ber, 1912, in the words following, that is to

say:—
"We, Randall Thomas, Archbishop of the Province of Canterbury, Primate of All England and Metropolitan, do hereby certify

to Your Majesty in Council—
"That the Right Reverend Bertram, Lord
Bishon of the diocese Bishop of Norwich, as Bishop of the diocese within which are situate the Rectory of Garveston and the Rectory of Thuxton, both in the county of Norfolk, having represented unto Us that the said benefices are contiguous to each other, and of which the aggregate population does not exceed 1,500 persons, might, with advantage to the interests of religion, be united into one benefice, we inquired into the circumstances of the case.

"That on such inquiry it appeared to Us that such union might be usefully made, and would not be of inconvenient extent, and that the Reverend Alfred John Alpe, Clerk, Rector of the said Rectory of Garveston, and also Rector of the said Rectory of Thuxton, being the patron or person entitled to present or nominate to both the said benefices, has con-

sented to the proposed union.

"That six weeks and upwards before certifying such inquiry and consent to Your Majesty in Council we caused a copy, in writing, of the aforesaid representation of the said Lord Bishop to be affixed to the principal outer door of the parish church of each of the said benefices, with notice to any person or persons interested, that he, she, or they might within such six weeks shew cause, in writing, under his, her, or their hand or hands, to us, the said Archbishop, and no such cause has been shewn.

"The representation of the said Lord Bishop of Norwich, Our inquiry into the circumstances of the case, the statement of circumstances in reply thereto, the consent in writing of the said patron, and the copies of the representation and notices before men-

tioned are hereunto annexed.

... And We do hereby certify the inquiry and consent aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do, make and issue an Order for uniting the said benefices into one benefice, with cure of souls for ecclesiastical purposes only.

"RANDALL CANTUAR."

Now, therefore, His Majesty in Council, by and with the advice of His said Council, is pleased to order, as it is hereby ordered, that the Rectory of Garveston, situate in the county of Norfolk and diocese of Norwich, and the Rectory of Thuxton, situate in the same county and diocese, shall be united into one benefice, with cure of souls for ecclesiastical purposes only.

Almeric FitzRoy. to the state of th

At the Court at Buckingham Palace, the 17th day of *March*, 1913.

PRESENT,

The KING's Most Excellent Majesty in Council. WHEREAS by section 26 of the Pluralities Act., 1838, after reciting that, "Whereas in some instances tithings, hamlets, chapelries, and other places or dis-

tricts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extraparochial may, in some instances, with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes," it is, amongst other things, enacted, "that when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop that any such tithing, hamlet, chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extraparochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes: And the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modifi-cation thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to His Majesty in Council, it shall be lawful for His Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect.''

And whereas the Right Reverend George Wyndham, Lord Bishop of Bath and Wells, hath pursuant to the enactment aforesaid, made a Representation in writing to the Right Honourable and Most Reverend Randall Thomas, Lord Archbishop of Canterbury, as follows:-

"We George Wyndham Lord Bishop of Bath and Wells do hereby represent to your Grace that there are in the county of Somerset and diocese of Bath and Wells the rectory and parish church of Blagdon and the Liberty or extra-parochial place of Charterhouse on Mendip anciently belonging to Witham Friary.

"That the annual income of the said benefice of Blagdon is about three hundred and seventyeight pounds gross and according to the last census the population thereof was nine hundred and fifty.

"That according to the last census the population of the said Liberty of Charterhouse on

Mendip was seventy-two.
"That there is a legal house of residence belonging to the said benefice of Blagdon but no