

the said new parish of Saint John the Evangelist, Dukinfield, which is described in the schedule hereunder written and is delineated and set forth upon the map or plan hereunto annexed and is thereon coloured green shall be dissevered from such new parish and shall be annexed to and shall in future form part of the said new parish of Saint Mark, Dukinfield.

“And we further represent, recommend and propose that nothing herein contained shall prevent us from representing, recommending and proposing any other measure relating to the matters aforesaid or any of them in accordance with the provisions of the hereinbefore mentioned Acts or of any of them or of any other Act of Parliament.

“The SCHEDULE to which the foregoing Scheme or Representation has reference.

“The territory to be dissevered from the new parish of Saint John the Evangelist, Dukinfield, in the county of Chester, and in the diocese of Chester, and to be annexed to the new parish of Saint Mark, Dukinfield, in the same county and diocese, being:—

“All that portion of the said new parish of Saint John the Evangelist, Dukinfield, which is bounded upon the north-east by the parish of Ashton-under-Lyne, in the county of Lancaster and in the diocese of Manchester, upon the west by the said new parish of Saint Mark, Dukinfield, upon the south by the consolidated chapelry of Saint Luke, Dukinfield, in the said county of Chester and in the said diocese of Chester, and upon the remaining side, that is to say upon the east, by an imaginary line commencing upon the boundary which divides the said consolidated chapelry of Saint Luke, Dukinfield, from the said new parish of Saint John the Evangelist, Dukinfield, at a point in the middle of the eastern end of Cemetery-road at the entrance to the Dukinfield cemetery, and extending thence north-westward to and along the wall forming the western boundary of the Dukinfield cemetery for a distance of ten chains or thereabouts to its northern end on the southern side of Park-road, and continuing thence north-westward in precisely the same direction and in a straight line (thereby crossing Park-road and the River Tame) for a distance of two chains or thereabouts to a point on the northern bank of the said river upon the boundary which divides the said new parish of Saint John the Evangelist, Dukinfield, from the said parish of Ashton-under-Lyne.”

And whereas drafts of the said scheme or representation have been transmitted to the Patrons and to the Incumbents of the cures affected by the arrangements which are contemplated by such scheme or representation and such Patrons and Incumbents have respectively signified their assent thereto.

And whereas the said scheme or representation has been approved by His Majesty in Council: now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said scheme or representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts; and His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Chester.

A. W. Fitz Roy.

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At the Court at *Sandringham House*, the 1st day of *December*, 1906.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His late Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, duly prepared and laid before His Majesty in Council a representation, bearing date the eighth day of November, in the year one thousand nine hundred and six, in the words and figures following, that is to say:—

“We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His late Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, have prepared, and now humbly lay before Your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint James, situate at Aston juxta Birmingham, in the parish of Aston juxta Birmingham, in the county of Warwick, and in the diocese of Birmingham.

“Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint James, situate at Aston juxta Birmingham as aforesaid.

“Now, therefore, with the consent of the Right Reverend Charles, Bishop of the said diocese of Birmingham (testified by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners, humbly represent that it would, in our opinion, be expedient that all that part of the said parish of Aston juxta Birmingham which is described in the schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned as a district chapelry to the said church of Saint James, situate at Aston juxta Birmingham as aforesaid, and that the same should be named ‘The District Chapelry of Saint James, Aston juxta Birmingham.’

“And with the like consent of the said Charles, Bishop of the said diocese of Birmingham (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed at the said church of Saint James, situate at Aston juxta Birmingham as aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices should be paid and belong to the minister of the same church for the time being: Provided always, that nothing herein contained shall be construed as expressing any intention on the part of us, the said Commissioners, to concur in or approve the taking of any fee for the performance of the said office of baptism or for the registration thereof.

“We, therefore, humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal consideration