

*Postmen*, George Boyes (Dunfermline), Thomas Henry Gabriel (Swansea), George Phillips (Plympton).

UNDER CLAUSE VII OF THE ORDER IN COUNCIL OF 4TH JUNE, 1870.

*Prison Department, England: Subordinate Officer, Division I*, Harry Walker.

*Supreme Court of Judicature, England: Third Class Clerk in the Chancery Registrar's Department*, Henry Burgess Goddard.

*Treasury: Second Class Clerk*, Ralph George Hawtrey.

*Post Office: Postman or Porter, London*, Henry Hayes.

*Postman, Manchester*, John Thomas Graley.

FOR REGISTRATION AS TEMPORARY BOY CLERKS.

Edward Ernest Antrobus, George Henry Bond, Nicholas Fletcher, Frederick Gyles, Albert Daniel Hopkins, Edward Archibald Mahony, Edwin Percy Price.

### ORDER OF THE BOARD OF AGRICULTURE AND FISHERIES.

(DATED 2ND FEBRUARY 1904.)

(SWINE-FEVER INFECTED AREA.)

The Board of Agriculture and Fisheries, by virtue and in exercise of the powers in them vested under the Diseases of Animals Acts, 1894 to 1903, and of every other power enabling them in this behalf, do order, and it is hereby ordered, as follows:

#### *Contraction of Limits of Swine-Fever Infected Area.*

1. The limits of the Swine-Fever Infected Area declared by Order of the Board dated the twenty-eighth day of December, nineteen hundred and three, are hereby contracted so as to comprise only the Area described in the Schedule to this Order, and the Area so described is hereby from and after the commencement of this Order declared to be an area infected with swine-fever for the purposes of the Swine-Fever (Infected Areas) Order of 1902.

#### *Commencement.*

2. This Order shall come into operation on the sixth day of February, nineteen hundred and four.

In witness whereof the Board of Agriculture and Fisheries have hereunto set their Official Seal this second day of February, nineteen hundred and four.



T. H. Elliott,  
Secretary.

#### SCHEDULE.

An Area comprising such part of the city parish of Edinburgh as lies to the south of the North British Railway from Edinburgh to Glasgow and to the west of the Caledonian Railway Main Line and Granton Branch; such part of the parish of Corstorphine in the county of Edinburgh as lies to the south of the North British Railway Main Line from Edinburgh to Glasgow; the parish of Colinton; and the parish of Liberton (excluding such part thereof as lies

to the east of the western side of the main road from Edinburgh to Dalkeith via Bridge-End and Smithy Green).

Copies of the above Order can be obtained on application to the Secretary, Board of Agriculture and Fisheries, 4, Whitehall Place, London, S.W.

### ORDER OF THE BOARD OF AGRICULTURE AND FISHERIES.

(DATED 3RD FEBRUARY 1904.)

#### MARKETS AND SALES ORDER OF 1904.

The Board of Agriculture and Fisheries, by virtue and in exercise of the powers in them vested under the Diseases of Animals Acts, 1894 to 1903, and of every other power enabling them in this behalf, do order, and it is hereby ordered, as follows:

#### *Provision for exemption of particular Markets and Sales.*

1. Notwithstanding Article 1 of the Markets and Sales Order of 1903, a market or sale of animals may be held under, and in accordance with the conditions (if any) of, a licence of the Board of Agriculture and Fisheries on such date or dates as are specified in the licence, and any market or sale so held shall be exempt from the provisions of the said Article.

#### *Provision for modification of requirements as to Cleansing and Disinfection.*

2. The Board of Agriculture and Fisheries may by licence modify the requirements of Article 2 of the Markets and Sales Order of 1903, in respect of any market-place, highway, saleyard, or other premises, or any part of such premises.

#### *Short Title and Construction.*

3. This Order may be cited as the MARKETS AND SALES ORDER OF 1904, and shall be read with the Markets and Sales Order of 1903 made by the Board of Agriculture and Fisheries on the twenty-third day of June, nineteen hundred and three.

In witness whereof the Board of Agriculture and Fisheries have hereunto set their Official Seal this third day of February, nineteen hundred and four.



T. H. Elliott,  
Secretary.

Copies of the above Order can be obtained on application to the Secretary, Board of Agriculture and Fisheries, 4, Whitehall Place, London, S.W.

#### TENDERS FOR LOANS ON TREASURY BILLS.

1. The Lords Commissioners of His Majesty's Treasury hereby give notice that Tenders will be received at the Chief Cashier's Office, at the Bank of England, on Monday, the 8th instant, at one o'clock, for Treasury Bills to be issued under the Acts 40 Vic., cap. 2, and 52 Vic., cap. 6, to the amount of £1,500,000, in replacement of Bills falling due on the 14th instant.

2. The Bills will be in amounts of £1,000, £5,000, or £10,000. They will be dated the