

subject to the same ecclesiastical jurisdiction as the said parish of Betteshanger-with-Ham and the incumbent of the said parish of Betteshanger-with-Ham shall have exclusive cure of souls.

"That the inhabitants of the said separated portion of the said parish of Northbourne and also of the said separated portion of the said parish of Eastry which is to be considered as attached to Betteshanger shall be entitled in common with the parishioners of Betteshanger to accommodation in the church of such parish of Betteshanger and the inhabitants of that part of the separated portion of Eastry which is to be considered as attached to Ham shall be entitled in common with the parishioners of Ham to accommodation in the church of Ham parish and such inhabitants of such separated portions of Eastry and Northbourne respectively shall not be entitled to accommodation in any other church or chapel except nevertheless such person or persons (if any) who may possess a legal right by faculty or otherwise to the exclusive use of any pews or sittings in any other church or chapel and who may not be willing to relinquish or give up the same.

"That all fees offerings and payments for churchings marriages burials and other ecclesiastical offices solemnized and performed within the churches of the said parish of Betteshanger-with-Ham and all such other ecclesiastical dues offerings and emoluments usually payable to the incumbent of a benefice shall arise or become payable within or in respect of the said separated portions of Eastry and Northbourne shall belong to the Incumbent of the said benefice of Betteshanger-with-Ham.

"That no alteration shall be made in regard to the glebe land tithes or tithe rent-charges of the said parishes of Eastry and Northbourne.

"That no alteration shall be made in regard to the patronage of any of the said benefices.

"Given under my hand this fifteenth day of August one thousand eight hundred and ninety-four.
"Edw. Cantuar.

" CONSENTS.

"The Right Honourable and Most Reverend Edward White by Divine Providence Archbishop of Canterbury the patron or person entitled in right of his Archbishoprick to present or collate to the vicarage of Eastry and the rectory of Northbourne if the same were now vacant the Right Honourable Walter Henry Baron Northbourne the patron or person entitled to present to the benefice of Betteshanger-with-Ham if the same were now vacant the Reverend Charles Dudley Lampen the incumbent of the said benefice or vicarage of Eastry the Reverend George Litting incumbent of the benefice or rectory of Northbourne and the Reverend John Worthington Bliss M.A. incumbent of the benefice of Betteshanger-with-Ham hereby signify their consents to the scheme above proposed and set forth and to every matter and thing therein contained.

"As witness their hands this fifteenth day of August in the year of our Lord one thousand eight hundred and ninety-four.

"Edw. Cantuar.

"Northbourne.

"C. Dudley Lampen.

"George Litting.

"J. W. Bliss."

Now therefore Her Majesty in Council, by and with the advice of Her said Council, is pleased to order, as it is hereby ordered, that the said scheme be carried into effect.
C. L. Peel.

AT the Court at Osborne House, Isle of Wight, the 23rd day of August, 1894.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS by section sixteen of "The Pluralities Act, 1838," it is, amongst other things, enacted, "That whenever it shall appear to the Archbishop of the province, with respect to his own diocese, and whenever it shall be represented to him by the Bishop of any diocese, or by the Bishops of any two dioceses, that two or more benefices, or that one or more benefice or benefices, and one or more spiritual sinecure rectory or rectories, vicarage or vicarages, in his or their diocese or dioceses, being either in the same parish or contiguous to each other, and of which the aggregate population shall not exceed one thousand five hundred persons, may, with advantage to the interests of religion, be united into one benefice, the said Archbishop of the province shall inquire into the circumstances of the case; and if on such inquiry it shall appear to him that such union may be usefully made, and will not be of inconvenient extent, and that the patron or patrons of the said benefices, sinecure rectory or rectories, vicarage or vicarages respectively, is or are consenting thereto, such consent being signified in writing under the hands of such patron or patrons, the said Archbishop shall, six weeks before certifying such inquiry and consent to Her Majesty as hereinafter directed, cause, with respect to his own diocese, a statement in writing of the facts, and in other cases a copy in writing of the aforesaid representation to be affixed on or near the principal outer door of the church, or in some public and conspicuous place in each of such benefices, sinecure rectories, or vicarages, with notice to any person or persons interested, that he, she, or they, may, within such six weeks, show cause in writing under his, her, or their hand or hands, to the said Archbishop, against such union; and if no sufficient cause be shown within such time, the said Archbishop shall certify the inquiry and consent aforesaid to Her Majesty in Council, and thereupon it shall be lawful for Her Majesty in Council to make and issue an Order or Orders for uniting such benefices, sinecure rectory or rectories, vicarage or vicarages, into one benefice, with cure of souls, for ecclesiastical purposes only."

And whereas the Lord Archbishop of Canterbury, pursuant to the provisions of the said Act, hath duly prepared and laid before Her Majesty in Council a certificate in writing, bearing date the fourteenth day of August, in the year of our Lord one thousand eight hundred and ninety-four, in the words following, that is to say:—

"To the QUEEN's Most Excellent Majesty in Council.

"We the undersigned Edward White Archbishop of the Province of Canterbury Primate of All England and Metropolitan do hereby certify to Your Majesty in Council:—

"That the Right Reverend Edward Henry Lord Bishop of Exeter as Bishop of the diocese within which are situate the rectory of Saint Paul and the rectory of All Hallows Goldsmith-street both in the city of Exeter having represented unto Us that the said benefices being contiguous to each other and of which the aggregate population does not exceed one thousand five hundred persons might with advantage to the interests of religion