

“Now therefore with the consent of the said John Swan (in testimony whereof he has signed and sealed this scheme) and with the consent of the said Edward Bishop of the said diocese of Lincoln (in testimony whereof he has signed this scheme and sealed the same with his episcopal seal) we the said Ecclesiastical Commissioners humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this scheme and without any conveyance or assurance in the law other than such duly gazetted Order the whole advowson or perpetual right of patronage of and presentation to the said benefice of Cherry Willingham now vested in him the said John Swan and his heirs and assigns as aforesaid shall be transferred from him the said John Swan and from his heirs and assigns to the said Dean and Chapter of the Cathedral Church of Lincoln and their successors and shall thereupon and thenceforth become and be absolutely vested in and shall and may from time to time be exercised by the said Dean and Chapter of the Cathedral Church of Lincoln and by their successors for ever.

“And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any further or other measures relating to the matters aforesaid or any of them in accordance with the provisions of the said Acts or of any of them or of any other Act of Parliament.”

And whereas the said scheme has been approved by His Majesty in Council: Now, therefore, His Majesty by and with the advice of His said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts; and His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Lincoln.

A. W. FitzRoy.

At the Court at Buckingham Palace, the 16th day of December, 1902.

PRESENT,

The KING's Most Excellent Majesty in Council.

**W**HEREAS the Ecclesiastical Commissioners for England have in pursuance of the Act of the eighth and ninth years of Her late Majesty Queen Victoria, chapter seventy; of the Act of the fourteenth and fifteenth years of Her said late Majesty, chapter ninety-seven; of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five; and of the Birmingham Churches Act 1897 that is to say the Act of the sixtieth and sixty-first years of Her said late Majesty chapter two hundred and eleven (Local), duly prepared and laid before His Majesty in Council a representation, bearing date the fourth day of December in the year one thousand nine hundred and two in the words and figures following; that is to say:—

“We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the eighth and ninth years of Her late Majesty Queen Victoria, chapter seventy, of the Act of the fourteenth and fifteenth years of Her said late Majesty, chapter ninety-seven, of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five and of the Birmingham Churches Act 1897 that is to say, the

Act of the sixtieth and sixty-first years of Her said late Majesty chapter two hundred and eleven (Local), have prepared and now humbly lay before Your Majesty in Council the following representation as to the assignment of a consolidated chapelry to the consecrated church of Saint Peter, Birmingham situate within the parish of All Saints, Birmingham in the county of Warwick and in the diocese of Worcester.

“Whereas at certain extremities of the said parish of All Saints Birmingham and of the new parish (sometime particular district) of Saint Mark Birmingham, which said extremities lie contiguous one to another, and are described in the Schedule hereunder written, there is collected together a population which is situate at a distance from the respective churches of such parish and new parish.

“And whereas it appears to us to be expedient that certain contiguous portions (being the portions containing the population aforesaid) of the said parish of All Saints Birmingham and of the said new parish of Saint Mark Birmingham should be formed into a consolidated chapelry for all ecclesiastical purposes and that the same should be assigned to the said church of Saint Peter Birmingham situate as aforesaid.

“Now therefore with the consent of the Right Reverend Charles Bishop of Worcester (testified by his having signed and sealed this representation) we the said Ecclesiastical Commissioners, humbly represent, that it would, in our opinion, be expedient that all those contiguous portions of the said parish of All Saints Birmingham and of the said new parish of Saint Mark Birmingham which are described in the schedule hereunder written, all which portions together with the boundaries thereof, are delineated and set forth on the map or plan hereunto annexed, should be united and formed into one consolidated chapelry for the said church of Saint Peter Birmingham situate as aforesaid and that the same should be named ‘The Consolidated Chapelry of Saint Peter, Birmingham.’

“We, therefore humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal consideration and to make such Order in respect thereto as to Your Majesty in Your Royal wisdom shall seem meet.

“The SCHEDULE to which the foregoing Representation has reference.

“The Consolidated Chapelry of Saint Peter, Birmingham, comprising:—

“I. All that portion of the parish of All Saints, Birmingham in the county of Warwick and in the diocese of Worcester which is bounded upon the south-west by the hereinafter described portion of the new parish (sometime particular district) of Saint Mark Birmingham in the said county and diocese upon the south-east partly by the last-named new parish and partly by the new parish of Saint Paul, Birmingham in the said county and diocese and upon the remaining sides that is to say upon the north-east and upon the north-west by an imaginary line commencing upon the boundary which divides the said new parish of Saint Paul, Birmingham from the said parish of All Saints, Birmingham at the junction of Icknield-street with New Spring-street and extending thence north-westward along the middle of New Spring-street for a distance of thirty-five chains and a half or thereabouts to its junction with Western-road and extending thence south-westward along the middle of Western-road for a distance of twenty-four chains or thereabouts to its junction with the road called Spring-hill upon the boundary which