

Laurie Riley, are willing to accept such transfer, and the said Winfrid Oldfield, Bishop of Truro, is also consenting to the same transfer as Bishop of the Diocese as required by the Acts in the herein-before mentioned Act recited, or by some or one of them :

“ And whereas the transfer of the Patronage of the said Benefice of Bodmin, which is herein-before mentioned, and herein-after recommended and proposed, will in our opinion tend to make better provision for the Cure of Souls in the Parish or District in or in respect of which the right of Patronage or Advowson, so recommended and proposed to be transferred as aforesaid, arises or exists, that is to say in the Parish of Bodmin :

“ Now, therefore, with the consent of the said John Athelstan Laurie Riley and Francis Hermitage Day (in testimony whereof they have signed and sealed this Scheme) and with the consent of the said Winfrid Oldfield, Bishop of Truro, (in testimony whereof he has signed this Scheme, and sealed the same with his Episcopal Seal), We, the said Ecclesiastical Commissioners for England, humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme, and without any conveyance or assurance in the law other than such duly gazetted Order, the whole Advowson or perpetual right of Patronage of and presentation to the said Benefice of Bodmin, now vested in them the said John Athelstan Laurie Riley and Francis Hermitage Day as tenants in common as aforesaid, shall as to one moiety be transferred and thereupon and thenceforth become and be absolutely vested in the said John Athelstan Laurie Riley, his heirs and assigns, and as to the other moiety be transferred to and thereupon and thenceforth become and be absolutely vested in the said Winfrid Oldfield, Bishop of Truro, and his Successors in the same Bishopric, and that the first and every alternate turn of presentation thereafter shall and may from time to time be exercised by the said John Athelstan Laurie Riley, and the second and every alternate turn of presentation thereafter shall and may from time to time be exercised by the said Winfrid Oldfield, Bishop of Truro, and his Successors in the same Bishopric for ever.

“ And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any further or other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Acts, or of any of them, or of any other Act of Parliament.”

And whereas the said Scheme has been approved by His Majesty in Council :

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Truro.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 7th day of *July*, 1916.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 33rd and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 8th day of June, in the year 1916, in the words and figures following, that is to say :—

“ We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 33rd and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting a transfer of the ownership of the Advowson or perpetual right of Patronage of and presentation to the Church and Cure (herein-after called ‘ the said Benefice ’) of Redruth, in the County of Cornwall, and in the Diocese of Truro :

“ Whereas the Advowson or perpetual right of Patronage of and presentation to the said Benefice of Redruth is vested for an estate in fee simple, in possession, free from incumbrances, in Francis Hermitage Day, of The Precinct, Rochester, in the County of Kent, Esquire :

“ And whereas the said Francis Hermitage Day is desirous that the whole Advowson or perpetual right of Patronage of and presentation to the said Benefice of Redruth, now vested in him as aforesaid, should be transferred to and be vested in the Right Reverend Winfrid Oldfield, now Bishop of Truro, and his Successors in the same Bishopric :

“ And whereas the said Winfrid Oldfield, Bishop of Truro, is willing to accept such transfer, and in token of such his willingness, and also in token that the same transfer has that consent of the Bishop of the Diocese which by the Acts in the herein-before mentioned Act recited, or by some or one of them, is made necessary, he the said Winfrid Oldfield, Bishop of Truro, has executed this Scheme as herein-after mentioned :

“ And whereas the transfer of the Patronage of the said Benefice of Redruth, which is herein-before mentioned, and herein-after recommended and proposed, will in our opinion tend to make better provision for the Cure of Souls in the Parish or District in or in respect of which the right of Patronage or Advowson, so recommended and proposed to be transferred as aforesaid, arises or exists, that is to say, in the Parish of Redruth :

“ Now, therefore, with the consent of the said Francis Hermitage Day (in testimony