remaining sides that is to say upon the south and upon the south-west by an imaginary line commencing upon the boundary which divides the said parish of Bushey from the said parish of Watford at the centre of the bridge which carries Water-lane across the old course of the River Colne and extending thence first north-westward, then south-westward and then westward along the middle of Water-lane for a distance of ten chains or thereabouts to its junction with Lower Derby-road and extending thence northeastward along the middle of Lower Derby-road for a distance of five chains or thereabouts to its junction with Derby-road and extending thence north-westward along the middle of Derby-road for a distance of seventeen chains and a half or thereabouts to its junction with Loates-lane and Beechen Grove-road and extending thence northwestward along the middle of Beechen Groveroad for a distance of five chains or thereabouts to a point opposite to the middle of the footpath which runs past the northern side of the Beechen Grove Sunday School to Meeting-alley and extending thence westward to and along the middle of the said footpath for a distance of two chains and a half or thereabouts to its junction with Meeting-alley and extending thence northward along the middle of Meeting-alley for a distance of eighteen yards or thereabouts to a point opposite the wall forming the boundary between the premises of the Watford Agricultural Hall and the premises of the Beechen-grove Baptist Chapel and extending thence north-west-ward to and along the said boundary wall for a distance of four chains or thereabouts to the point where such wall meets the eastern side of Clarendon-road and extending thence first northwestward to and then south-westward along the middle of Clarendon-road for a distance of seven chains or thereabouts to its junction with Highstreet and extending theoce north-westward along the middle of High-street for a distance of twenty-one chains and a half or thereabouts to its junction with Saint Albans-road upon the boundary which divides the said parish of Watford from the said particular district of Saint Andrew Watford.

"(2.) And also all that portion of the said particular district of Saint Andrew Watford which is bounded upon the south-west by the above described portion of the parish of Watford and upon the remaining sides that is to say upon the north-east upon the north and upon the north-west by an imaginary line commencing upon the boundary which divides the said parish of Watford from the said particular district of Saint Andrew Watford at the centre of the bridge which carries the main line of the London and North-Western Railway across the middle of Loates-lane and extending thence north-west-ward along the middle of the said line of railway for a distance of eighteen chains and a half or thereabouts to the centre of the bridge which carries such line of railway across the middle of Saint John's-road and extending thence first south-westward and then north-westward along the middle of Saint John's-road for a distance of twenty-seven chains and a half or thereabouts to its junction with Saint Albans-road and extending thence south-westward along the middle of Saint Albans-road for a distance of six chains or thereabouts to the boundary which divides the said particular district of Saint Andrew Watford from the said parish of Watford."

And whereas drafts of the said scheme have, in accordance with the provisions of the firstly hereinbefore mentioned Act, been transmitted to the patrons and to the Incumbents of the cures out of which it is intended that the district

recommended in such scheme to be constituted shall be taken.

And whereas the Incumbents and some of the patrons of the said cures have respectively signified their assent to such scheme or offered no objection thereto.

And whereas the remaining patrons of the said cures have offered certain objections to the same scheme.

And whereas notwithstanding these objections the said scheme has been approved by His Majesty in Council: now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts; and His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Saint Albans.

A. W. FitzRoy.

At the Court at Buckingham Palace, the 16th day of May, 1904.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the third and fourth years of Her late Majesty Queen Victoria, chapter one hundred and thirteen, and of the Act of the seventeenth and eighteenth years of Her said late Majesty, chapter eighty-four, duly prepared and laid before His Majesty in Council a scheme, bearing date the twenty-eighth day of April, in the year one thousand nine hundred and four, in the words following that is to say:—

words following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the third and fourth years of Her late Majesty Queen Victoria, chapter one hundred and thirteen, and of the Act of the seventeenth and eighteenth years of Her said late Majesty, chapter eighty-four have prepared and now humbly lay before Your Majesty in Council the following scheme for apportioning the income of the benefice (being a vicarage) of Saint Andrew, Kinson, in the county of Dorset, and in the diocese of Salisbury, between that benefice and the benefice (being a vicarage) of Saint Clement, Branksome, in the said county of Dorset, and in the said diocese of Salisbury.

"Whereas the patronage of the said benefice of Saint Andrew, Kinson, and of the said benefice of Saint Clement, Branksome, is vested in the Right Honourable Ivor Bertie, Baron Wimborne, and his heirs and assigns.

"And whereas it has been made to appear to us that the said benetice of Saint Ulement, Branksome, is at present insufficiently endowed and that the said benefice of Saint Andrew, Kinson, has endowments of such an amount that after the apportionment hereinafter recommended and proposed to be made shall have been made the said benefice of Saint Andrew, Kinson, will still be sufficiently endowed.

"And whereas we the said Ecclesiastical Commissioners are of opinion, that it is desirable that additional provision should be made for the cure of souls within the new parish of Saint Clement Branksome aforesaid, by means of that apportionment of the income of the said benefice of Saint Andrew, Kinson, which is hereinafter recommended and proposed.