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TUESDAY, MAY 14, 1907.

At the Court at *Buckingham Palace*, the 7th day of *May*, 1907.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by section twenty-six of the *Pluralities Act, 1838*, after reciting that "Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes," it is, amongst other things, enacted "That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop that any such tithing, hamlet, chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration), describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent charges, and other ecclesiastical dues, rates and payments, and in respect to patronage and rights

"to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to His Majesty in Council, it shall be lawful for His Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect."

And whereas by section eight of the *Church Building Act, 1839*, it is, amongst other things, further enacted, "That when by any Order of His Majesty in Council, as aforesaid, a separate parish for ecclesiastical purposes is constituted the same shall, on registration thereof, and with the consent in writing of the Incumbent or Incumbents of the benefice or benefices to be thereby affected, become a perpetual curacy and benefice, and the minister thereof, duly nominated and licensed thereto, and his successors, shall be a body politic and corporate, with perpetual succession, and may receive and take to himself and his successors all such lands, tenements, tithes, rent charges, and hereditaments as shall be granted unto him or them, and such perpetual curate shall thenceforth have, within the limits of the district parish formed under the *Church Building Acts*, for the church of such perpetual curacy, sole and exclusive cure of souls, and shall not in anywise be subject to the control or interference of the Incumbent or Incumbents of the benefice or benefices to be affected by such Order, if he or they shall have consented to such Order as aforesaid."

And whereas the Right Honourable and Most Reverend *William Dalrymple*, Lord Archbishop of *York*, hath certified to His Majesty in Council