Bolton-road with Francis-street, and extending thence south-westward along the middle of Francis-street for a distance of nine chains or thereabouts to its junction with Egerton-street, and extending thence north-eastward along the middle of Egerton-street for a distance of one chain or thereabout to its junction with Cawdor-street, and extending thence north-westward along the middle of Cawdor-street for a distance of ten chains or thereabouts to its junction with Thynne-street, and extending thence north-eastward along the middle of Thynne-street for a distance of eight chains or thereabouts to its junction with Lorne-street, and extending thence in a straight line due north (thereby crossing some of the sidings at Moses-gate Station on the Manchester and Bolton Line of the Lancashire and Yorkshire Railway) for a distance of eight chains or thereabouts to the boundary which divides the said new parish of Saint Thomas, Dixon Green, from the said new parish of Saint Michael, Great Lever."

And whereas the said Representation has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts. And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Manchester.

Almeric FitzRoy.

At the Court at Buckingham Palace, the 13th day of June, 1913.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by section 16 of the Plurali-V ties Act, 1838, as amended by the Pluralities Act, 1850, it is, amongst other things, enacted "That whenever it shall appear to the Archbishop of the Province, with respect to his own diocese, and whenever it shall be represented to him by the Bishop of any diocese, or by the Bishops of any two dioceses, that two or more benefices, or that one or more benefice or benefices, and one or more spiritual sinecure rectory or rectories, vicarage or vicarages, in his or their diocese or dioceses, being either in the same parish or contiguous to each other, and of which the aggregate population shall not exceed one thousand five hundred persons, may with advantage to the interests of religion be united into one benefice, the said Archbishop of the Province shall inquire into the circumstances of the case, and if on such inquiry it shall appear to him that such union may be usefully made, and will not be of inconvenient extent, and that the patron or patrons of the said benefices, sinecure rectory or rectories, vicarage or vicarages respectively, is or are consenting thereto, such consent being signified in writing under the

hands of such patron or patrons, the said Archbishop shall, six weeks before certifying such inquiry and consent to His Majesty, as hereinafter directed, cause with respect to his own diocese a statement in writing of the facts, and in other cases a copy in writing of the afore-said representation, to be affixed on or near the principal outer door of the church, or in some public and conspicuous place in each of such benefices, sinecure rectories or vicarages, with notice to any person or persons interested that he, she or they may, within such six weeks, show cause in writing under his, her or their hand or hands to the said Archbishop against such union; and if no sufficient cause be shown within such time, the said Archbishop shall certify the inquiry and consent aforesaid to His Majesty in Council, and thereupon it shall be lawful for His Majesty in Council to make and issue an Order or Orders for uniting such benefices, sinecure rectory or rectories, vicarage or vicarages into one benefice, with cure of souls, for ecclesiastical purposes only.'

And whereas the Right Honourable and Most Reverend Randall Thomas, Lord Archbishop of Canterbury, pursuant to the provisions of the said Act, hath duly prepared and laid before His Majesty in Council a Certificate in writing, bearing date the twenty-fourth day of January, one thousand nine hundred and thirteen, in the words and figures following, that is to say:—

"We, Randall Thomas, Archbishop of the Province of Canterbury, Primate of All England and Metropolitan, do hereby certify to Your Majesty in Council—

"That the Right Reverend Augustus, Lord Bishop of Lichfield, as Bishop of the Diocese within which are situate the vicarage or perpetual curacy of St. Peter's, Marchington, and the vicarage or perpetual curacy of St. John's, Marchington Woodlands, both in the county of Stafford, having represented unto us that the said benefices, being contiguous to each other, and of which the aggregate population does not exceed 1,500 persons, might with advantage to the interests of religion be united into one benefice, we inquired into the circumstances of the case—

"That on such inquiry it appeared to us that such union might be usefully made, and would not be of inconvenient extent, and that the Reverend Edward Cecil Robinson, Clerk, Master of Arts, Vicar of the vicarage and parish church of Hanbury, in the said county of Stafford, being in right of his said vicarage the patron or person entitled to present or nominate to the vicarage or perpetual curacy of St. Peter's, Marchington, and also to the vicarage or perpetual curacy of St. John's, Marchington Woodlands, if the same or either of them were now vacant, has consented to the proposed union—

"That six weeks and upwards before certifying such inquiry and consent to Your Majesty in Council, we caused a copy in writing of the aforesaid Representation of the said Lord Bishop to be affixed to the principal outer door of the parish church of each of the said benefices, with notice to any person or persons interested, that he, she, or they might within such six weeks show cause in writing under his, her or their hand or hands to us, the said Archbishop, and no such cause has been shown.