

said diocese of Chichester (in testimony whereof he has signed and sealed this scheme or representation), we, the said Ecclesiastical Commissioners, humbly represent, recommend and propose that from and after the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this scheme or representation and without any assurance in the law other than such duly gazetted Order the boundaries of the said new parish of Saint John, Meads, shall be altered so that all that portion of the said parish of Eastbourne, which is described in the Schedule hereunder written and is delineated and set forth upon the map or plan hereunto annexed and is thereon coloured pink, shall be dissevered from such parish and shall be annexed to and shall in future form part of the said new parish of Saint John, Meads.

"And we further represent, recommend, and propose that nothing herein contained shall prevent us from representing, recommending, or proposing any other measures relating to the matters aforesaid or any of them in accordance with the provisions of the hereinbefore mentioned Acts or of any of them or of any other Act of Parliament.

"The SCHEDULE to which the foregoing Scheme or Representation has reference.

"The territory to be dissevered from the parish of Eastbourne, in the county of Sussex and in the diocese of Chichester, and to be annexed to the new parish of Saint John, Meads, in the same county and diocese, being:—All that portion of the said parish of Eastbourne, which is bounded upon the south-west, upon the south, and upon the south-east by the said new parish of Saint John, Meads, and upon the remaining side, that is to say, upon the north, by an imaginary line commencing upon the boundary which divides the said new parish of Saint John, Meads, from the said parish of Eastbourne, at the junction of Meads-road with Carlisle-road, and extending thence westward along the middle of Carlisle-road for a distance of seventeen chains or thereabouts to its junction with the roadway known as Paradise Drive, and extending thence north-westward along the middle of Paradise Drive for a distance of ten chains or thereabouts to its junction with the footpath leading past the southern side of Paradise Plantation into the road leading from the Duke's Drive to Eastdean, and extending thence first south-westward, then generally westward, and then again south-westward along the middle of the said footpath for a distance of sixty-three chains or thereabouts to the point where the said footpath joins the said road leading from the Duke's Drive to Eastdean, upon the boundary which divides the said parish of Eastbourne from the said new parish of Saint John, Meads."

And whereas drafts of the said scheme or representation have been transmitted to the patrons and to the incumbents of the cures affected by the arrangements which are contemplated by such scheme or representation and such patrons and incumbents have respectively signified their assent thereto.

And whereas the said scheme or representation has been approved by His Majesty in Council.

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said scheme or representa-

tion, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts. And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Chichester.

*Almeric Ritz Roy.*

At the Court at *Windsor Castle*, the 23rd day of *January*, 1911.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His late Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, duly prepared and laid before His Majesty in Council a representation, bearing date the seventeenth day of November, in the year one thousand nine hundred and ten, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His late Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, have prepared, and now humbly lay before Your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint Peter le Poor, Friern Barnet, situate in the parish of Friern Barnet, in the county of Middlesex and in the diocese of London.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint Peter le Poor, Friern Barnet, situate as aforesaid.

"Now therefore, with the consent of the Right Honourable and Right Reverend Arthur Foley, Bishop of London (testified by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners, humbly represent that it would, in our opinion, be expedient that all that part of the said parish of Friern Barnet, which is described in the schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned as a district chapelry to the said church of Saint Peter le Poor, Friern Barnet, situate as aforesaid; and that the same should be named 'The District Chapelry of Saint Peter le Poor, Friern Barnet.'

"And with the like consent of the said Arthur Foley, Bishop of London (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent, that it appears to us to be expedient that bans of matrimony