

King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, duly prepared and laid before His Majesty in Council a representation, bearing date the fourteenth day of June, in the year one thousand nine hundred and six, in the words following, that is to say:—

“We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His late Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, have prepared, and now humbly lay before Your Majesty in Council the following representation as to the assignment of a district chapelry to the consecrated church of Saint John, Ainsdale, situate in the chapelry of Formby, in the parish of Walton-on-the-Hill, in the county of Lancaster, and in the diocese of Liverpool.

“Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint John, Ainsdale, situate as aforesaid.

“Now therefore, with the consent of the Right Reverend Francis James, Bishop of the said diocese of Liverpool (testified by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners, humbly represent, that it would, in our opinion, be expedient that all that part of the said chapelry of Formby, which is described in the schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned as a district chapelry to the said church of Saint John, Ainsdale, situate as aforesaid, and that the same should be named ‘The District Chapelry of Saint John; Ainsdale.’

“And with the like consent of the said Francis James, Bishop of the said diocese of Liverpool (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed at the said church of Saint John, Ainsdale, situate as aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices should be paid and belong to the Minister of the same church for the time being: Provided always that, so long as the Reverend Thomas Bishop, Clerk in Holy Orders, the present Incumbent of the said chapelry of Formby, shall continue to be such Incumbent, all the fees which may be received in respect of such publication, solemnization or performance, at the said church of Saint John, Ainsdale, situate as aforesaid, shall be paid over by the Minister thereof to the said Thomas Bishop; and provided also that nothing herein contained shall be construed as expressing any intention on the part of us the said Commissioners to concur in or approve the taking of any fee for the performance of the said office of baptism or for the registration thereof.

“We, therefore, humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal consideration and to make such Order with respect thereto as to Your Majesty, in Your Royal wisdom, shall seem meet.

“The SCHEDULE to which the foregoing Representation has reference.

“The District Chapelry of Saint John, Ainsdale, being:—

“All that part of the chapelry of Formby, in the parish of Walton-on-the-Hill, in the county of Lancaster, and in the diocese of Liverpool, which is comprised within and is co-extensive with that portion of the same chapelry which has been incorporated in the urban district of Birkdale.”

And whereas the said representation has been approved by His Majesty in Council: now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts; and His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Liverpool.

A. W. FitzRoy.

At the Court at *Buckingham Palace*, the 30th day of *June*, 1906.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by section sixteen of “The Pluralities Act, 1838,” as amended by “The Pluralities Act, 1850,” it is, amongst other things, enacted, “That whenever it shall appear to the Archbishop of the Province, with respect to his own diocese, and whenever it shall be represented to him by the Bishop of any diocese, or by the Bishops of any two dioceses, that two or more benefices, or that one or more benefice or benefices, and one or more spiritual sinecure rectory or rectories, vicarage or vicarages, in his or their diocese or dioceses, being either in the same parish or contiguous to each other, and of which the aggregate population shall not exceed one thousand five hundred persons, may, with advantage to the interests of religion, be united into one benefice, the said Archbishop of the Province shall inquire into the circumstances of the case; and if on such inquiry it shall appear to him that such union may be usefully made, and will not be of inconvenient extent, and that the patron or patrons of the said benefices, sinecure rectory or rectories, vicarage or vicarages respectively, is or are consenting thereto, such consent being signified in writing under the hands of such patron or patrons, the said Archbishop shall, six weeks before certifying such inquiry and consent to His Majesty as hereinafter directed, cause with respect to his own diocese a statement in writing of the facts, and in other cases a copy in writing of the aforesaid representation to be affixed on or near the principal outer door of the church, or in some public and conspicuous place in each of such benefices, sinecure rectories, or vicarages, with notice to any person or persons interested, that he, she, or they, may, within such six weeks, show cause in writing under his, her, or their hand or hands to the said Archbishop, against such union; and if no sufficient cause be shown