"thousand five hundred persons, may, with " advantage to the interests of religion, be united " into one benefice, the said Archbishop of the " province shall inquire into the circumstances of "the case; and if on such inquiry it shall appear " to him that such union may be usefully made, " and will not be of inconvenient extent, and that " the patron or patrons of the said benefices, sine-" cure rectory or rectories, vicarage or vicarages " respectively, is or are consenting thereto, such " consent being signified in writing under the hands " of such patron or patrons, the said Archbishop " shall, six weeks before certifying such inquiry "and consent to Her Majesty as hereinafter "directed, cause, with respect to his own diocese, " a statement in writing of the facts, and in other "cases a copy in writing of the aforesaid repre-" sentation to be affixed on or near the principal "outer door of the church, or in some public and " conspicuous place in each of such benefices, sine-"cure rectories, or vicarages, with notice to any " person or persons interested, that he, she, or they, " may, within such six weeks, show cause in writing 66 under his, her, or their hand or hands, to the " said Archbishop, against such union; and if no " sufficient cause be shown within such time, the " said Archbishop shall certify the inquiry and con-" sent aforesaid to Her Majesty in Council, and " thereupon it shall be lawful for Her Majesty in "Council to make and issue an Order or Orders " for uniting such benefices, sinecure rectory or " rectories, vicarage or vicarages, into one benefice, "with cure of souls, for ecclesiastical purposes " only.'

And whereas the Lord Archbishop of Canterbury, pursuant to the provisions of the said Act, hath duly prepared and laid before Her Majesty in Council a certificate in writing, bearing date the seventh day of July, in the year of our Lord one thousand eight hundred and ninety-four, in the words following, that is to say:—

"To the QUEEN's Most Excellent Majesty in Council.

"We the undersigned Edward White Archbishop of the Province of Canterbury Primate of all England and Metropolitan do hereby certify to Your Majesty in Council:—

"That the Right Reverend John Wogan Lord Bishop of Saint Albans as Bishop of the diocese within which are situate the rectory of Ashingdon and the rectory of South Fambridge both in the county of Essex, having represented unto Us that the said benefices being contiguous to each other and of which the aggregate population does not exceed one thousand five hundred persons might with advantage to the interests of religion be united into one benefice We inquired into the circumstances of the case.

"That on such inquiry it appeared to Us that such union might be usefully made and would not be of inconvenient extent and that the Reverend Robert Bourne, Clerk, rector of the said rectories of Ashingdon and South Fambridge (being the patron or person entitled to present to the said benefices of Ashingdon and South Fambridge if the same respectively were now vacant) consents to the proposed union.

"That six weeks and upwards before certifying such inquiry and consent to Your Majesty in Council We caused a copy in writing of the aloresaid representation of the said Lord Bishop to be affixed on the principal outer door of the parish church of each of the said benefices with notice to any person or persons interested that he she or they might within such six weeks show cause in writing under his her or their hand or hands to

Us the said Archbishop against such union and no sufficient cause has been shown.

"The representation of the said Lord Bishop of Saint Albans our inquiry into the circumstances of the case the statement of circumstances in reply thereto the consent in writing of the patron and the copies of the representation and notice before mentioned are hereunto annexed.

"And We do hereby certify the inquiry and consent aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do make and issue an Order for uniting the said benefices into one benefice with cure of souls for ecclesiastical purposes.

"As witness our hand this seventh day of July in the year of our Lord one thousand eight hundred and ninety-four. "Edw. Cantuar."

Now therefore Her Majesty in Council, by and with the advice of Her said Council, is pleased to order, as it is hereby ordered, that the rectory of Ashingdon situate in the county of Essex and diocese of Saint Albans and the rectory of South Fambridge situate in the same county and diocese shall be united into one benefice with cure of souls for ecclesiastical purposes only. *C. L. Peel.* 

A T the Court at Osborne House, Isle of Wight, the 7th day of August, 1894.

PRESENT.

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the sixth and seventh years of Her Majesty, chapter thirty-seven, duly prepared and laid before Her Majesty in Council a scheme bearing date the nineteenth day of July, in the year one thousand eight hundred and ninety-four, in the words following, that is to say:—

"We the Ecclesiastical Commissioners for England in pursuance of the Act of the sixth and seventh years of Your Majesty chapter thirty-seven have prepared and now humbly lay before Your Majesty in Council the following scheme for assigning the right of patronage of the district and new parish of Saint Paul Devonport in the county of Devon and in the diocese of Exeter.

"Whereas by an Order of Your Majesty in Council bearing date the twenty-seventh day of August in the year one thousand eight hundred and forty-six and published in the London Gazette on the twenty-second day of September following the district of Saint Paul Devonport was under the provisions of the hereinbefore-mentioned Act constituted out of the parish of Stoke Damerel in the said county of Devon and diocese of Exeter.

"And whereas no assignment of the patronage of the said district of Saint Paul Devonport was made by the said Order and no such assignment has since been made except as is next hereinafter mentioned.

"And whereas by another Order of Your Majesty in Council bearing date the sixteenth day of December one thousand eight hundred and forty-eight and published in the London Gazette on the second day of January one thousand eight hundred and forty-nine after reciting amongst other things that an offer had been made to us the said Ecclesiastical Commissioners for England by certain persons therein named and described being (as is therein stated) the trustees of the will of the then late Sir John St. Aubyn Baronet to convey in fee simple to us or the then existing Board of Your Majesty's Commissioners for building New Churches the