

9th day of July, 1913, which said report is in the words and figures following:—

“We, the undersigned, Randall Thomas, Archbishop of the Province of Canterbury, do hereby report to Your Majesty in Council:—

“That the Right Reverend Joshua Pritchard, by Divine permission Bishop of Llandaff, has represented unto us, amongst other things—

“That there is partly in the county of Glamorgan and partly in the county of Monmouth the rectory and parish of Bedwas with the chapelry of Rudry annexed, the limits and boundaries of which are well known and defined.

“That the said chapelry of Rudry (which is wholly situate in the county of Glamorgan) contains an ancient consecrated church or chapel dedicated to St. James, distant from the parish church of Bedwas three and a half miles or thereabouts.

“That it appears to the said Lord Bishop that the said chapelry of Rudry may, under the provisions of the Act of Parliament of 1 and 2 Victoria, chapter 106, and of the Act of the second and third years of the same reign, chapter 49, be advantageously separated from the said parish of Bedwas and be constituted a separate parish for ecclesiastical purposes and a perpetual curacy and benefice to be called ‘the Perpetual Curacy of Rudry.’

“That pursuant to the directions contained in the twenty-sixth section of the said first-mentioned Act of Parliament the said Lord Bishop has drawn up a Scheme in writing describing the mode in which it appears to him the alterations above proposed may best be effected, and how the changes consequent on such alterations in respect to ecclesiastical jurisdiction, glebe lands, tithe rent charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested, which Scheme, together with the Consents thereto in writing of the said Lord Bishop, by virtue of his bishopric, being the patron or person entitled to present to the said benefice of Bedwas with Rudry (in case the same were now vacant), and of the Reverend George Thomas, the Incumbent of the same benefice, has been transmitted to us for our consideration.

“The Representation and Scheme of the said Lord Bishop and the Consents above referred to are hereunto annexed.

“And we, the said Archbishop, being, on full consideration and inquiry, satisfied with the said Scheme, do hereby, pursuant to the Pluralities Act, 1838, certify the same and such Consents as aforesaid to Your Majesty in Council, to the intent that Your Majesty in Council may, in case Your Majesty in Council shall think fit so to do, make and issue an Order for carrying the said Scheme into effect.

“And we recommend that the whole of the tithe rent charge belonging to or arising out of the chapelry of Rudry and the glebe lands belonging to the same and all other endowments, profits, ecclesiastical dues, offerings or emoluments whatsoever situate or arising within or in respect of the said chapelry shall henceforth belong to and be attached to the separate parish and perpetual curacy of Rudry for ever, and be held, received, and enjoyed by the Incumbent thereof for the time being, and that there shall be charged upon the in-

come of the said benefice of Bedwas an annual sum or charge amounting to sixty pounds in favour of the benefice or perpetual curacy of Rudry, to be received and enjoyed by the Incumbent for the time being of the said benefice or perpetual curacy for ever, such annual sum to be due, payable, and recoverable in manner prescribed in the said Scheme.

“RANDALL CANTUAR.”

Now, therefore, His Majesty in Council, by and with the advice of His said Council, is pleased to order, as it is hereby ordered, that the said Scheme be carried into effect.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 14th day of *May*, 1914.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by section 26 of the Pluralities Act, 1838, after reciting that “Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extra-parochial may, in some instances, with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes,” it is, amongst other things, enacted, “That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop that any such tithing, hamlet, chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop, or Bishop, shall draw up a Scheme in writing (the Scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent charges, and other ecclesiastical dues, rates and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such Scheme, or to such modification thereof, as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such Scheme,