ORDER OF THE BOARD OF AGRICULTURE AND FISHERIES.

(DATED 15TH FEBRUARY 1910.)

(Swine-Fever Infected Area.)

The Board of Agriculture and Fisheries, by virtue and in exercise of the powers vested in them under the Diseases of Animals Acts, 1894 to 1909, and of every other power enabling them in this behalf, do order, and it is hereby ordered, as follows:

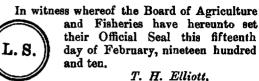
Contraction of Limits of Swine-Fever Infected Area.

1. The limits of the Swine-Fever Infected Area declared by Order of the Board dated the twentysixth day of October, nineteen hundred and nine, are hereby contracted so as to comprise only the Area described in the Schedule to this Order, and the Area so described is hereby declared to be a Swine-Fever Infected Area for |

the purposes of the Swine-Fever (Regulation of Movement) Order of 1908.

Commencement.

2. This Order shall come into operation on the nineteenth day of February, nineteen hundred and ten.



Secretary.

SCHEDULE.

An Area comprising the parish of Llanymynech, in the administrative county of Salop.

Copies of the above Order can be obtained on application to the Secretary, Board of Agriculture and Fisheries, 4, Whitehall Place, London, S.W.

ORDER OF THE BUARD OF AGRICULTURE AND FISHERIES.

(DATED 16TH FEBRUARY 1910.)

The Board of Agriculture and Fisheries, by virtue and in exercise of the powers vested in them under the Diseases of Animals Acts, 1894 to 1909, and of every other power enabling them

in this behalf, do order, and it is hereby ordered, as follows:

The date on which the Order of the Board described in the Schedule hereto shall come into operation is hereby further altered to the first day of June, nineteen hundred and ten.

In witness whereof the Board of Agriculture and Fisheries have hereunto set their Official Seal this sixteenth day of February, nineteen hundred L. S. and ten.

> T. H. Elliott, Secretary.

SCHEDULE.

No.	Date.	Short Title.
7249	1907. 30 May	Bicester (Markets and Sales) Order of 1907.

Copies of the above Order can be obtained on application to the Secretary, Board of Agriculture and Fisheries, 4, Whitehall Place London, S.W.