

boundaries thereof, are delineated and set forth on the map or plan hereunto annexed, should be united and formed into one consolidated chapelry for the said church of Saint John Whorlton situate as aforesaid and that the same should be named 'The Consolidated Chapelry of Saint John, Whorlton.'

"We therefore humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal consideration and to make such Order in respect thereto as to Your Majesty in Your Royal wisdom shall seem meet.

"The SCHEDULE to which the foregoing Representation has reference.

"The Consolidated Chapelry of Saint John Whorlton comprising:—

"All those two contiguous portions of the parish of Newburn and of the new parish (sometimes district chapelry) of the Holy Saviour Sugley, both in the county of Northumberland and in the diocese of Newcastle which taken together are comprised within and are bounded by an imaginary line commencing upon the boundary which divides the parish of Heddon-on-the-Wall in the said county and diocese from the parish of Newburn aforesaid at a point in the middle of Dewley Burn, distant three chains or thereabouts to the east of the point where the said burn is crossed by the footpath leading from the house called Heddon Birks to the house called Black Row, and extending thence, that is, from the said parish boundary first generally eastward then southward and then south-westward along the middle of the said burn for a distance of one mile and twenty chains or thereabouts to a point opposite to the place where the road leading from Dewley towards St. John's Church Whorlton, leaves the south-eastern side of the said burn, and extending thence first southward to and then eastward along the middle of the said road for a distance of sixty-four chains or thereabouts (thereby passing the houses called Cutend and Fell House respectively) to the point near the last-named house where the said road is joined by the road leading to Wallbottle and extending thence first southward then westward and then again southward along the middle of the last-mentioned road for a distance of sixty-eight chains or thereabouts to its junction, at or near to the site of the Roman Wall, with the high road leading from Carlisle to Newcastle-upon-Tyne, and extending thence due eastward and in a direct line for a distance of one mile and thirty-four chains or thereabouts (thereby crossing the disused Wallbottle Quarry, and the boundary which divides the said parish of Newburn from the new parish of the Holy Saviour Sugley aforesaid) to a point in the middle of the footpath which leads from the house called Red Cow to the house called Hotch Pudding and extending thence southward along the middle of the last-mentioned footpath for a distance of four chains or thereabouts to its junction with the footpath which leads to the cottages called Slatyford, and extending thence eastward along the middle of the last-named footpath for a distance of sixty chains or thereabouts to the boundary which divides the said new parish of the Holy Saviour Sugley from the new parish of Saint Nicholas Gosforth in the county and diocese aforesaid and extending thence first northward and then north-westward along the last-mentioned boundary to its junction near Black House with the boundary which divides the said new parish of Saint Nicholas Gosforth from the parish of Newburn aforesaid and extending thence generally northward along the last-mentioned boundary to the point where it crosses

the middle of the high road leading from Newcastle-upon-Tyne to Ponteland which point is situate nearly opposite to the south lodge of Woolsington Park, and extending thence north-westward along the middle of the last-mentioned high road for a distance of one mile and seven chains or thereabouts to the point just beyond the west lodge of Woolsington Park aforesaid where the middle of the said high road is intersected by the boundary which divides the parish of Ponteland, in the county and diocese aforesaid from the parish of Newburn aforesaid and extending thence first north-westward and then generally westward and south-westward along the last-mentioned boundary, to the point at the south-western corner of the plantation on the western side of Callerton Common where the said boundary joins the boundary which divides the said parish of Newburn from the parish of Heddon-on-the-Wall aforesaid and extending thence southward along the last-mentioned boundary to the firstly hereinbefore-mentioned point where such boundary strikes the middle of Dewley Burn at which point the said imaginary line commenced."

And whereas the said representation has been approved by Her Majesty in Council: now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Newcastle.

A. W. FitzRoy.

AT the Court at Balmoral, the 17th day of September, 1900.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have in pursuance of the Act of the third and fourth years of Her Majesty chapter one hundred and thirteen and of the Act of the seventeenth and eighteenth years of Her Majesty chapter eighty-four duly prepared and laid before Her Majesty in Council a scheme bearing date the twenty-sixth day of July, in the year one thousand nine hundred, in the words following, that is to say:—

"We the Ecclesiastical Commissioners for England in pursuance of the Act of the third and fourth years of Your Majesty chapter one hundred and thirteen and of the Act of the seventeenth and eighteenth years of Your Majesty chapter eighty-four have prepared and now humbly lay before Your Majesty in Council the following scheme for apportioning the income of the benefice (being a rectory) of Saint Mary Southampton in the county of Southampton and in the diocese of Winchester between that benefice and a certain other benefice namely the benefice (being a district) of Saint Barnabas Southampton in the county and diocese aforesaid.

"Whereas the whole advowsons of the said benefice of Saint Mary Southampton and of the said benefice of Saint Barnabas Southampton are vested in the Right Reverend Randall Thomas Bishop of the said diocese of Winchester and in his successors Bishops of the same diocese.

"And whereas the said Randall Thomas Bishop of the said diocese of Winchester has represented to us and we are of opinion that it is desirable that