

At the Court at *Buckingham Palace*, the 10th day of *August*, 1914.

PRESENT,

The KING's Most Excellent Majesty in Council.

**W**HEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 8th and 9th years of Her late Majesty Queen Victoria, chapter 70, of the Act of the 14th and 15th years of Her said late Majesty, chapter 97, and of the Act of the 19th and 20th years of Her said late Majesty, chapter 55, duly prepared, and laid before His Majesty in Council, a Representation, bearing date the 25th day of June, in the year 1914, in the words and figures following, that is to say:—

“ We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 8th and 9th years of Her late Majesty Queen Victoria, chapter 70, of the Act of the 14th and 15th years of Her said late Majesty, chapter 97, and of the Act of the 19th and 20th years of Her said late Majesty, chapter 55, have prepared, and now humbly lay before Your Majesty in Council, the following Representation as to the assignment of a Consolidated Chapelry to the Consecrated Church of Saint Luke, Ushaw Moor, situate within the Parish of Esh, in the County of Durham, and in the Diocese of Durham.

“ Whereas at certain extremities of the said Parish of Esh, and of the New Parish (sometime District Chapelry) of Saint Edmund, Bearpark, in the said County and Diocese, which said extremities lie contiguous one to another, and are described in the Schedule hereunder written, there is collected together a population which is situate at a distance from the several Churches of such Parish and New Parish respectively.

“ And whereas it appears to us to be expedient that certain contiguous portions (being the portions containing the population aforesaid) of the said Parish of Esh, and of the said New Parish of Saint Edmund, Bearpark, should be formed into a Consolidated Chapelry for all ecclesiastical purposes, and that the same should be assigned to the said Church of Saint Luke, Ushaw Moor, situate as aforesaid.

“ Now, therefore, with the consent of the Right Reverend Handley Carr Glyn, Bishop of Durham, as such Bishop, (in testimony whereof he has signed and sealed this Representation), with the consent of the Right Reverend Edmund Arbuthnott, Bishop of Manchester, as the Patron of the Vicarage of the said Parish of Esh, (in testimony whereof he has signed and sealed this Representation), and with the consent of the Dean and Chapter of the Cathedral Church of Durham, as the Patrons of the Vicarage of the said New Parish of Saint Edmund, Bearpark, (in testimony whereof they have caused their common or capitular seal to be affixed to this Representation), we, the said Ecclesiastical Commissioners for England, humbly represent that it would, in our opinion, be expedient that all those contiguous portions of the said Parish of Esh, and of the said New Parish of Saint Edmund, Bearpark, which are described in the Schedule hereunder written, all which portions, together with the boundaries thereof, are delineated and set forth on the map or plan hereunto-annexed, should be united and formed into one Consolidated Chapelry for the said Church of Saint Luke,

Ushaw Moor, situate as aforesaid, and that the same should be named ‘The Consolidated Chapelry of Saint Luke, Ushaw Moor.’

“ We, therefore, humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal consideration, and to make such order in respect thereto as to Your Majesty, in Your Royal Wisdom, shall seem meet.

“ The SCHEDULE to which the foregoing Representation has reference.

“ The Consolidated Chapelry of Saint Luke, Ushaw Moor, comprising:—

“ All those contiguous portions of the Parish of Esh, and of the New Parish (sometime District Chapelry) of Saint Edmund, Bearpark, both in the County of Durham, and in the Diocese of Durham, which, taken together, are bounded upon the south by the New Parish of Saint John the Evangelist, Brandon, in the said County and Diocese, and upon the remaining sides, that is to say, upon the west, upon the north, and upon the east, by an imaginary line commencing upon the boundary which divides the said New Parish of Saint John the Evangelist, Brandon, from the said Parish of Esh at or near the centre of the footbridge which carries the footpath leading from the house called Hare Holme into Flasshall Lane across the River Deerness, and extending thence north-westward along the middle of the said footpath for a distance of thirteen chains or thereabouts to its junction with Flasshall Lane almost opposite to the footpath connecting such lane with the road leading from Esh New Winning to Ushaw Moor, and extending thence north-westward to and along the middle of the last mentioned footpath for a distance of five chains and a half or thereabouts to its junction with the last mentioned road and with the roadway leading past the house called Hag House to Esh, and extending thence north-westward along the middle of such roadway for a distance of twenty-nine chains or thereabouts to its junction with the roadway leading into Broadgate Road, and extending thence, first north-eastward and then eastward, along the middle of the last mentioned roadway for a distance of fifty-six chains or thereabouts to its junction with Broadgate Road, and extending thence northward along the middle of Broadgate Road for a distance of five chains and a half or thereabouts to its junction with the road leading to Auton Stile, and extending thence south-eastward along the middle of the last mentioned road (thereby crossing the boundary which divides the said Parish of Esh from the said New Parish of Saint Edmund, Bearpark), for a distance of one mile or thereabouts to its junction with Whitehouse Lane, and extending thence southward along the middle of Whitehouse Lane for a distance of twenty-nine chains or thereabouts to its junction with Broom Lane, and extending thence south-eastward along the middle of Broom Lane for a distance of sixteen chains or thereabouts to a point opposite to the northern end of the wall or fence forming the eastern boundary of the house and premises known as Number 1, Broom Lane Terrace, and extending thence south-westward to and along the said wall or fence, and along the fences in continuation thereof, for a distance of sixteen chains or thereabouts to the fence forming the northern boundary of the Deerness Valley Branch Line of the North-Eastern Railway, and extending thence in a straight line due