

CADET CORPS.

*Cadet Corps, King Edward's School, Bury St. Edmunds*; Henry Denne Hilton to be Lieutenant. Dated 22nd May, 1908.

ROYAL ARMY MEDICAL CORPS (VOLUNTEERS).

*Bedford Bearer Company*; Captain Charles H. Perram, M.D., resigns his commission. Dated 31st March, 1908.

*Commissions signed by the Lord Lieutenant of the County of the City of Dundee.*

William Longair, Esq., J.P., Rockfield, Perth-road, Dundee, to be Deputy - Lieutenant. Dated 1st December, 1908.

William Henderson, Esq., J.P., Westpark, Dundee, to be Deputy-Lieutenant. Dated 1st December, 1908.

ORDER OF THE BOARD OF AGRICULTURE AND FISHERIES.

(DATED 3RD DECEMBER 1908.)

The Board of Agriculture and Fisheries, by virtue and in exercise of the powers vested in them under the Diseases of Animals Acts, 1894 to 1903, and of every other power enabling them in this behalf, do order, and it is hereby ordered, as follows:

*Application of Sheep-Scab (Regulation of Movement) Order of 1906.*

1. From and after the commencement of this Order the provisions of the Sheep-Scab (Regulation of Movement) Order of 1906 shall apply to the Area described in the Schedule to this Order.

*Commencement.*

2. This Order shall come into operation on the fourteenth day of December, nineteen hundred and eight.

In witness whereof the Board of Agriculture and Fisheries have hereunto set their Official Seal this third day of December, nineteen hundred and eight.



A. W. Anstruther,  
Assistant-Secretary.

SCHEDULE.

*Area to which this Order applies.*

An Area comprising that part of the administrative county of East Sussex, which is bounded by a line commencing at the south-eastern corner of the road bridge which crosses the River Medway and the London, Brighton, and South Coast Railway (Tunbridge Wells and Three Bridges Line) at Forest-row, and proceeding thence in an easterly direction along

the southern side of that railway to where the line crosses the Crowborough and Groombridge-road at Hendl Cottages, thence in a southerly direction along the western side of that road to the four cross roads by the post office at Crowborough, thence in a south-westerly and westerly direction along the western and northern sides of Beacon-road and the road through Poundgate by Heron's Ghyll Lodge and Strawberry Hall to the four cross roads at Maresfield, thence in a northerly and north-westerly direction along the eastern side of the road by Maresfield Park through Nutley and Wych Cross to the point of commencement.

Copies of the above Order can be obtained on application to the Secretary, Board of Agriculture and Fisheries, 4, Whitehall Place, London, S.W.

WALTHAMSTOW URBAN DISTRICT COUNCIL.

PUBLIC HEALTH ACTS AMENDMENT ACT, 1907.

NOTICE is hereby given that, by virtue of an Order, dated the 23rd day of November, 1908, the Local Government Board have, in pursuance of the powers conferred upon them by section 3 of the Public Health Acts Amendment Act, 1907, declared that, on and after the 11th day of January, 1909, Part II (Street and Buildings), Part III (Sanitary Provisions), Part IV (Infectious Diseases), Part V (Common Lodging Houses), Part VI (Recreation Grounds), and Part X (Miscellaneous) of the Act shall be in force in the Urban District of Walthamstow, subject, however, as to Part II, sections 25 and 27, Part III, sections 35 and 38, Part IV, section 59, and Part V, section 75, to certain conditions and adaptations as contained in Article 1 (2) and the schedule of the said Order.

And that the effect of such Order is to confer on the Urban District Council of the said Urban District powers enabling them to enforce and carry out within their district the provisions and restrictions contained in such parts and sections of the Act aforesaid, subject to the conditions, adaptations, and modifications hereinbefore mentioned.

Dated this 30th day of November, 1908.

C. SYDNEY WATSON,  
Clerk of the Council.

Town Hall, Walthamstow.

PUBLIC HEALTH ACTS AMENDMENT ACT, 1907.

THE Urban District Council of Sandgate give notice that, on 20th November, 1908, the Local Government Board, on the application of the said Council, made an Order declaring that, on and after 1st January, 1909, sections 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 27, 28, 29, 31, 32, and 33, comprised in Part II; sections 34, 35, 36, 37, 38, 44, 45, 46, 47, 49, and 50, comprised in Part III; and sections 56, 58, 60, 63, 64, and 65, comprised in Part IV; and Part X of the Public Health Acts Amendment Act, 1907,