

separate Parishes for Ecclesiastical purposes," it is, amongst other things, enacted "That when with respect to his own Diocese it shall appear to the Archbishop of the Province, or when the Bishop of any Diocese shall represent to the said Archbishop that any such Tithing, Hamlet, Chapelry, Place, or District within the Diocese of such Archbishop, or the Diocese of such Bishop, as the case may be, may be advantageously separated from any Parish or Mother Church, and either be constituted a separate Benefice by itself or be united to any other Parish to which it may be more conveniently annexed, or to any other adjoining Tithing, Hamlet, Chapelry, Place, or District, Parochial or Extra-Parochial, so as to form a separate Parish or Benefice, or that any Extra-Parochial Place may with advantage be annexed to any Parish to which it is contiguous, or be constituted a separate Parish for Ecclesiastical purposes; and the said Archbishop or Bishop shall draw up a Scheme in Writing (the Scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to Ecclesiastical Jurisdiction, Glebe Lands, Tithes, Rent Charges, and other Ecclesiastical Dues, Rates, and Payments, and in respect to Patronage and Rights to Pews, may be made with justice to all Parties interested; and if the Patron or Patrons of the Benefice or Benefices to be affected by such alteration shall consent in Writing under his or their Hands to such Scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such Scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his Report to His Majesty in Council, it shall be lawful for His Majesty in Council to make an Order for carrying such Scheme, or modification thereof, as the case may be, into effect."

And whereas Edward, Lord Bishop of Winchester, hath, pursuant to the enactment aforesaid, made a Representation to the Right Honourable and Most Reverend Randall Thomas, Lord Archbishop of Canterbury, in the words and figures following, that is to say:—

"I Edward Lord Bishop of Winchester in pursuance of the Pluralities Act 1838 do hereby represent to your Grace as follows:—

"There is in the County of Surrey and my Diocese of Winchester the Benefice of Farnham the Parish whereof contains a population of 5306 or thereabouts with accommodation in the Parish Church for 1400 persons and in the Church or Chapel of St. James for 400 persons.

"The nett annual value of the said Benefice of Farnham from all sources is Five hundred and fifty pounds or thereabouts.

"There is in the same County and Diocese the Benefice of Hale the Parish whereof contains a population of 4731 or thereabouts with accommodation in the Parish Church for 450 persons.

"The nett annual value of the said Benefice of Hale from all sources is Two hundred and sixty-nine pounds or thereabouts.

"A certain portion of the said Parish of

Hale with a population of 550 or thereabouts is distant One mile from the Parish Church of Hale and about half a mile from the Church or Chapel of St. James within the said Parish of Farnham.

"That it appears to me and I do hereby represent to your Grace that under the provisions of the said Pluralities Act 1838 a portion of the said Parish of Hale the boundaries of which are more particularly described in the Scheme appended to this Representation and are delineated on the Ordnance Sheet annexed to such Scheme and thereon verged pink may be advantageously separated therefrom and be annexed to the said Parish of Farnham to which it is contiguous.

"By virtue of my Bishopric I am the Patron of both the said Benefices of Farnham and Hale.

"The Reverend Ernest Neville Lovett is the present Incumbent of the Benefice of Farnham and the Reverend Allan Macnab Watson is the present Incumbent of the Benefice of Hale.

"That pursuant to the directions contained in the 26th Section of the said Pluralities Act 1838 I the said Lord Bishop have drawn up a Scheme in writing annexed to this Representation describing the mode in which it appears to me that the alteration above proposed may best be effected and how the changes consequent on such alteration in respect to Ecclesiastical jurisdiction Glebe lands Tithes rentcharges and other Ecclesiastical dues rates and payments and in respect to patronage and rights to pews may be made with justice to all parties interested and I do hereby submit the same to your Grace together with my Consent in writing as Patron of the said Benefices and the Consents of the Incumbents of the said Benefices to the intent that if Your Grace shall on full consideration and enquiry be satisfied with such Scheme you may certify the same and such Consents as aforesaid to His Majesty in Council."

And whereas the said Scheme drawn up by the said Bishop of Winchester and the Consents referred to in the said Representation are as follows:—

#### "SCHEME.

"It is proposed to separate All that part of the Ecclesiastical Parish of Hale which adjoins the Ecclesiastical Parish of Farnham and which lies to the west of and within an imaginary line which commences on the South East side of Farnham Park at the point where the two Parishes are contiguous and runs thence North Eastward along the boundary of the said Park to the South East corner of the same (following the Civil Parish Boundary to the point where it reaches the road from Farnham to Hale) thence across the said road and down the footpath to the west of Bourne Mill across the Guildford Road thence eastward along the same road to the point where the road leading to the River Wey joins such road thence along the said road leading to the Railway at the point marked 'North Branch' on the said Ordnance Sheet and thence westward along the River Wey to the ford, which portion of the Parish of Hale is verged pink on the said Ordnance Map hereto annexed.

"That the Incumbent of the Benefice of Farnham shall have sole and exclusive Cure of