

thereabouts to the centre of Hall Green Bridge, which carries the road leading from Foleshill to Alderman's Green and Hawkesbury across the River Sowe, and extending thence first north-eastward and then northward along the middle of the last mentioned road for a distance of thirteen chains or thereabouts to a point near Foleshill Mill and opposite to the middle of the footpath leading to the Wyken Colliery, and extending thence eastward along the middle of the said footpath for a distance of eighteen chains or thereabouts to the boundary which divides the said parish of Foleshill from the said parish of Walsgrave-on-Sowe.

"II. And also all that contiguous portion of the said parish of Walsgrave-on-Sowe which is bounded upon the north-east partly by the parish of Shilton, in the said county and diocese, and partly by the said parish of Bulkington, upon the north-west and upon the west by the above described portion of the said parish of Foleshill, and upon the remaining sides, that is to say, upon the south and upon the south-east, by an imaginary line commencing at the point where the boundary which divides the said parish of Foleshill from the said parish of Walsgrave-on-Sowe crosses the middle of the footpath leading from Foleshill Mill to Wyken Colliery, and extending thence first eastward and then north-eastward along the middle of the said footpath for a distance of twenty-one chains or thereabouts to the point where such footpath crosses the middle of the Wyken Colliery branch line of the London and North Western Railway, and extending thence north-eastward in a straight line (thereby crossing the Wyken arm of the Oxford Canal) for a distance of nineteen chains or thereabouts to the centre of the bridge which carries the road leading from the Wyken Colliery into Lenton's-lane across the Oxford Canal, and extending thence north-eastward along the middle of such road for a distance of seventeen chains or thereabouts to its junction with Lenton's-lane, and extending thence south-eastward along the middle of Lenton's-lane for a distance of twelve chains and a half or thereabouts to a point opposite to the southern end of the fence forming the eastern boundary of the close numbered 1 upon the map or plan annexed to this scheme, and extending thence first northward to and along the said fence and along the fences forming the eastern boundaries of the closes numbered 2 and 3 upon the said map or plan, and then first eastward and then northward along the fences forming the southern and eastern boundaries of the close numbered 4 upon the said map or plan for a distance of thirty-eight chains or thereabouts to the boundary which divides the said parish of Walsgrave-on-Sowe from the said parish of Foleshill.

"III. And also all that contiguous portion of the said parish of Exhall which is now included in the civil parish of Foleshill."

And whereas the said representation has been approved by His Majesty in Council: now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts; and His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Worcester.

A. W. FitzRoy.

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At the Court at *Buckingham Palace*, the 19th day of *October*, 1908.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by section sixteen of the Pluralities Act, 1838, as amended by section eight of the Pluralities Act, 1850, it is, amongst other things, enacted, "That whenever it shall appear to the Archbishop of the Province, with respect to his own diocese, and whenever it shall be represented to him by the Bishop of any diocese, or by the Bishops of any two dioceses, that two or more benefices, or that one or more benefice or benefices, and one or more spiritual sinecure rectory or rectories, vicarage or vicarages, in his or their diocese or dioceses, being either in the same parish or contiguous to each other, and of which the aggregate population shall not exceed one thousand five hundred persons, may, with advantage to the interests of religion, be united into one benefice, the said Archbishop of the province shall inquire into the circumstances of the case; and if on such inquiry it shall appear to him that such union may be usefully made, and will not be of inconvenient extent, and that the patron or patrons of the said benefices, sinecure rectory or rectories, vicarage or vicarages respectively, is or are consenting thereto, such consent being signified in writing under the hands of such patron or patrons, the said Archbishop shall, six weeks before certifying such inquiry and consent to His Majesty as hereinafter directed, cause, with respect to his own diocese, a statement in writing of the facts, and in other cases a copy in writing of the aforesaid representation to be affixed on or near the principal outer door of the church, or in some public and conspicuous place in each of such benefices, sinecure rectories or vicarages, with notice to any person or persons interested, that he, she, or they may, within such six weeks, show cause in writing under his, her, or their hand or hands, to the said Archbishop, against such union; and if no sufficient cause be shown within such time, the said Archbishop shall certify the inquiry and consent aforesaid to His Majesty in Council, and thereupon it shall be lawful for His Majesty in Council to make and issue an Order or Orders for uniting such benefices, sinecure rectory or rectories, vicarage or vicarages, into one benefice, with cure of souls, for ecclesiastical purposes only."

And whereas the Lord Archbishop of Canterbury, pursuant to the provisions of the said Act, hath duly prepared and laid before His Majesty in Council a certificate in writing, bearing date the first day of August, in the year of our Lord one thousand nine hundred and eight, in the words following:—

"We the undersigned Randall Thomas Archbishop of the Province of Canterbury Primate of all England and Metropolitan do hereby certify to Your Majesty in Council.

"That the Right Reverend Huyshe, Lord Bishop of Worcester as Bishop of the diocese within which are situate the rectory of Saint Helen with Saint Alban in the city of Worcester and the rectory of Saint Michael in Bedwardine in the same city having represented unto us that the said benefices being contiguous to each other and of which the aggregate population does not exceed fifteen hundred persons might with advantage to the interests of religion be united into one benefice we enquired into the circumstances of the case.