

said parish of Bromley from the said new parish of Saint Andrew, Mottingham.”

And whereas drafts of the said scheme or representation have been transmitted to the Patrons and to the Incumbents of the cures affected by the arrangements which are contemplated by such scheme or representation and such Patrons and Incumbents have respectively either signified their assent or offered no objection thereto.

And whereas a period of more than one calendar month has elapsed since a draft of the said scheme or representation was transmitted to the said Patrons and Incumbents.

And whereas the said scheme or representation has been approved by His Majesty in Council: now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said scheme or representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Rochester.

*A. W. FitzRoy.*

At the Court at *Buckingham Palace*, the 11th day of *May*, 1906.

PRESENT,

The KING's Most Excellent Majesty in Council.

**W**HEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His late Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, duly prepared and laid before His Majesty in Council a representation, bearing date the fifth day of April, in the year one thousand nine hundred and six, in the words following, that is to say:—

“We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His late Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, have prepared, and now humbly lay before Your Majesty in Council the following representation as to the assignment of a district chapelry to the consecrated church of Saint Anselm, situate at Hatch End, in the parish of Pinner, in the county of Middlesex, and in the diocese of London.

“Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint Anselm, situate at Hatch End as aforesaid.

“Now therefore, with the consent of the Right Honourable and Right Reverend Arthur Foley, Bishop of the said diocese of London (testified

by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners for England, humbly represent, that it would, in our opinion, be expedient that all that part of the said parish of Pinner, which is described in the schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned as a district chapelry to the said church of Saint Anselm, situate at Hatch End as aforesaid, and that the same should be named ‘The District Chapelry of Saint Anselm, Hatch End.’

“And with the like consent of the said Arthur Foley, Bishop of the said diocese of London (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed at the said church of Saint Anselm, situate at Hatch End as aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices should be paid and belong to the minister of the same church for the time being: Provided always that, so long as the Reverend Charles Edward Grenside, Clerk in Holy Orders, the present Vicar or Incumbent of the vicarage of the parish of Pinner, shall continue to be such Vicar or Incumbent, all the fees which may be received in respect of such publication, solemnization or performance, at the said church of Saint Anselm, situate at Hatch End as aforesaid, shall be paid over by the minister thereof to the said Charles Edward Grenside; and provided also that nothing herein contained shall be construed as expressing any intention on the part of us the said Commissioners to concur in or approve the taking of any fee for the performance of the said office of baptism or for the registration thereof.

“We, therefore, humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal consideration and to make such Order with respect thereto as to Your Majesty, in Your Royal wisdom, shall seem meet.

“The SCHEDULE to which the foregoing Representation has reference.

“The District Chapelry of Saint Anselm, Hatch End, being:—

“All that part of the parish of Pinner, in the county of Middlesex and in the diocese of London, which is bounded upon the north by the new parish of Saint Matthew, Oxhey, in the county of Hertford and in the diocese of Saint Albans, upon the east partly by the new parish of Harrow Weald and partly by the consolidated chapelry of the Holy Trinity, Wealdstone, both in the said county of Middlesex and in the said diocese of London, upon the south by the new parish of Saint John the Baptist, Greenhill, in the said county of Middlesex and in the said diocese of London, and upon the remaining side, that is to say, upon the west, by an imaginary line commencing upon the boundary which divides the said new parish of Saint John the Baptist, Greenhill, from the said parish of Pinner at a point in the middle of the road leading from Harrow to Pinner, distant twenty-four chains or thereabouts south-east of Hooking Green Bridge, and extending thence north-westward along the middle of the said road for a distance of forty-six chains and a half or thereabouts (thereby crossing the said bridge) to the junction of the said road with Headstone-lane, and extending thence north-eastward along