

visions have been received by the Local Government Board, and it is expedient that further inquiry should be made in the matter of the said application;

Notice is hereby given, that R. C. Maxwell, Esquire, Barrister-at-Law, one of the Inspectors of the Local Government Board, will attend at the Town Hall, Windsor, on Tuesday, the twenty-sixth day of March, 1912, at half-past two o'clock in the afternoon, to hold a local inquiry into the subject-matter of the said application.

And notice is hereby further given, that any person interested may attend at such inquiry and be heard with reference to the said application.

As witness my hand this twelfth day of March, 1912, at the Office of the Local Government Board, Whitehall, London.

*Walter T. Jerred,*  
Assistant Secretary.

#### MOTOR CAR ACT, 1903.

##### METROPOLITAN BOROUGH OF LAMBETH.

Whereas the Council of the Metropolitan Borough of Lambeth have made application to the Local Government Board for the issue of a regulation under section 6 of the Locomotives on Highways Act, 1896, and section 8 of the Motor Car Act, 1903, for prohibiting the driving of motor cars upon the highway known as Roupell Street, in the said metropolitan borough;

And whereas notice of the said application, and of the time and manner in which objections should be made to any such regulation, appeared in the London Gazette of the 19th day of January, 1912, and in the South London Press of the 26th day of January, 1912;

And whereas certain objections to the making of any regulation in pursuance of the said provisions have been received by the Local Government Board, and it is expedient that further inquiry should be made in the matter of the said application;

Notice is hereby given, that R. C. Maxwell, Esquire, Barrister-at-Law, one of the Inspectors of the Local Government Board, will attend at the Town Hall, Brixton Hill, on Wednesday, the twenty-seventh day of March, 1912, at half-past two in the afternoon, to hold a local inquiry into the subject-matter of the said application;

And notice is hereby further given, that any person interested may attend at such inquiry and be heard with reference to the said application.

As witness my hand this twelfth day of March, 1912, at the Office of the Local Government Board, Whitehall, London.

*Walter T. Jerred,*  
Assistant Secretary.

#### CRAN MEASURES ACT, 1908.

(8 Edw. 7, Ch. 17.)

The Board of Agriculture and Fisheries, by virtue of the power conferred upon them in this behalf by the Cran Measures Act, 1908, do

hereby order and declare that from and after the day of the date of this Order the said Act shall be in force in the Administrative County of Cornwall, including the sea adjoining such county and within the exclusive fishery limits of the British Islands.

In witness whereof the Board of Agriculture and Fisheries have hereunto set their Official Seal this twelfth day of March, nineteen hundred and twelve.

L. S.

*E. J. Cheney,*  
Assistant Secretary.

#### ORDER OF THE BOARD OF AGRICULTURE AND FISHERIES.

(DATED 14TH MARCH 1912.)

(SWINE-FEVER INFECTED AREA.)

The Board of Agriculture and Fisheries, by virtue and in exercise of the powers vested in them under the Diseases of Animals Acts, 1894 to 1911, and of every other power enabling them in this behalf, do order, and it is hereby ordered, as follows:

##### *Declaration of Swine-Fever Infected Area.*

1. The Area described in the Schedule to this Order is hereby declared to be a Swine-Fever Infected Area for the purposes of the Swine-Fever (Regulation of Movement) Order of 1908.

##### *Commencement.*

2. This Order shall come into operation on the nineteenth day of March, nineteen hundred and twelve.

In witness whereof the Board of Agriculture and Fisheries have hereunto set their Official Seal this fourteenth day of March, nineteen hundred and twelve.

L. S.

*T. H. Elliott,*  
Secretary.

#### SCHEDULE.

An Area in the administrative county of the East Riding of Yorkshire, comprising the parish of North Frodingham.

Copies of the above Order can be obtained on application to the Secretary, Board of Agriculture and Fisheries, 4, Whitehall Place, London, S.W.