

the said Parish of Rotherham from the said New Parish of Saint Thomas, Kimberworth, at a point in the middle of the River Don distant 26 chains precisely measured along the middle of such River from the centre of the bridge which carries across it the North Midland Line of the Midland Railway, and extending from the said point north-westward in a straight line (thereby crossing the Sheffield and Mexborough Branch Line of the Great Central Railway) for a distance of 3 chains or thereabouts to the southern end of the fence which divides the Close known as The Horse Pasture from the premises belonging to the Parkgate Steel and Iron Works, and extending thence north-westward along such fence for a distance of 8 chains or thereabouts to the point where the said fence meets the southern side of Deadman's Hole Lane, and extending thence first north-westward to the middle of such lane, and then first north-eastward, then north-westward, and then northward, along the middle of the said lane (thereby crossing the canal known as the Sheffield and South Yorkshire Navigation (New Cut)) for a distance in all of 20 chains or thereabouts to its junction with Steel Street, and extending thence first eastward, and then north-eastward, along the middle of Steel Street for a distance of 8½ chains or thereabouts to its junction with Holmes Lane, and extending thence first north-westward, and then northward, along the middle of Holmes Lane (thereby crossing the line of the Midland Railway) for a distance of 4½ chains or thereabouts to its junction with Psalters Lane, and extending thence north-westward along the middle of Psalters Lane for a distance of 20 chains or thereabouts to its junction with Wilton Lane, and extending thence north-eastward along the middle of Wilton Lane for a distance of 12½ chains or thereabouts to its junction with Kimberworth Road and the road called Wilton Gardens, and extending thence north-eastward along the middle of Wilton Gardens for a distance of 14 chains or thereabouts to its junction with Wortley Road opposite to the fence forming the boundary between the premises of the North Greaves Brick Works and the houses and premises situate on the western side of Dovercourt Road, and extending thence north-eastward, first to and along such fence, and then along the fences forming the western boundaries of the Closes numbered 1, 2, and 3 upon the Map or Plan annexed to this Representation, for a distance in all of 24 chains or thereabouts to the point where the fence forming the western boundary of the said Close numbered 3 meets the south-western side of Henley Lane, and extending thence north-eastward in a straight line to a point in the middle of Henley Lane upon the boundary which divides the said New Parish of Saint Thomas, Kimberworth, from the said New Parish of Saint John the Evangelist, Masbrough."

And whereas the said Representation has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like

advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Sheffield.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 1st day of *June*, 1916.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 59th year of His late Majesty King George the Third, Chapter 134, of the Act of the 2nd and 3rd years of Her late Majesty Queen Victoria, Chapter 49, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 55, duly prepared, and laid before His Majesty in Council, a Representation, bearing date the 18th day of May, in the year 1916, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 59th year of His late Majesty King George the Third, Chapter 134, of the Act of the 2nd and 3rd years of Her late Majesty Queen Victoria, Chapter 49, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 55, have prepared, and now humbly lay before Your Majesty in Council, the following Representation as to the assignment of a District Chapelry to the Consecrated Church of Saint James, Cheltenham, situate in the Parish of Cheltenham, in the County of Gloucester, and in the Diocese of Gloucester:

"Whereas it appears to us to be expedient that a District Chapelry should be assigned to the said Church of Saint James, Cheltenham, situate as aforesaid:

"Now, therefore, with the consent of the Right Reverend Edgar Charles Sumner, Bishop of Gloucester, (testified by his having signed and sealed this Representation), we, the said Ecclesiastical Commissioners, humbly represent, that it would, in our opinion, be expedient that all that part of the said Parish of Cheltenham which is described in the Schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the Map or Plan hereunto annexed, should be assigned as a District Chapelry to the said Church of Saint James, Cheltenham, situate as aforesaid, and that the same should be named 'The District Chapelry of Saint James, Cheltenham.'

"And with the like consent of the said Edgar Charles Sumner, Bishop of Gloucester, (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials, should be solemnized or performed at the said Church of Saint James, Cheltenham, situate as aforesaid, and that the fees to be received in respect of the publication of such banns, and of the solemnization or performance of the said offices, should be paid and belong to the Minister of the same Church for the time being: Provided always, that nothing herein contained shall be construed as expressing any intention on the part of us, the said Commissioners, to concur in or approve the taking of