thirty-nine of the Act of the thirty-first and thirty-second years of Your Majesty chapter one hundred and fourteen and of the Act of the thirty-third and thirty-fourth years of Your Majesty chapter thirty-nine have prepared and now humbly lay before Your Majesty in Council the following Scheme for effecting a transfer of the ownership of the advowson or perpetual right of patronage of and presentation to the church and cure (which said church and cure are hereinafter called the said benefice) of Brislington in the county of Somerset and in the diocese of Bath and Wells.

"Whereas the said advowson or perpetual right of patronage of and presentation to the said benefice of Brislington is vested for an estate in fee simple in possession in Francis William Leyborne Popham of Littlecote in the county of Wilts, Esquire. And whereas the said Francis William Leyborne Popham is desirous that the whole advowson or perpetual right of patronage of and presentation to the said benefice of Brislington now vested in him as aforesaid should be transferred to and be vested in the Bishop for the time being of the said diocese of Bath and Wells.

"And whereas the Right Honourable and Right Reverend Arthur Charles now Bishop of the said diocese of Bath and Wells is willing to accept for himself and his successors in the bishoprick of Bath and Wells the said proposed transfer and in token of such his willingness and also in token that the same transfer has that consent of the bishop of the diocese which by the Acts hereinbefore recited or by some or one of them is made necessary he the said Arthur Charles Bishop of Bath and Wells has executed this scheme as hereinafter-mentioned.

"And whereas a sum of money has been paid over to us in favour of the said benefice of Brislington, but upon the understanding that the patronage of the same benefice shall be transferred as is hereinafter recommended and proposed.

"And whereas under these circumstances it appears to us the said Ecclesiastical Commissioners for England that the transfer of the patronage of the said benefice of Brislington which is hereinbefore-mentioned and hereinafter recommended and proposed will tend to make better provision for the cure of souls in the parish of Brislington being the parish or district in or in respect of which the said right of patronage and advowson arises and exists.