of religion, be united into one Benefice, we inquired into the circumstances of the case:

That on such Inquiry it appeared to us that such Union might be usefully made, and would not be of inconvenient extent, and that the said Bishop, being the Patron or person entitled to present to the said Vicarages or Benefices of Oxenhall and Pauntley, consents

to the proposed Union:
"That 6 weeks and upwards before certifying such Inquiry and Consent to Your Majesty in Council we caused a copy in writing of the aforesaid Representation of the said Lord Bishop to be affixed on the Principal Outer Door of the Parish Church of each of the said Benefices, with notice to any person or persons interested that he, she, or they might, within such 6 weeks, show cause in writing under his, her, or their hand or hands, to us, the said Archbishop, against such Union, and no such cause has been shown:

"The Representation of the said Lord Bishop of Gloucester, our Inquiry into the circumstances of the case, the Statement of Circumstances in reply thereto, and the Consent in writing of the Bishop as the said Patron, and the copies of the Representation and before mentioned, are hereunto Notices

annexed:

"And we do hereby certify the Inquiry and Consent aforesaid to Your Majesty in Council, to the intent that Your Majesty in Council may, in case Your Majesty in Council shall think fit so to do, make and issue an Order for uniting the said Benefices into one Benefice, with Cure of Souls, for ecclesiastical purposes

"RANDALL, CANTUAR."

Now, therefore, His Majesty in Council, by and with the advice of His said Council, is pleased to order, as it is hereby ordered, that the Vicarage of Oxenhall, situate in the County and Diocese of Gloucester, and the Vicarage of Pauntley, situate in the same County and Diocese, shall be united into one Benefice, with Cure of Souls, for ecclesiastical purposes only.

Almeric FitzRoy.

At the Court at Buckingham Palace, the 8th day of November, 1918.

PRESENT,

The KING's Most Excellent Majesty in Council.

HEREAS by Section 26 of the Pluralities Act, 1838, after reciting that "Whereas in some instances Tithings, Hamlets, Chapelries, and other Places or Districts may be separated from the Parishes or Mother Churches to which they belong, with great advantage, and Places altogether extra-parochial may, in some instances, with advantage be annexed to Parishes or Districts to which they are contiguous, or be constituted Separate Parishes for ecclesiastical purposes," it is, amongst other things, enacted, "That when with respect to his own Diocese it shall appear to the Archbishop of the Province, or when the Bishop of any Diocese shall represent to the said Archbishop, that any such Tithing, Hamlet, Chapelry, Place or District, within the Diocese of such Archbishop, or the Diocese of such Bishop, as the case may be, may be advantageously separated from any Parish or Mother

Church, and either be constituted a Separate Benefice by itself or be united to any other Parish to which it may be more conveniently annexed, or to any other adjoining Tithing, Hamlet, Chapelry, Place or District, parechial or extra-parochial, so as to form a Separate Parish or Benefice, or that any Extra-Parochial Place may, with advantage, be annexed to any Parish to which it is contiguous, or be constituted a separate Parish for ecclesiastical purposes, and the said bishop, or Bishop, shall draw up a Scheme in writing (the Scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to Ecclesiastical Jurisdiction, Glebe Lands, Tithes, Rent-charges, and other Ecclesiastical Dues, Rates and Payments, and in respect to Patronage and Rights to Pews, may be made with justice to all parties interested, and if the Patron or Patrons of the Benefice or Benefices to be affected by such alteration shall consent in writing under his or their hands to such Scheme, or to such modification thereof, as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such Scheme, or modification thereof, and shall certify the same and such Consent as aforesaid, by his Report to his Majesty in Council, it shall be lawful for His Majesty in Council to make an Order for carrying such Scheme, or modification thereof, as the case may be, into effect ":

And whereas the Right Reverend Charles, Lord Bishop of Oxford, hath made a Representation in writing, dated the 11th day of May, 1918, to the Right Honourable and Most Reverend Randall Thomas, Lord Archbishop of Canterbury, as follows:

"I, Charles, Lord Bishop of Oxford, in pursuance of Section 26 of the Pluralities Act, 1838, do hereby represent to your Grace as

follows:

"There is in the County and Diocese of Oxford the Perpetual Curacy or Benefice of Kidmore End, the Parish whereof contains a population of 1,500 or thereabouts, with accommodation in the Parish Church for 220

"The net annual value of the said Benefice of Kidmore End is £267 13s. 11d. or there-

abouts:

"There is also in the same County and Diocese the Rectory or Benefice of Rotherfield Peppard, the Parish whereof contains a population of 650 or thereabouts, with accommodation in the Parish Church for 200 persons:

"The net annual value of the said Benefice of Rotherfield Peppard is £509 9s. 4d. or there-

"A certain portion of the said Parish of Kidmore End with a population of 150 or thereabouts is distant about 13 miles from the Parish Church of Kidmore End and about 3 of a mile Parish Church of Rotherfield fromthe

Peppard:
"That it appears to me, and I do hereby represent to your Grace, that under the provisions of the said Pluralities Act, 1838, the said portion of the said Parish of Kidmore End, the boundaries of which are more particularly described in the Scheme appended to this Representation, may be advantageously separated therefrom, and be annexed to the said Parish