ecclesiastical purposes to the said parish of Kingston Deverill.

"7. The vicarage of Longbridge Deverill is in the patronage of the Most Noble John Alexander Marquess of Bath and the Reverend Frederic Wilson Cooper is the present vicar thereof.

"8. The rectory of Kingston Deverill is in the patronage of the said Marquess of Bath and the Reverend William Moore is the present rector thereof.

"9. The said patrons and incumbents are consenting parties to the separation and annexation hereinafter proposed.

"10. Pursuant to the directions contained in the twenty-sixth section of the said first-mentioned Act of Parliament I the said Bishop have drawn up a scheme in writing annexed to this representation describing the mode in which the alteration may be best effected and how the changes consequent thereon in respect of ecclesiastical jurisdiction glebe lands tithes tithe rent-charges and other ecclesiastical dues rates and payments and in respect to patronage and rights of pews may be made with justice to all parties interested. "And I do hereby submit the same to your

"And I do hereby submit the same to your Grace together with the consents in writing of the said patrons and incumbents to the intent that if your Grace should on full consideration and enquiry be satisfied with such scheme you may certify the same and such consents by your report to Her Majesty in Council.

"Given under my hand this second day of March one thousand eight hundred and ninetytwo. "John Sarum."

And whereas the said scheme drawn up by th⁶ said Bishop and the consents referred to in the said representation are as follows :---

" SCHEME.

"That the chapelry of Monkton Deverill annexed to the parish of Longbridge Deverill in the county of Wilts and diocese of Salisbury shall be separated from the said parish of Longbridge Deverill to which it at present belongs and be united and annexed to and form part of the parish of Kingston Deverill in the same county and diocese for ecclesiastical purposes.

"That the incumbent of Longbridge Deverill shall cease to have cure of souls within the said chapelry of Monkton Deverill and that the incumbent of Kingston Deverill shall have the sole and exclusive cure of souls within the said chapelry.

"That all baptisms marriages churchings and funerals hitherto solemnized and performed in the church of the said chapelry of Monkton Deverill by the incumbent of the said parish of Longbridge Deverill shall no longer be performed by such incumbent but shall be solemnized and performed by the incumbent of the said parish of Kingston Deverill and that all fees dues offerings and ecclesiastical payments for marriages churchings and burials and other ecclesiastical offices solemnized and performed within the church of the said chapelry of Monkton Deverill and all such other ecclesiastical offerings dues and emoluments usually payable to the incumbent of a benefice as shall arise or become payable within or in respect of the said chapelry of Monkton Deverill shall belong to and be received by the incumbent of the said parish of Kingston Deverill.

"That no alteration shall be made in the patronage of the said benefices or either of them.

"That no alteration shall be made with regard to rights to pews in the church of the said chapelry of Monkton Deverill.

"That the whole of the tithe rent-charge

arising from the said parish and chapelry of Monkton Deverill commuted at sixty pounds and hitherto belonging and payable to the vicarage of Longbridge Deverill shall be separated from the said benefice of Longbridge Deverill and be annexed to the benefice of Kingston Deverill and belong to the incumbent thereof.

"That there shall be assigned or transferred to the parish and rectory of Kingston Deverill with Monkton Deverill annexed the sum of one thousand five hundred pounds Three Per Centum Local Loans Stock being part of the Three Per Centum Local Loans Stock now held by the Ecclesiastical Commissioners for England for the benefice of Longbridge Deverill-with-Monkton Deverill but that no other alterations shall be made in the endowments of either of the said benefices. "J. S."

" CONSENTS.

"We the Most Noble John Alexander Marquess of Bath being the patron or person entitled to present to the benefices of the vicarage of Longbridge Deverill-with-Monkton Devorill and the rectory of Kingston Deverill in case the same were now vacant and the Reverend Frederic Wilson Cooper; Clerk, vicar of the said benefice of Longbridge Deverill-with-Monkton Deverill and the Reverend William Moore, Clerk, rector of the said benefice of Kingston Deverill de hereby respectively signify to your Grace our several consents to the scheme above proposed and set forth and to every matter and thing therein contained.

" In testimony whereof we have hereunto set our hands this eighth day of February one thousand eight hundred and ninety-two.

" Bath. " F. W. Cooper. " W. Moore."

And whereas the said scheme hath been transmitted by the said Bishop to the said Archbishop for his consideration.

And whereas the said Archbishop, being satisfied with the said scheme, hath certified the same and the consents aforesaid to Her Majesty in Council, by his report dated the twenty-ninth day of March one thousand eight hundred and ninety-two, which said report is in the words and figures following :--

" To the QUEEN's Most Excellent Majesty in

Council.

"We the undersigned Edward White Archbishop of the province of Canterbury, do hereby report to Your Majesty in Council:

"That the Right Reverend John Lord Bishop of Salisbury has represented unto us (amongst other things),---

"That there is in the county of Wilts and his diocese of Salisbury the parish and benefice or vicarage of Longbridge Deverill with the chapelry of Monkton Deverill.

"That there is also in the said county and diocese the parish and benefice or rectory of Kingston Deverill.

"That it appears to the said Lord Bishop that the said chapelry of Monkton Deverill the limits whereof are well known and defined and which chapelry is contiguous to the said parish of Kingston Deverill may be advantageously separated from the said parish and mother church of Longbridge Deverill and annexed to the said parish of Kingston Deverill for ecclesiastical purposes.

"That pursuant to the direction contained in the Pluralities Act 1838 the said Lord Bishop has drawn up a scheme in writing describing the mode