

And whereas the said Scheme hath been transmitted by the said Bishop to the said Archbishop for his consideration:

And whereas the said Archbishop, being satisfied with the said Scheme, hath certified the same and the Consents aforesaid to His Majesty in Council by his Report dated the 23rd day of April, 1914, which said Report is in the words and figures following:—

“We, the undersigned, Randall Thomas, Archbishop of the Province of Canterbury, do hereby represent to Your Majesty in Council.

“That the Right Reverend Edgar Charles Sumner, Lord Bishop of Gloucester, has represented unto us (amongst other things):—

“That there is in the City of Gloucester, and his Diocese of Gloucester, the Vicarage of St. Mary de Lode, the Parish whereof contains an estimated present population of 3,964.

“That there is also in the same City and Diocese the Vicarage of St. Catharine, the Parish whereof contains an estimated present population of 3,704.

“That it appears to the said Lord Bishop that a certain District of the said Parish of St. Mary de Lode situate at Wotton, in and near the said City of Gloucester, lying at a distance of about a mile from the Parish Church of St. Mary de Lode, and about the same distance from the Parish Church of St. Catharine, may, under the provisions of the Pluralities Act, 1838, be advantageously separated from the said Parish of St. Mary de Lode, and annexed to the said Parish of St. Catharine, to which it is contiguous.

“That pursuant to the directions contained in the said Pluralities Act the said Lord Bishop has drawn up a Scheme in writing describing the mode in which it appears to him that the proposed alteration may best be effected, and how the changes consequent upon such alteration in respect of ecclesiastical jurisdiction, glebe lands, tithe rentcharges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested, which Scheme, together with the Consents thereto in writing of the Dean and Chapter of Gloucester, the Patrons or persons entitled to present to the said Benefice of St. Mary de Lode, (in case the same were now vacant), the Reverend William Christian Macklin, the Incumbent of the same Benefice, the said Edgar Charles Sumner, Lord Bishop of Gloucester, by virtue of his Bishoprick the Patron or person entitled to present to the said Benefice of St. Catharine, (in case the same were now vacant), and the Reverend Samuel Richmond Robertson, the Incumbent of the same Benefice, has been transmitted to us by the said Lord Bishop for our consideration.

“The Representation and Scheme of the said Lord Bishop, and the Consents above referred to, are hereunto annexed.

“And we, the said Archbishop, being on full consideration and inquiry satisfied with the said Scheme, do hereby, pursuant to the said Pluralities Act, 1838, certify the same and such Consents as aforesaid to Your Majesty in Council, to the intent that Your Majesty in Council may, in case Your Majesty in Council shall think fit so to do, make and issue an Order for carrying the said Scheme into effect.

“RANDALL CANTUAR.”

Now, therefore, His Majesty in Council, by and with the advice of His said Council, is

pleased to order, as it is hereby ordered, that the said Scheme be carried into effect.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 10th day of *August*, 1914.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by section 26 of the Pluralities Act, 1838, after reciting that “Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extra-parochial may, in some instances, with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes,” it is, amongst other things, enacted, “That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop that any such tithing, hamlet, chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop, or Bishop, shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent, in writing under his or their hands, to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to His Majesty in Council, it shall be lawful for His Majesty in Council to make an Order for carrying such scheme or modification thereof, as the case may be, into effect.”

And whereas, by section 8 of the Church Building Act, 1839, it is, amongst other things, further enacted, “That when by any Order of His Majesty in Council, as aforesaid, a separate parish for ecclesiastical purposes is constituted, the same shall, on registration thereof, and with the consent in writing of the Incum-