one, and published in the London Gazette on the first day of the following month, the boundaries of the said new parish of Saint John Baptist, Nottingham, were altered by the inclusion therein of a further portion of the said parish of Saint Mary the Virgin, Nottingham.
"And whereas it has been represented to us,

and it appears to us to be expedient, that the boundaries of the said new parish of Saint John Baptist, Nottingham, should be further altered in the manner which is hereinafter mentioned.

"Now, therefore, with the consent of the Right Reverend Edwyn, Bishop of Southwell (in testimony whereof he has signed and sealed this scheme or representation) we, the said Ecclesiastical Commissioners, humbly represent, recommend and propose that from and after the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this scheme or representation, and without any assurance in the law other than such duly gazetted Order the boundaries of the said new parish of Saint John Baptist, Nottingham, shall be altered so that all those extra parochial places which are described in the schedule hereunder written and are delineated and set forth upon the map or plan hereunto annexed, and are thereon coloured pink, shall be annexed to and shall in future form part of the said new parish of Saint John Baptist, Nottingham.

"And we further represent, recommend and propose that nothing herein contained shall prevent us from representing, recommending or proposing any other measures relating to the matters aforesaid or any of them in accordance with the provisions of the hereinbefore mentioned Acts or of any of them or of any other

Act of Parliament.

"The SCHEDULE to which the foregoing Scheme or Representation has reference.

"The territory to be annexed to the new parish of Saint John Baptist, Nottingham, in the county of Nottingham and in the diocese of Southwell, being: -All those extra parochial places called or known as The Park and Brewhouse Yard, which extra parochial places are within the liberties of the Castle of Nottingham, in the said county and diocese, all which portions, taken together, are bounded upon all sides as follows—viz.: upon the east by the said new parish of Saint John Baptist, Nottingham, upon the north-east partly by the parish of Saint Nicholas, Nottingham, partly by the new parish of Saint Thomas, Nottingham, and partly by the new parish of Saint Matthew, Nottingham, upon the north-west partly by the new parish of New Radford, and partly by the parish of Lenton, upon the west by the last named parish, and upon the south partly by the extra parochial place called or known as King's Meadows and partly by the new parish of Saint George, Nottingham, all in the said county and diocese."

And whereas drafts of the said scheme or representation have been transmitted to the patrons and to the incumbents of the cures affected by the arrangements which are contemplated by such scheme or representation, and such patrons and incumbents have respectively

signified their assent thereto.

And whereas the said scheme or representation has been approved by His Majesty in

Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said scheme or representation, and

to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts. And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Southwell.

Almeric FitzRoy.

At the Court at Buckingham Palace, the 29th day of February, 1912.

PRESENT

The KING's Most Excellent Majesty in Council.

HEREAS by section 16 Pluralities Act, 1838, as amended by section 8 of the Pluralities Act, 1850, it is, amongst other things, enacted, "That whenever it shall appear to the archbishop of the province, with respect to his own diocese, and whenever it shall be represented to him by the bishop of any diocese, or by the bishops of any two dioceses, that two or more benefices, or that one or more benefice or benefices, and one or more spiritual sinecure rectory or rectories, vicarage or vicarages, in his or their diocese or dioceses, being either in the same parish or contiguous to each other, and of which the aggregate population shall not exceed one thousand five hundred persons, may, with advantage to the interests of religion, be united into one benefice, the said archbishop of the province shall inquire into the circumstances of the case; and if on such inquiry it shall appear to him that such union may be usefully made, and will not be of inconvenient extent, and that the patron or patrons of the said benefices, sinecure rectory or rectories, vicarage or vicarages respectively, is or are consenting thereto, such consent being signified in writing under the hands of such patron or patrons, the said archbishop shall, six weeks before certifying such inquiry and consent to His Majesty as hereinafter directed, cause, with respect to his own diocese, a statement in writing of the facts, and in other cases a copy in writing of the aforesaid representation, to be affixed on or near the principal outer door of the church, or in some public and conspicuous place in each of such benefices, sinecure rectories, or vicarages, with notice to any person or persons interested, that he, she, or they may, within such six weeks, show cause in writing under his, her, or their hand or hands, to the said archbishop, against such union; and if no sufficient cause be shown within such time, the said archbishop shall certify the inquiry and consent aforesaid to His Majesty in Council, and thereupon it shall be lawful for His Majesty in Council to make and issue an Order or Orders for uniting such benefices, sinecure rectory or rectories, vicarage or vicarages, into one benefice, with cure of souls, for ecclesiastical purposes only.'

And whereas the Lord Archbishop of Canterbury, pursuant to the provisions of the said Act, hath duly prepared and laid before His Majesty in Council a certificate in writing, bearing date the 3rd day of October, 1911, in the words and figures following (that is to

say):—
"We, the undersigned, Randall Thomas, Archbishop of the province of Canterbury, Primate of all England and Metropolitan, do hereby, in pursuance of the Pluralities Act,