

which it appears to him that the proposed alterations may best be effected and how the changes consequent upon such alterations in respect of ecclesiastical jurisdiction glebe lands tithe rentcharges and other ecclesiastical dues rates and payments and in respect of patronage and rights to pews may be made with justice to all parties interested which scheme together with the consents thereto in writing of William John Arthur Charles James Duke of Portland, K.G., the patron or person entitled to present to the benefice of Bredon with Norton and Cutsdean in case the same were now vacant the Reverend Henry George Cavendish-Browne the Incumbent of the same benefice, the Right Reverend Edgar Charles Sumner Bishop of Gloucester as bishop of the diocese in which the benefice of Temple Guyting is situate the Dean and Chapter of the Cathedral Church of Christ in Oxford the patrons or persons entitled to present to the said benefice of Temple Guyting in case the same were now vacant and the Reverend Odiarne William Decimus Lane the Incumbent of the same benefice has been transmitted to Us by the said Lord Bishop for Our consideration.

"The representation and scheme of the said Lord Bishop of Worcester and the consents above referred to are hereunto annexed.

"And We the said Archbishop being on full consideration and enquiry satisfied with the said scheme do hereby pursuant to the said Pluralities Acts 1838 and 1887 certify the same and such consents as aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do make and issue an Order for carrying the said scheme into effect.

"RANDALL CANTUAR."

Now, therefore, His Majesty in Council, by and with the advice of His said Council, is pleased to order, as it is hereby ordered, that the said scheme be carried into effect.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 14th day of *May*, 1912.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by section 26 of the Pluralities Act, 1838, after reciting that "Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extra-parochial may, in some instances, with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes," it is, amongst other things, enacted, "That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop, that any such tithing, hamlet,

chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop, or Bishop, shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and, if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof, as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to His Majesty in Council, it shall be lawful for His Majesty in Council to make an Order for carrying such scheme or modification thereof, as the case may be, into effect."

And whereas Edgar Charles Sumner, Lord Bishop of Gloucester hath, pursuant to the enactment aforesaid, made a representation to the Right Honourable and Most Reverend Randall Thomas, Lord Archbishop of Canterbury, in the words and figures following, that is to say:—

"I Edgar Charles Sumner by Divine permission Bishop of Gloucester do in pursuance of the 26th section of the Pluralities Act 1838 hereby represent to Your Grace as follows:—

"1. There is in the county of Gloucester and my diocese of Gloucester the perpetual curacy of Holy Trinity (Forest of Dean) the parish whereof contains an estimated present population of about 5,000. The net annual value of this benefice arising from income payable by the Ecclesiastical Commissioners Queen Anne's Bounty and fees and other sources is £270 or thereabouts.

"2. There is also in the same county and diocese the rectory of Abenhall the parish whereof contains an estimated present population of about 218. The net annual value of this benefice arising from tithe rent-charge glebe land and fees and other sources is £110 or thereabouts.

"3. A certain district of the said parish of Holy Trinity known as the Plump Hill Edge-hills and Shapridge District lies at a distance of about two miles from the parish church of Holy Trinity but at distances varying from half a mile to a mile and a half from the parish church of Abenhall.