

fifth years of Her said late Majesty, chapter thirty-nine, and the Act of the thirty-first and thirty-second years of Her said late Majesty, chapter one hundred and fourteen, duly prepared and laid before His Majesty in Council a scheme bearing date the eleventh day of February, in the year one thousand nine hundred and nine, in the words and figures following, that is to say:—

“We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the thirty-third and thirty-fourth years of Her late Majesty Queen Victoria, chapter thirty-nine, and of the Acts therein mentioned, that is to say, the Act of the third and fourth years of Her said late Majesty, chapter one hundred and thirteen, the Act of the fourth and fifth years of Her said late Majesty, chapter thirty-nine, and the Act of the thirty-first and thirty-second years of Her said late Majesty, chapter one hundred and fourteen, have prepared and now humbly lay before Your Majesty in Council the following scheme for effecting a transfer of the ownership of the advowson or perpetual right of patronage of and presentation to the church and cure (hereinafter called ‘the said benefice’) of Llanstadwell, in the county of Pembroke and in the diocese of Saint David’s.

“Whereas the advowson or perpetual right of patronage of and presentation to the said benefice of Llanstadwell is vested for an estate in fee simple without encumbrances in Edward Harold Morris, of No. 2, Notts-square, Carmarthen, in the county of Carmarthen.

“And whereas the said Edward Harold Morris is desirous that the whole advowson or perpetual right of patronage of and presentation to the said benefice of Llanstadwell now vested in him as aforesaid should be transferred to and be vested in the Bishop for the time being of the said diocese of Saint David’s.

“And whereas the Right Reverend John, now Bishop of Saint David’s, is willing to accept such transfer, and in token of such his willingness and also in token that the same transfer has that consent of the Bishop of the diocese which by the Acts in the hereinbefore mentioned Act recited or by some or one of them is made necessary, he the said John, Bishop of Saint David’s, has executed this Scheme as hereinafter mentioned.

“And whereas the transfer of the patronage of the said benefice of Llanstadwell, which is hereinbefore mentioned and hereinafter recommended and proposed will render the same benefice more eligible for augmentation out of funds under our control, and this circumstance will in our opinion tend to make better provision for the cure of souls in the parish or district in or in respect of which the right of patronage or advowson so recommended and proposed to be transferred as aforesaid arises or exists, that is to say, in the parish of Llanstadwell.

“Now therefore with the consent of the said Edward Harold Morris (in testimony whereof he has signed and sealed this scheme) and with the consent of the said John, Bishop of Saint David’s (in testimony whereof he has signed this scheme and sealed the same with his episcopal seal), we, the said Ecclesiastical Commissioners for England, humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this scheme and without any conveyance or assurance in the law other than such duly gazetted Order the whole advowson or perpetual right of patronage of and presentation to the said benefice of Llanstadwell now vested in him the said

Edward Harold Morris, as aforesaid, shall be transferred to the said John, Bishop of Saint David’s, and his successors in the same Bishopric, and shall thereupon and thenceforth become and be absolutely vested in and shall and may from time to time be exercised by the said John, Bishop of Saint David’s, and by his successors in the same Bishopric for ever.

“And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any further or other measures relating to the matters aforesaid or any of them in accordance with the provisions of the said Acts or of any of them or of any other Act of Parliament.”

And whereas the said scheme has been approved by His Majesty in Council: now therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts: and His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Saint David’s.

A. W. FitzRoy.

At the Court at *Buckingham Palace*, the 2nd day of *March*, 1909.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by section sixteen of the Pluralities Act, 1838, as amended by the Pluralities Act, 1850, it is, amongst other things, enacted, “That whenever it shall appear to the Archbishop of the Province, with respect to his own diocese, and whenever it shall be represented to him by the Bishop of any diocese, or by the Bishops of any two dioceses, that two or more benefices, or that one or more benefice or benefices, and one or more spiritual sinecure rectory or rectories, vicarage or vicarages, in his or their diocese or dioceses, being either in the same parish or contiguous to each other, and of which the aggregate population shall not exceed one thousand five hundred persons, may, with advantage to the interests of religion, be united into one benefice, the said Archbishop of the Province shall inquire into the circumstances of the case; and if on such inquiry it shall appear to him that such union may be usefully made, and will not be of inconvenient extent, and that the patron or patrons of the said benefices, sinecure rectory or rectories, vicarage or vicarages respectively, is or are consenting thereto, such consent being signified in writing under the hands of such patron or patrons, the said Archbishop shall, six weeks before certifying such inquiry and consent to His Majesty as hereinafter directed, cause, with respect to his own diocese, a statement in writing of the facts, and in other cases a copy in writing of the aforesaid representation to be affixed on or near the principal outer door of the church, or in some public and conspicuous place in each of such benefices, sinecure rectories, or vicarages, with notice to any person or persons interested, that he, she, or